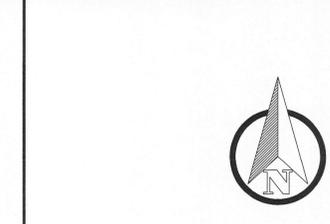


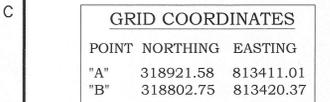
**GRID COORDINATES**

| POINT | NORTHING  | EASTING   |
|-------|-----------|-----------|
| "A"   | 318921.58 | 813411.01 |
| "B"   | 318802.75 | 813420.37 |



POC IRF  
SOUTH 312.85'

SW CORNER OF LOT 22, BLOCK 13, UNIT 1, PHASE 1.



PARCEL #1  
0.0121 ACRES ±  
527.60 SQ. FT. ±

PARCEL #2  
0.0242 ACRES ±  
1056.38 SQ. FT. ±

PARCEL #3  
0.0113 ACRES ±  
493.39 SQ. FT. ±

CASANO

CASANO

ACCESS ROAD

WEST ALOHA DRIVE

KALANI DRIVE

EAST ALOHA DRIVE

VETERANS BLVD

POB#1 "A"

POB#2 "B"

POB#3 "B"

R/W

**LEGAL DESCRIPTION:**

**PARCEL #1 TRANSFER FROM CASANO TO CITY OF DIAMONDHEAD:**

COMMENCING AT A 1/2" IRON ROD FOUND AT THE SOUTHWESTERLY CORNER OF LOT 22, BLOCK 13, UNIT 1, PHASE 1, DIAMONDHEAD SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 4, PAGES 1-4, INCLUSIVE, IN THE OFFICE OF THE CHANCERY CLERK OF SAID HANCOCK COUNTY; THENCE SOUTH 312.85 FEET TO A POINT; THENCE S53°04'38"E FOR 405.11 FEET TO A POINT; THENCE S64°20'00"E FOR 188.00 FEET TO A POINT; THENCE S25°40'00"W FOR 402.27 FEET TO A POINT; THENCE N52°21'15"W FOR 1.08 FEET TO A POINT; THENCE S37°09'30"W FOR 30.17 FEET TO A MAG NAIL SET AT THE POINT OF BEGINNING. THENCE S37°09'30"W FOR 18.46 FEET TO A MAG NAIL SET; THENCE S58°27'32"E FOR 45.23 FEET TO A MAG NAIL SET; THENCE ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 34°16'34", A RADIUS OF 80.00 FEET, AN ARC LENGTH OF 47.86 FEET AND A CHORD OF N35°31'33"W FOR 47.15 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS A PART OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 14 WEST, HANCOCK COUNTY MISSISSIPPI AND CONTAINING 0.0121 ACRES OR 527.60 SQUARE FEET, MORE OR LESS

**PARCEL #2 TRANSFER FROM CITY OF DIAMONDHEAD TO CASANO:**

COMMENCING AT A 1/2" IRON ROD FOUND AT THE SOUTHWESTERLY CORNER OF LOT 22, BLOCK 13, UNIT 1, PHASE 1, DIAMONDHEAD SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 4, PAGES 1-4, INCLUSIVE, IN THE OFFICE OF THE CHANCERY CLERK OF SAID HANCOCK COUNTY; THENCE SOUTH 312.85 FEET TO A POINT; THENCE S53°04'38"E FOR 405.11 FEET TO A POINT; THENCE S64°20'00"E FOR 188.00 FEET TO A POINT; THENCE S25°40'00"W FOR 402.27 FEET TO A POINT; THENCE N52°21'15"W FOR 1.08 FEET TO A POINT; THENCE S37°09'30"W FOR 30.17 FEET TO A MAG NAIL SET; THENCE S37°09'30"W FOR 18.46 FEET TO A MAG NAIL SET; THENCE S58°27'32"E FOR 45.23 FEET TO A MAG NAIL SET AT THE POINT OF BEGINNING. THENCE S58°27'32"E FOR 43.46 FEET TO A MAG NAIL SET; THENCE S43°39'00"W FOR 79.78 FEET TO A MAG NAIL SET; THENCE ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 62°02'16", A RADIUS OF 80.00 FEET, AN ARC LENGTH OF 86.62 FEET AND A CHORD OF N12°37'52"E FOR 82.45 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS A PART OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 14 WEST, HANCOCK COUNTY MISSISSIPPI AND CONTAINING 0.0242 ACRES OR 1,056.38 SQUARE FEET, MORE OR LESS

**PARCEL #3 TRANSFER FROM CITY OF DIAMONDHEAD TO CASANO:**

COMMENCING AT A 1/2" IRON ROD FOUND AT THE SOUTHWESTERLY CORNER OF LOT 22, BLOCK 13, UNIT 1, PHASE 1, DIAMONDHEAD SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK 4, PAGES 1-4, INCLUSIVE, IN THE OFFICE OF THE CHANCERY CLERK OF SAID HANCOCK COUNTY; THENCE SOUTH 312.85 FEET TO A POINT; THENCE S53°04'38"E FOR 405.11 FEET TO A POINT; THENCE S64°20'00"E FOR 188.00 FEET TO A POINT; THENCE S25°40'00"W FOR 402.27 FEET TO A POINT; THENCE N52°21'15"W FOR 1.08 FEET TO A POINT; THENCE S37°09'30"W FOR 30.17 FEET TO A MAG NAIL SET; THENCE S37°09'30"W FOR 18.46 FEET TO A MAG NAIL SET; THENCE S58°27'32"E FOR 45.23 FEET TO A MAG NAIL SET; THENCE S58°27'32"E FOR 43.46 FEET TO A MAG NAIL SET; THENCE S43°39'00"W FOR 79.78 FEET TO A MAG NAIL SET AT THE POINT OF BEGINNING. THENCE S43°39'00"W FOR 83.07 FEET TO A MAG NAIL SET; THENCE N21°30'33"E FOR 39.29 FEET TO A MAG NAIL SET; THENCE N75°26'27"E FOR 5.00 FEET TO A MAG NAIL SET; THENCE ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A DELTA ANGLE OF 32°01'32", A RADIUS OF 80.00 FEET, AN ARC LENGTH OF 44.72 FEET AND A CHORD OF N59°39'45"E FOR 44.14 FEET BACK TO THE POINT OF BEGINNING. SAID PARCEL OF LAND IS A PART OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 14 WEST, HANCOCK COUNTY MISSISSIPPI AND CONTAINING 0.0113 ACRES OR 493.39 SQUARE FEET, MORE OR LESS

**REFERENCES:**

- HANCOCK COUNTY TAX MAP
- DEED BOOK 2011, PAGE 10618
- DEED BOOK 2017, PAGE 9080
- DEED BOOK 2017, PAGE 9083
- DEED BOOK 2010, PAGE 16607
- DEED BOOK 2005, PAGE 6229
- DEED BOOK 2017, PAGE 15646

**NOTES:**

- LOT LOCATION & ORIENTATION ARE BASED ON RECORDED DATA AND MONUMENTATION FOUND AVAILABLE.
- BEARINGS REFERENCE: GRID, GEOD G2018U7 NAD '83 STATE PLANE ZONE MISSISSIPPI EAST BY GPS OBSERVATION, UTILIZING EARL DUDLEY'S VIRTUAL REFERENCE NETWORK, INET. HAVING A CONVERGENCE ANGLE OF -0°16'24" AND A COMBINATION FACTOR OF 0.999983314.
- SURVEY CONSIDERED A CLASS "B" SURVEY.
- ONLY VISIBLE ROADS, LANES, DRIVEWAYS, DRAINS, UTILITIES, ETC., OVER AND ACROSS SAID PREMISES ARE SHOWN HEREON.
- THIS SURVEY WAS PREPARED WITHOUT A CURRENT TITLE REPORT NOR WERE COUNTY RECORDS RESEARCHED FOR EASEMENTS BY THIS SURVEYOR.
- PROPERTY OWNER/CONTRACTOR IS REQUIRED TO COORDINATE SETBACKS AND VARIANCES WITH PROPER ENTITY.
- ALL CORNERS ARE MAG NAIL SET UNLESS OTHERWISE NOTED.

**CERTIFICATE:**

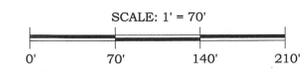
THIS IS TO CERTIFY THAT I HAVE CAUSED A SURVEY TO BE MADE ON THE PROPERTY LINES SHOWN ON THIS PLAT, AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Michael J. McGinnis*  
MICHAEL RAYMOND MCGINNIS  
PROFESSIONAL SURVEYOR  
P.L.S. - #02827  
STATE OF MISSISSIPPI

6/22/2021  
DATE

**LEGEND:**

- EXISTING PROPERTY LINE
- ROAD RIGHT OF WAY
- ▨ PROPERTY AREA OF TRANSFER



**CHINICHE**  
ENGINEERING & SURVEYING  
ESTABLISHED 1971  
407 Hwy. 90  
Bay St. Louis, MS, 39520  
Office - (228) 467-6755  
E-mail - jason@jcc-eng.com  
Website - www.jcc-eng.com

**OWNER INFORMATION**

CITY OF DIAMONDHEAD  
5000 DIAMONDHEAD DRIVE CIRCLE  
DIAMONDHEAD, MS 39525

**SHEET TITLE**

PLAT OF SURVEY OF  
MICHAEL J. CASANO  
PROPERTY TRANSFER

| MARK         | DATE         | DESCRIPTION |
|--------------|--------------|-------------|
| ISSUE:       |              |             |
| PROJECT NO:  | 17-057-00-08 |             |
| DATE:        | 06/18/21     |             |
| DRAWN BY:    | HAB          |             |
| CHECKED BY:  | JJC          |             |
| SCALE:       | 1/70         |             |
| SHEET COUNT  |              |             |
| 1            |              |             |
| SHEET NUMBER |              |             |
| 1            |              |             |