**REVIEWED** 

LEGAL COUNSEL

After recording return to: Deschutes County Road Dept. 61150 S.E. 27<sup>th</sup> Street Bend, Oregon 97701

For Recording Stamp Only

## **DEED OF DEDICATION**

DESERT SPRINGS RANCH, an Oregon limited partnership ("Grantor"), does hereby dedicate to the public for roadway and utility purposes that parcel of land described in Exhibit "A" and depicted in Exhibit "B", attached hereto and by this reference incorporated herein.

The true consideration for this conveyance is other consideration.

DATED this 31 day of October, 2023.

Desert Springs Ranch, an Oregon limited partnership

By: Eric Vetterlein Its: General Partner

STATE OF OREGON )
) SS.
County of Deschutes )

Before me, a Notary Public, personally appeared Eric Vetterlein and acknowledged the foregoing instrument on behalf of Desert Springs Ranch, an Oregon limited partnership.

Dated this 3<sup>2</sup> day of October, 2023.

NOTARY PUBLIC FOR OREGON

My Commission Expires: 2025

## ACCEPTANCE

Deschutes County, acting by and through its Board of County Commissioners, does hereby accept the foregoing Deed of Dedication as a public road pursuant to ORS 93.808.

DATED this day of Octob	er, 2023.
	BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON
	ANTHONY DEBONE, CHAIR
	PATTI ADAIR, VICE CHAIR
ATTEST:	PHIL CHANG, COMMISSIONER
Recording Secretary	
STATE OF OREGON	) ) SS.
County of Deschutes	)
Phil Chang, the above-named Bo	ic, personally appeared Anthony DeBone, Patti Adair, and oard of County Commissioners of Deschutes County, going instrument, on behalf of Deschutes County, Oregon.
Dated this day of _	, 2023.
	NOTARY PUBLIC FOR OREGON My Commission Expires:

#### **EXHIBIT A**

### Fryrear Butte Road Dedication

A strip of land 60.00 feet in width, located in the West Half of the East Half of the Southwest Quarter (W1/2 E1/2 SW1/4) of Section 17 and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 20, Township 15 South, Range 11 East, Willamette Meridian, Deschutes County, Oregon, said strip of land lying 30.00 feet on each side of the following described centerline:

Commencing at the West One-Sixteenth (1/16) corner common to said Section 17 and said Section 20; thence along the West line of said Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 20 South 00°09'24" East 30.00 feet to the TRUE POINT OF BEGINNING; thence leaving said West line and along a line 30.00 feet Southerly and parallel with the North line of said Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 20 North 89°53'35" East 173.76 feet; thence leaving said parallel line North 03°57'20" East 1098.48 feet; thence North 71°07'29" West 195.50 feet to the Easterly centerline terminus of Fryrear Butte Road as dedicated in that certain Order recorded in Deschutes County Commissioners' Journal Volume 15, Page 331, the most Easterly tangent of which is collinear with the final tangent described in this dedication.

The sidelines of said strip of land shall be prolonged or shortened so as to terminate at said West line of said Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 20.

Containing 2.02 acres, more or less.

See attached Exhibit B, entitled "Fryrear Butte Road Dedication", which is made a part hereof.

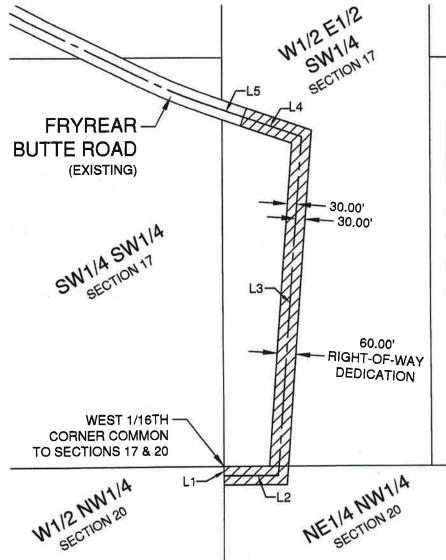
REGISTÉRED PROFESSIONAL AND SURVEYOR

OREGON MARCH 11, 2014 CHRISTOPHER R. MUNSON 80548PLS

RENEWS: 12/2

# **EXHIBIT B** FRYREAR BUTTE ROAD DEDICATION

LOCATED IN THE W1/2 E1/2 SW1/4 OF SECTION 17 AND THE NE1/4 NW1/4 OF SECTION 20, TOWNSHIP 15 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, DESCHUTES COUNTY, OREGON



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S0°09'24"E	30.00'
L2	N89°53'35"E	173.76'
L3	N3°57'20"E	1098.48'
L4	N71°07'29"W	195.50'
L5	S71°07'29"E	115.70'

NOTE: BEARINGS FOR THIS MAP ARE BASED ON THE DESCHUTES COUNTY SURVEYOR'S OFFICE CENTRAL OREGON COORDINATE SYSTEM (DESCHUTES13 TRANSFOMRATION) AND THE NAD83(2011) EPOCH 2010.00 DATUM REALIZATION.

PREPARED BY:



Munson & Associates civil engineers | land surveyors

845 NORTHEAST 11TH STREET BEND, OREGON 97701



SCALE: 1"= 300'

DATE: 10/2/2023 W.O.#: 21-019

**OREGON** MARCH 11, 2014 CHRISTOPHER R. MUNSON 80548PLS

RENEWS: 12/31/2024