



BOARD OF  
COMMISSIONERS

## AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** March 1, 2023

**SUBJECT:** Second reading of Ordinance No. 2023-004, Amateur (HAM) Radio Text Amendments

**MOTIONS:**

1. Move approval of second reading of Ordinance No. 2023-004 by title only
2. Move adoption of Ordinance No. 2023-001

**BACKGROUND AND POLICY IMPLICATIONS:**

On March 1, 2023, staff will present Ordinance No. 2023-004 to the Board of County Commissioners for consideration of second reading.

**BUDGET IMPACTS:**

None

**ATTENDANCE:**

Nicole Mardell, AICP, Senior Planner