

REVIEWED \_\_\_\_\_  
LEGAL COUNSEL

For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

An Ordinance Amending Deschutes County \*  
Code Title 23, the Deschutes County \*  
Comprehensive Plan, to Change the \*  
Comprehensive Plan Map Designation for \*  
Certain Property From Agriculture to Rural \*  
Residential Exception Area, and Amending \*  
Deschutes County Code Title 18, the Deschutes \*  
County Zoning Map, to Change the Zone \*  
Designation for Certain Property From \*  
Exclusive Farm Use to Multiple Use \*  
Agricultural.

ORDINANCE NO. 2024-012

WHEREAS, Destiny Court Properties, LLC (“Applicant”), applied for changes to both the Deschutes County Comprehensive Plan Map (247-22-000443-PA) and the Deschutes County Zoning Map (247-22-000436-ZC), to change the Comprehensive Plan designation of the subject property from Agricultural (AG) to Rural Residential Exception Area (RREA), and a corresponding Zone Change from Exclusive Farm Use (EFU) to Multiple Use Agricultural (MUA-10); and

WHEREAS, the Applicant filed a Modification of Application (247-23-000651-MA) on September 1, 2023, to incorporate changes associated with a property line adjustment (247-23-000653-LL) that reconfigured the subject property after the Comprehensive Plan Amendment and Zone Change applications were initiated; and

WHEREAS, after notice was given in accordance with applicable law, a public hearing was held on February 27, 2024, before the Deschutes County Hearings Officer and, on April 26, 2024, the Hearings Officer recommended approval of the Comprehensive Plan Amendment and Zone Change;

WHEREAS, pursuant to DCC 22.28.030(C), on July 24, 2024, the Board of County Commissioners (“Board”) heard *de novo* the applications to change the Comprehensive Plan designation of the subject property from Agricultural (AG) to Rural Residential Exception Area

(RREA) and a corresponding Zone Change from Exclusive Farm Use (EFU) to Multiple Use Agricultural (MUA-10); now, therefore,

THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, ORDAINS as follows:

Section 1. AMENDMENT. DCC Title 23, Deschutes County Comprehensive Plan Map, is amended to change the plan designation for certain property described in Exhibit "A" and depicted on the map set forth as Exhibit "B" from AG to RREA, with both exhibits attached and incorporated by reference herein.

Section 2. AMENDMENT. DCC Title 18, Zoning Map, is amended to change the zone designation from EFU to MUA-10 for certain property described in Exhibit "A" and depicted on the map set forth as Exhibit "C", with both exhibits attached and incorporated by reference herein.

Section 3. AMENDMENT. DCC Section 23.01.010, Introduction, is amended to read as described in Exhibit "D" attached and incorporated by reference herein, with new language underlined.

Section 4. AMENDMENT. Deschutes County Comprehensive Plan Section 5.12, Legislative History, is amended to read as described in Exhibit "E" attached and incorporated by reference herein, with new language underlined.

Section 5. FINDINGS. The Board adopts as its findings in support of this Ordinance the Decision of the Board of County Commissioners as set forth in Exhibit "F" and incorporated by reference herein. The Board also incorporates in its findings in support of this decision, the Recommendation of the Hearings Officer, attached as Exhibit "G".

Section 6. EFFECTIVE DATE. This Ordinance takes effect on the 90<sup>th</sup> day after the date of adoption.

Dated this \_\_\_\_\_ of \_\_\_\_\_, 2025

BOARD OF COUNTY COMMISSIONERS  
OF DESCHUTES COUNTY, OREGON

\_\_\_\_\_  
PATTI ADAIR, Chair

\_\_\_\_\_  
ANTHONY DEBONE, Vice Chair

ATTEST:

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
PHIL CHANG, Commissioner

Date of 1<sup>st</sup> Reading: 18<sup>th</sup> day of December, 2024.

Date of 2<sup>nd</sup> Reading: 8<sup>th</sup> day of January, 2025.

Record of Adoption Vote:

Commissioner	Yes	No	Abstained	Excused
Patti Adair	—	—	—	—
Anthony DeBone	—	—	—	—
Phil Chang	—	—	—	—

Effective date: 8<sup>th</sup> day of April, 2025.

ATTEST

\_\_\_\_\_  
Recording Secretary