



## BOARD OF COMMISSIONERS

# AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** February 24, 2025

**SUBJECT:** Draft Presentation for Annual State of South Deschutes County Breakfast

**BACKGROUND AND POLICY IMPLICATIONS:**

The Commissioners have been invited to present at the Annual State of South Deschutes County Breakfast on February 25, 2025. Staff will review the draft presentation with the BOCC and make edits per the BOCC's direction.

**BUDGET IMPACTS:**

None

**ATTENDANCE:**

Jen Patterson, Strategic Initiatives Manager