

2025-011

CERTIFICATE OF SUBSTANTIAL COMPLETION

Owner:	City of Diamondhead	Owner's Contract No.:	2024-005
Contractor:	Gill's Crane and Dozer Service, Inc.	Contractor's Project No.:	
Engineer:	Jason Chiniche, PE	Engineer's Project No.:	17-057-00-07
Project:	Noma Drive Waterfront Improvements	Contract Name:	Noma Drive Waterfront Improvements

This final Certificate of Substantial Completion applies to:

- All work, except Change Order 1:
Riprap, Conduit, and Concrete Curbing
- The following specified portions of the Work:

January 07, 2025

Date of Substantial Completion

The Work to which this Certificate applies has been inspected by authorized representatives of Owner, Contractor, and Engineer, and found to be substantially complete. The Date of Substantial Completion of the Work or portion thereof designated above is hereby established, subject to the provisions of the Contract pertaining to Substantial Completion. The date of Substantial Completion in the final Certificate of Substantial Completion marks the commencement of the contractual correction period and applicable warranties required by the Contract.

The responsibilities between Owner and Contractor for security, operation, safety, maintenance, heat, utilities, insurance, and warranties upon Owner's use or occupancy of the Work shall be as provided in the Contract, except as amended as follows: *[Note: Amendments of contractual responsibilities recorded in this Certificate should be the product of mutual agreement of Owner and Contractor; see Paragraph 15.03.D of the General Conditions.]*

Amendments to Owner's responsibilities:

- None
 As follows

Amendments to Contractor's responsibilities:

- None
 As follows:

The following documents are attached to and made a part of this Certificate: *N/A*

This Certificate does not constitute an acceptance of Work not in accordance with the Contract Documents, nor is it a release of Contractor's obligation to complete the Work in accordance with the Contract.

EXECUTED BY ENGINEER:		RECEIVED:	RECEIVED:
By: <u>Jason Chiniche, P.E.</u> (Authorized signature)	By: _____	By: _____	By: _____
Title: <u>Jason Chiniche P.E.</u>	Title: <u>Jon McCraw, City Manager</u>	Title: _____	Title: _____
Date: <u>1/13/2025</u>	Date: _____	Date: _____	Date: _____