



BOARD OF  
COMMISSIONERS

## AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** December 4, 2024

**SUBJECT:** Public Hearing and consideration of Order No. 2024-048 approving the annexation of 63220 Johnson Road into Rural Fire Protection District #2

**RECOMMENDED MOTION:**

Following the public hearing, move approval of Order No. 2024-048 approving a petition to annex 63220 Johnson Road into Rural Fire Protection District #2.

**BACKGROUND AND POLICY IMPLICATIONS:**

John Barberich and Anne Morrison submitted a petition to annex 63220 Johnson Road into Rural Fire Protection District #2. The Assessor's Office, County Clerk and Community Development reviewed the petition and the District approved the annexation.

**BUDGET IMPACTS:**

None

**ATTENDANCE:**

Kim Riley, Legal Counsel