

REVIEWED  

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LEGAL COUNSEL

For Recording Stamp Only

**DOCUMENT NO. 2023-845  
AMENDING DESCHUTES COUNTY CONTRACT NO. 2023-396**

THAT CERTAIN AGREEMENT, Deschutes County Contract No. 2023-396 dated May 8, 2023, by and between DESCHUTES COUNTY, a political subdivision of the State of Oregon (“County”) and City of Bend (“Grantee”), is amended, effective upon signing of all parties, as set forth below. Except as provided herein, all other provisions of the contract remain the same and in full force.

County’s performance hereunder is conditioned upon Contractor’s compliance with provisions of ORS 279B.220, 279B.225, 279B.230, and 279B.235, which are hereby incorporated by reference. In addition Standard Contract Provisions contained in Deschutes County Code Section 2.37.150 are hereby incorporated by reference. Contractor certifies that the representations, warranties and certifications contained in the original Contract are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

The above listed contract is amended as follows:

Remaining \$750,000 is to be used for operations of the Franklin Avenue Shelter (formerly Rainbow Motel).

The City of Bend owns the former 50-room Rainbow Motel on Franklin Avenue in downtown Bend. In partnership with Shepherd's House, the City proposes creating 60+ new beds of ~~non-congregate~~ shelter at this location. The cost will be approximately \$1.2M dollars annually for 12 months of operations. The 50 units are varied in size and layout and are able to accommodate families. The property was purchased as part of a redevelopment plan that is pending and the facility is vacant. The City anticipates the former motel will be available for up to four years, pending additional funding. Two extremely vulnerable populations will have room set asides in the ~~non-congregate~~ shelter: Families with children, and medical respite.

GRANTEE: CITY OF BEND

\_\_\_\_\_  
Authorized Signature

Dated this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_.

COUNTY:

\_\_\_\_\_

Dated this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_

Nick Lelack, County Administrator