

|                            | PROJECT SUMMAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Average Merit Score:  Requesting Agency:  |  |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
| 1. Title of                | Start for south for the start of the start o | 6. Funding Requested:                     |  |  |
| Rotten Bay                 | ou Nature Trail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 500,000.00                             |  |  |
| 2. Locatio                 | n of Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6a. Requested Funding for Required Match: |  |  |
| Diamondhea<br>Lat: 30.3804 | d, MS<br>59, Long: -89.384443                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6b. Amount Above Matching Funds:          |  |  |
| 3. Request                 | ing Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Matching Funds:                        |  |  |
| City of Dia                | mondhead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 500,000.00                             |  |  |
| 3.a Select                 | your Office (DMR Applicants Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. Source of Matching Funds:              |  |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MS Outdoor Stewartship Trust              |  |  |
| 4. Request                 | ing Agency Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. Total Project Funds                    |  |  |
| a. Name:                   | Jon McCraw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 1,000,000.00                           |  |  |
| b. Phone:                  | 228-222-4626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Joint Project Information                 |  |  |
| c. Fax:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Is this a Joint Project?                  |  |  |
| d. Address:                | 5000 Diamondhead Circle, Diamondhead, MS 39525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes No                                    |  |  |
| e. Email:                  | jmccraw@diamondhead.ms.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If yes, enter the agency:                 |  |  |
| 5. Project                 | Manager:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |  |  |
| a. Name:                   | Jason Chiniche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |  |  |
| o. Phone:                  | 228-467-6755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other Agency's Contact:                   |  |  |
| c. Fax:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |  |  |
| d. Address:                | 407 Hwy 90 Bay St. Louis, MS 39520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |  |  |
| e. Email:                  | jason@chiniche.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |  |  |



### PROJECT SUMMARY

### 10. Provide Brief Project Description/Overview:

The City of Diamondhead is proposing a nature trail that will stretch approximately 2.6 miles, linking Montjoy Creek Natural Trail to Noma Drive Boat Launch, to Noma Drive multi-modal path. the trail will be tailored to walkers, hikers, fishermen, bird watchers, and other nature enthusiast withing the community. It will feature access points to waterways and low lying regions, incorporating pedestrian bridges, boardwalks, natural elements, and viewing platform/rest area equipped with benches.

### 11. LIST Project Goals/Objectives:

- Enhance public access to recreational activities
- Promote outdoor activities for families and visitors
- Develop ecotourism

#### 12. LIST Project Benefits:

- Connects to popular recreational areas, creating a continuous natural corridor
- Supports communities and businesses through ecotourism
- Supports local habitat in the area



### PROJECT SUMMARY

| <ol> <li>Preliminary Design</li> <li>Design and Engineering</li> <li>Permitting</li> <li>Construction</li> <li>Closeout</li> </ol>                                    |                                |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| 4. Project Timetable/Milestones:  Preliminary Design - 1 month  Design and Engineering - 3 months  Permitting - 3 months  Construction - 6 months  Closeout - 1 month |                                |                                 |
|                                                                                                                                                                       |                                |                                 |
| 5. If this project has been funded p<br>ears: (type N/A if not applicable)                                                                                            | previously through Tidelands T | rust Fund indicate which fiscal |
| ears: (type N/A if not applicable)                                                                                                                                    | oreviously through Tidelands T | rust Fund indicate which fiscal |
| 15. If this project has been funded powers: (type N/A if not applicable) FY24 - P510-12 16. Project Timing:                                                           | oreviously through Tidelands T | rust Fund indicate which fiscal |



## APPLICATION SUMMARY QUESTIONNAIRE

| 17. Is this a Multi-Ph                           | ase Project?                                                   | ✓Yes No             |
|--------------------------------------------------|----------------------------------------------------------------|---------------------|
| 18. Is any part of this                          | project located on private property?                           | ☐Yes ✓ No           |
| 19. Is there an existing                         | g lease between the requesting agency and property owne        | r? ∐Yes <b>√</b> No |
| 20. If required, are th                          | e plans approved by the DMR Permitting Office?                 | ☐Yes ✓ No           |
| 21. Will this project e Identify the activity:   | nhance an existing water-dependent activity?                   | ✓Yes No             |
| Ecotourism, Fishing, and B                       | ird Watching                                                   |                     |
| 22. Does this project of Identify the project(s) | oordinate with other existing or planned projects?             | ✓Yes No             |
| Montjoy Creek Nature Trail                       | and Noma Drive Boat Launch Waterfront Improvements             |                     |
| 23. Will this project in                         | volve impacting, filling, or dredging coastal wetlands?        | <b>Ves No</b>       |
| If yes, what acreage:                            | 1 Acre                                                         | V 200               |
| 24. Identify the constit                         | tuency or interest group(s) which this project will serve:     |                     |
| Local residents, tourists, nat                   | ure enthusiasts, bird watchers, hikers, and ecotourists.       |                     |
| 25 11 46 4                                       | e that this project will provide to the group(s) identified in | 24:                 |
| 25. Identify the service                         |                                                                |                     |



## APPLICATION SUMMARY QUESTIONNAIRE

| 26. Project Category:                                         | 27. Current status of architectural/                           |  |  |  |
|---------------------------------------------------------------|----------------------------------------------------------------|--|--|--|
| (more than one may apply)                                     | engineering pans & specifications                              |  |  |  |
| Conservation                                                  | for this project (if applicable):                              |  |  |  |
| Reclamation                                                   | (check one from each group)                                    |  |  |  |
| Preservation                                                  |                                                                |  |  |  |
| Acquisition                                                   | Group 1: Completed                                             |  |  |  |
| <b>✓</b> Education                                            | In Progress                                                    |  |  |  |
| ✓ Public Access                                               | Ready to Bid                                                   |  |  |  |
| ✓ Public Improvement                                          | ✓ Other (identify)                                             |  |  |  |
| Other (Identify)                                              |                                                                |  |  |  |
|                                                               | Planning                                                       |  |  |  |
|                                                               | Group 2: Paid for                                              |  |  |  |
|                                                               | Funds budgeted                                                 |  |  |  |
|                                                               | Funds not budgeted                                             |  |  |  |
|                                                               |                                                                |  |  |  |
| 8. Categorize the benefits from 12:                           | 29. Have other State or Federal funding                        |  |  |  |
|                                                               | sources been identified for the project?                       |  |  |  |
| <b>✓</b> Environmental                                        | Yes                                                            |  |  |  |
| ✓ Economic                                                    | Z/No                                                           |  |  |  |
| <b>✓</b> Safety                                               | <u> </u>                                                       |  |  |  |
| Public                                                        | If yes, identify:                                              |  |  |  |
| Other (identify)                                              | if yes, identify.                                              |  |  |  |
|                                                               |                                                                |  |  |  |
|                                                               |                                                                |  |  |  |
|                                                               |                                                                |  |  |  |
|                                                               |                                                                |  |  |  |
| 0. In what way does this project meet the go                  | als and objectives of the Department of Marine                 |  |  |  |
| esources and the Secretary of State's Office                  | which include enhancing, protecting, conserving and            |  |  |  |
| roviding public access to tidelands affected a                | reas?                                                          |  |  |  |
| The project meets the goals and objectives of the DMR and     | d SOS by enhancing, protecting, and providing public access to |  |  |  |
| - Julie with                                                  | , similaring, protecting, and providing public access to       |  |  |  |
| idelands affected areas for local residents, tourists, and na | ture enthusiasts.                                              |  |  |  |
| idelands affected areas for local residents, tourists, and na | ture enthusiasts.                                              |  |  |  |



### APPLICATION SUMMARY

31. Summarize, in paragraph form, your Tidelands Application below. Give additional detail from TTF-1 Section 7 and include how the project will meet the requirements of the Public Trust Tidelands Act and the potential benefits that would be derived from receipt of Tidelands Trust Funds.

The City of Diamondhead is proposing a nature trail that will stretch approximately 2.6 miles, linking Montjoy Creek Natural Trail to Noma Drive Boat Launch, to Noma Drive multi-modal path. The trail will be tailored to walkers, hikers, fishermen, bird watchers, and other nature enthusiast withing the community. It will feature access points to waterways and low lying regions, incorporating pedestrian bridges, boardwalks, natural elements, and viewing platform/rest area equipped with benches.

The project aims to enable both local residents and visitors to partake in outdoor activities without disrupting the environment. Additionally, it will link three current outdoor public spaces, enhancing the overall appeal of the area for visitors.



### APPLICATION SUMMARY

| 32. Estimated number of years to comp   |                                    |      |
|-----------------------------------------|------------------------------------|------|
| 33. Estimated Completion Date:          | 2028                               |      |
| 34. Prioritize if your agency has submi | tted multiple projects             |      |
| 1                                       |                                    |      |
| *************************************** |                                    |      |
|                                         | 35. SIGNATURES                     |      |
| Project Manager:                        |                                    |      |
|                                         | Signature                          | Date |
| Requesting Agency Representative:       |                                    |      |
|                                         | Signature                          | Date |
|                                         |                                    |      |
|                                         | ct schematics or drawings as appro |      |

<sup>\*</sup>Progress notes must be submitted semi-annually on Public Access projects and DMR projects, and quarterly on Managed projects.



### BUDGET

| Category                   | Year 1          | Year 2  | Year 3  | Year 4  | Year 5  | Total          |
|----------------------------|-----------------|---------|---------|---------|---------|----------------|
| Salaries, wages, Fringe    |                 |         |         |         |         | \$ 0.00        |
| Travel                     |                 |         |         |         |         | \$ 0.00        |
| Architecture & Engineering | 200000          |         |         |         |         | \$ 200,000.00  |
| Legal                      |                 |         |         |         |         | \$ 0.00        |
| Consulting                 |                 |         |         |         |         | \$ 0.00        |
| Construction               | 800000          |         |         |         |         | \$ 800,000.00  |
| Site Work                  |                 |         |         |         |         | \$ 0.00        |
| Equipment                  |                 |         |         |         |         | \$ 0.00        |
| Land Acquisition           |                 |         |         |         |         | \$ 0.00        |
| Indirects                  |                 |         |         |         |         | \$ 0.00        |
| Other                      |                 |         |         |         |         | \$ 0.00        |
| Total                      | \$ 1,000,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000,000.0 |

| <b>Funding Sources</b>                            | Year 1  | Year 2  | Year 3  | Year 4  | Year 5  | Total              |
|---------------------------------------------------|---------|---------|---------|---------|---------|--------------------|
| *Tidelands Funding Reallocated (Project #:, Year_ |         |         |         |         |         |                    |
| **Tidelands Funding Awarded                       |         |         |         |         |         | \$ 0.00            |
| ***Federal Grants Funding                         |         |         |         |         |         | \$ 0.00<br>\$ 0.00 |
| ***FEMA Funding                                   |         |         |         |         |         | \$ 0.00            |
| ***MEMA Funding                                   |         |         |         |         |         | \$ 0.00            |
| ***CDBG Funding                                   |         |         |         |         |         | \$ 0.00            |
| ***In-Kind Donations                              |         |         |         |         |         | \$ 0.00            |
| ***Other                                          |         |         |         |         |         | \$ 0.00            |
| Total                                             | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00            |

#### **Instructions:**

- 1. If project will be completed in one year, complete only the "Year 1" budget column.
- 2. If project will be completed in two years, complete "Year 1" and "Year 2" columns.
- 3. Follow the same process as above for "Year 3", "Year 4", and "Year 5", if project will not be completed for 5 years.
- 4. \*This should be completed only if you plan to reallocate existing funds to this project.
- 5. \*\*This should only be completed if you were awarded funds in previous Tidelands year for other phases of this same project.
- 6. \*\*\*Refer only to matching funds secured for this project.



### MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

### Request for Funding FY2027

### LEGISLATIVE SUMMARY

| 1. Title of Project:             | 6. Funding Requested:        |  |  |
|----------------------------------|------------------------------|--|--|
| Rotten Bayou Nature Trail        | \$ 500,000.00                |  |  |
| 2. Location of Project:          | 7. Matching Funds:           |  |  |
| Diamondhead, MS                  | \$ 500,000.00                |  |  |
| Lat: 30.380459, Long: -89.384443 | 8. Source of Matching Funds  |  |  |
|                                  | MS Outdoor Stewartship Trust |  |  |
| 3. Requesting Agency:            | 9. Total Project Funds:      |  |  |
| City of Diamondhead              | \$ 1,000,000.00              |  |  |

10. Summarize, in paragraph form, your Tidelands Application below. Give additional detail from TTF-1 Section 7 and include how the project will meet the requirements of the Public Trust Tidelands Act and the potential benefits that would be derived from receipt of Tidelands Trust Funds.

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