REVIEWED

LEGAL COUNSEL

For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

An Order Accepting Review of Hearings Officer's Decision in File Nos. 247-23-000614-CU, 247-23-000615-SP.

ORDER NO. 2024-018

WHEREAS, on April 29, 2024, the Hearings Officer denied File Nos. 247-23-000614-CU, 247-23-000615-SP; and

WHEREAS, on May 10, 2024, Juniper Institute LLC, the Appellant, appealed (Appeal No. 247-24-000292-A) the Deschutes County Hearings Officer's Decision on File Nos. 247-23-000614-CU, 247-23-000615-SP; and

WHEREAS, Sections 22.32.027 and 22.32.035 of the Deschutes County Code ("DCC") allow the Deschutes County Board of County Commissioners ("Board") discretion on whether to hear appeals of Hearings Officer's decisions; and

WHEREAS, the Board has given due consideration as to whether to review this application on appeal; now therefore,

THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, HEREBY ORDERS as follows:

- <u>Section 1</u>. That it will hear on appeal Appeal No. 247-24-000292-A pursuant to Title 22 of the DCC and other applicable provisions of the County land use ordinances.
 - <u>Section 2</u>. The appeal shall be heard *de novo*.
- <u>Section 3</u>. Staff shall set a hearing date and cause notice to be given to all persons or parties entitled to notice pursuant to DCC 22.24.030 and DCC 22.32.030.
- <u>Section 4</u>. Pursuant to Section 22.32.024, the Board waives the requirement that the appellants provide a complete transcript for the appeal hearing.
- <u>Section 5</u>. Pursuant to DCC 22.32.035(D), to date the only documents placed before and considered by the Board are the notice of appeal, recommendations of staff, and the record

developed before the lower hearings body for File Nos. 247-23-000614-CU, 615-SP as presented at the following website:

https://www.deschutes.org/cd/page/247-23-000614-cu-247-23-000615-sp-psilocybin-service-center-juniper-preserve

Going forward, all documents further placed before, and not rejected by, the Board shall be added to the aforementioned website, and that website shall be the Board's official repository for the record in this matter.

| DATED this day of, 2024. | |
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| | BOARD OF COUNTY COMMISSIONERS |
| | PATTI ADAIR, Chair |
| ATTEST: | ANTHONY DEBONE, Vice Chair |
| Recording Secretary | PHIL CHANG, Commissioner |