



BOARD OF  
COMMISSIONERS

## AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** November 18, 2024

**SUBJECT:** Greater Sage-Grouse – 2024 Mapping Update

**RECOMMENDED MOTION:**

N/A – informational update only.

**BACKGROUND AND POLICY IMPLICATIONS:**

Staff will conduct a work session with the Board to discuss an upcoming Land Conservation and Development Commission hearing to consider updates to the Greater Sage-Grouse habitat maps in OAR 660-023-0115.

**BUDGET IMPACTS:**

None

**ATTENDANCE:**

Nicole Mardell, AICP, Senior Planner – Long Range  
Will Groves, Planning Manager