

REVIEWED

LEGAL COUNSEL

For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

A Resolution Adopting Immunity from Liability  
Provided in ORS 105.668, et seq., as Amended by  
SB 179 (2025)

\*  
\*  
\*

RESOLUTION NO. 2025-036

WHEREAS, the 2024 Oregon Legislature enacted SB 1576 during its regular session; and

WHEREAS, in 2024 Deschutes County, upon authority of ORS 105.668 et seq., and SB 1576 (2024) opted-in to the immunities identified in ORS 105.668 et seq.; and

WHEREAS, as further amended by SB 179 (2025), Deschutes County desires to again opt-in to the immunities identified in ORS 105.668 et seq; now therefore,

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON as follows:

**Section 1. Immunity.** Pursuant to ORS 105.668 et seq., as amended by SB 1576 (2024) and SB 179 (2025), on behalf of the County, its elected officials, officers, employees and agents, Deschutes County hereby opts-in to the immunity from liability for injury or property damage arising from the use of trails or structures in public easements and/or unimproved or improved rights of way and other public property located within Deschutes County.

**Section 2. Extended Immunity.** Pursuant to ORS 105.668(3)(c) and (d), Deschutes County further opts to extend the immunity adopted in Section 1 of this Resolution to:

- a. The owner(s) of land abutting public easements and unimproved or improved right of ways and other public property located within unincorporated Deschutes County; and
- b. Any nonprofit entity and its volunteers for the construction and maintenance of trails or structures in a public easement, unimproved or improved right of way, or other public property located within unincorporated Deschutes County.

**Section 3. Effective Date.** This Resolution shall take effect immediately from and after its adoption.

Dated this \_\_\_\_\_ of \_\_\_\_\_, 2025

BOARD OF COUNTY COMMISSIONERS  
OF DESCHUTES COUNTY, OREGON

\_\_\_\_\_  
ANTHONY DeBONE, Chair

\_\_\_\_\_  
PATTI ADAIR, Vice Chair

ATTEST:

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
PHIL CHANG, Commissioner