REVIEWED

LEGAL COUNSEL

For Recording Stamp Only

#### BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

A Resolution to Acquire Right of Way for Construction of Road Improvements on Lower Bridge Way, 11<sup>th</sup> Street, Smith Rock Way, Central Avenue, A Avenue, B Avenue, C Avenue, E Avenue, and H Avenue

RESOLUTION NO. 2022-069

WHEREAS, by virtue of the laws of the State of Oregon as set forth and defined in Oregon Revised Statutes, Deschutes County is authorized and empowered to acquire by purchase, agreement, donation or by the exercise of the power of eminent domain real property, or any right or interest therein, including any easement or right-of-way, for the construction, extension, alteration, widening, straightening or otherwise changing of any roads, highways, bridges or approaches within Deschutes County; and

WHEREAS, for the purpose of constructing improvements to Lower Bridge Way, 11th Street, Smith Rock Way, Central Avenue, A Avenue, B Avenue, C Avenue, E Avenue, and H Avenue, it is necessary to acquire additional right-of-way as set forth in Exhibit "A" attached hereto and incorporated herein by reference; now, therefore,

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, as follows:

Section 1. The Board hereby finds and declares that certain interests in, or fee simple title to, certain parcels of real property, as shown in Exhibit "A", is needed and required for the construction, improvement and betterment of the Deschutes County road system, particularly constructing improvements to Lower Bridge Way, 11th Street, Smith Rock Way, Central Avenue, A Avenue, B Avenue, C Avenue, E Avenue, and H Avenue.

<u>Section 2</u>. That the specified section of highway and the highway facilities for which said parcels of real property are proposed to be acquired, will be planned, designed, located and constructed in a manner which will be most compatible with the greatest public good and the least private injury.

<u>Section 3</u>. The power of eminent domain is hereby exercised with respect to each of the interests in property described in Exhibit "A". Each is acquired subject to payment of just compensation and subject to procedural requirements of Oregon law

Section 4. That the Deschutes County Road Department, the Deschutes County Legal Department, and the Oregon Department of Transportation are hereby authorized to negotiate with the owners of the subject parcels for the acquisition by County of all right, title and interest in and to said parcels, free and clear from any liens or encumbrances.

<u>Section 5</u>. This resolution shall take effect immediately upon passage.

| Dated this       | _ day of | _, 20 | BOARD OF COUNTY COMMISSIONERS<br>OF DESCHUTES COUNTY, OREGON |
|------------------|----------|-------|--------------------------------------------------------------|
|                  |          |       | PATTI ADAIR, Chair                                           |
| ATTEST:          |          |       | ANTHONY DEBONE, Vice Chair                                   |
| Recording Secret | ary      |       | PHIL CHANG, Commissioner                                     |

### Parcel 1 - Access

A parcel of land lying in the NE¼NW¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being that property described in that Statutory Bargain and Sale Deed to William L. Doty and Michelle R. Doty, recorded July 30, 2003 as Instrument No. 2003-51196, Deschutes County Records

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded February 26, 2009 as Instrument No. 2009-08034, Deschutes County Records.

#### Parcel 2 - Fee

A parcel of land lying in the NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Bargain and Sale Deed to William L. Doty and Michelle R. Doty, recorded July 30, 2003 as Instrument No. 2003-51196, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1030+00.00 P.O.T, said station being 1,613.31 feet North and 34.44 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 00° 10' 34" West 2,306.01 feet; thence on a spiral curve right (the long chord of which bears South 00° 16' 49" West 250.00 feet) 250.00 feet; thence on a 22,918.31 foot radius curve right (the long chord of which bears South 00° 50' 38" West 284.12 feet) 284.12 feet; thence on a spiral curve right (the long chord of which bears 01° 24' 26" West 250.00 feet) 250.00 feet to Engineer's center line station 1060+90.13 Back equals 1060+91.73 Ahead; thence South 01° 30' 41" West 1,263.77 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1.091+73.80 Back equals 1.083+89.12 Ahead; thence South 00° 07' 09" West 1.412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East

400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Westerly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1057+00.00 |    | 1059+74.00 | 122.00 in a straight line to 104.00   |
| 1059+74.00 |    | 1065+03.00 | 104.00 in a straight line to 194.00   |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 34,542 square feet, more or less.

#### Parcel 3 - Fee

A parcel of land lying in the NE¼NW¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Bargain and Sale Deed to William L. Doty and Michelle R. Doty, recorded July 30, 2003 as Instrument No. 2003-51196, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of Lower Bridge Way, which center line is described as follows:

Beginning at Engineer's center line Station 335+00.00 P.O.T, said station being 1,002.40 feet South and 773.41 feet West of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 59° 53' 55" East 389.20 feet; thence on a spiral curve right (the long chord of which bears South 56° 53' 57" East 299.67 feet) 300.00 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 34° 55' 02" East 525.83 feet) 532.72 feet; thence on a spiral curve right (the long chord of which bears South 34° 55' 02" East 525.83 feet) 532.72 feet; thence on a spiral curve right (the long chord of which bears South 12° 56' 06" East 299.67) 300.00 feet to Engineer's center line station 350+21.92 Back equals 126+01.27 Ahead; thence South 09° 56' 08" East 198.73 feet to Engineer's center line Station 128+00.00 P.O.T.

File 9432002 Drawing 11B-9-36 7/18/2022

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Northerly Side of Center Line |
|-----------|----|-----------|----------------------------------------|
| 336+45.00 |    | 340+45.00 | 38.00 in a straight line to 52.00      |
| 340+45.00 |    | 342+55.00 | 52.00 in a straight line to 170.00     |

EXCEPT therefrom Parcel 2.

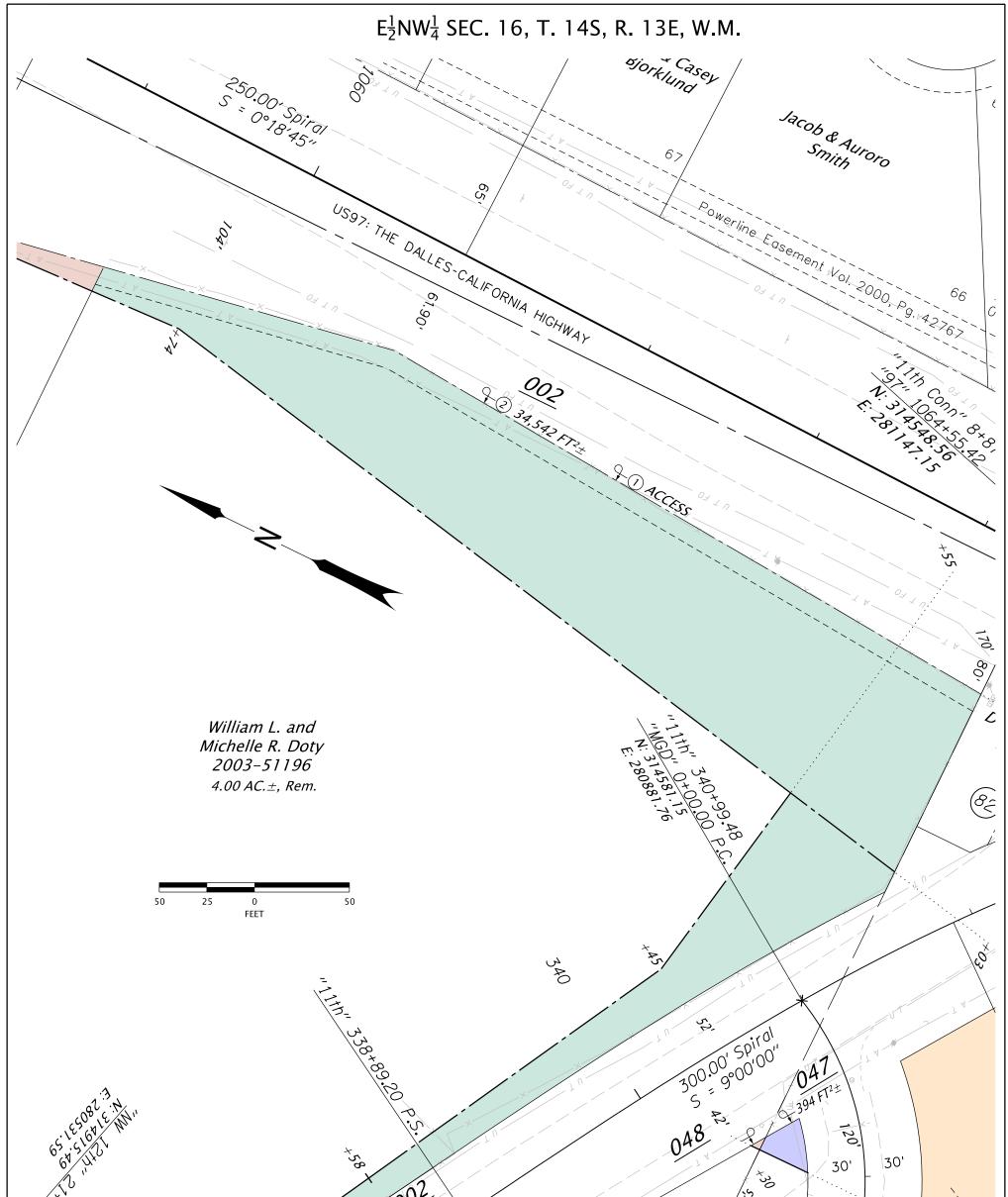
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 10,824 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

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| ь                                   | 5<br>5<br>55 P.O.T. | 2002                                              | ACT<br>THIS DRAV<br>R/W NEE<br>SUPPOL | 30'<br>WING SHOWS THE PROPOSED<br>TO BE ACQUIRED TO<br>RT THE PROJECT DESIGN<br>BJECT TO CHANGE |
|-------------------------------------|---------------------|---------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|
| OREGON DEPARTMENT OF TRANSPORTATION | SECTION             | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE                                 | 1 " = 50'                                                                                       |
|                                     | HIGHWAY             | The Dalles-California Highway                     | DATE                                  | July, 2022                                                                                      |
|                                     | COUNTY              | Deschutes County                                  | FILE                                  | 9432 002, 047 and 048                                                                           |
|                                     | PURPOSE             | Right of Way Acquisition                          |                                       | DRAWING 11B-9-36                                                                                |

THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

26-JUL-2022

File 9432003 Drawing 11B-9-36 7/13/2022

### Parcel 1 - Access

A parcel of land lying in the SW¼NE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being that property described in that Quitclaim Deed to Milton F. Sawyer and Mildred F. Sawyer, Trustees of the Sawyer Family Trust dated July 30, 2020, recorded August 27, 2020 as Instrument No. 2020-43294, Deschutes County Records.

### Parcel 2 - Fee

A parcel of land lying in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Quitclaim Deed to Milton F. Sawyer and Mildred F. Sawyer, Trustees of the Sawyer Family Trust dated July 30, 2020, recorded August 27, 2020 as Instrument No. 2020-43294, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of 'H' Avenue, which center line is described as follows:

Beginning at Engineer's center line Station 0+02.00 P.O.T, said station being 1,590.18 feet South and 114.81 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 53' 29" East 498.00 feet to Engineer's center line Station 5+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Northerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+25.00 |    | 0+72.00 | 95.00 in a straight line to 42.00      |
| 0+72.00 |    | 1+00.00 | 42.00 in a straight line to 30.00      |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 1,378 square feet, more or less.

#### Parcel 3 – Permanent Easement For Slopes

A parcel of land lying in the SW¼NE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Quitclaim Deed to Milton F. Sawyer and Mildred F. Sawyer, Trustees of the Sawyer Family Trust

### File 9432003

Drawing 11B-9-36 7/13/2022

dated July 30, 2020, recorded August 27, 2020 as Instrument No. 2020-43294, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of 'H' Avenue, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Northerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+25.00 |    | 0+72.00 | 102.00 in a straight line to 49.00     |
| 0+72.00 |    | 0+97.00 | 49.00 in a straight line to 36.00      |
| 0+97.00 |    | 1+33.00 | 36.00 in a straight line to 34.00      |

EXCEPT therefrom Parcel 2.

This parcel of land contains 580 square feet, more or less.

# Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Quitclaim Deed to Milton F. Sawyer and Mildred F. Sawyer, Trustees of the Sawyer Family Trust dated July 30, 2020, recorded August 27, 2020 as Instrument No. 2020-43294, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of 'H' Avenue, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Northerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+25.00 |    | 0+72.00 | 110.00 in a straight line to 56.00     |
| 0+72.00 |    | 0+97.00 | 56.00 in a straight line to 41.00      |
| 0+97.00 |    | 1+33.00 | 41.00 in a straight line to 39.00      |

EXCEPT therefrom Parcel 2.

This parcel of land contains 1,178 square feet, more or less.

File 9432003 Drawing 11B-9-36 7/13/2022

### Parcel 5 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

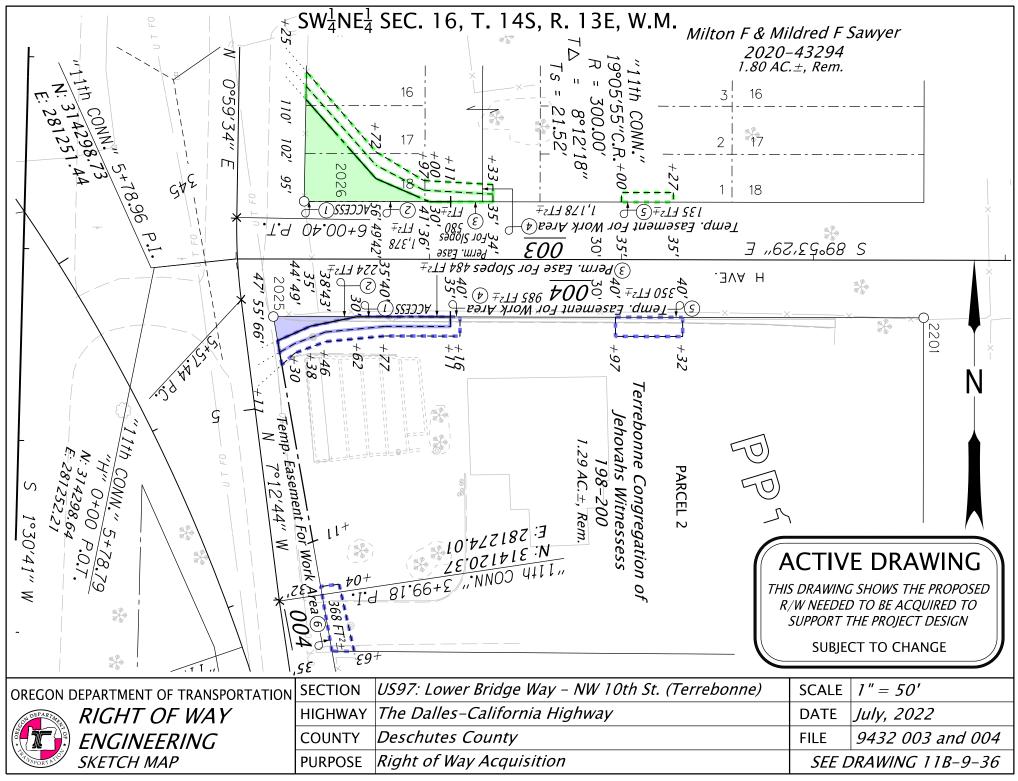
A parcel of land lying in the SW¼NE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Quitclaim Deed to Milton F. Sawyer and Mildred F. Sawyer, Trustees of the Sawyer Family Trust dated July 30, 2020, recorded August 27, 2020 as Instrument No. 2020-43294, Deschutes County Records;the said parcel being that portion of said property lying between lines at right angles to the center line of 'H' Avenue at Engineer's Stations 2+00.00 and 2+27.00 and included in a strip of land 35.00 feet in width, lying on the Southerly side of said center line, which center line is described in Parcel 2.

This parcel of land contains 135 square feet, more or less.



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OREGON NOVEMBER 10, 2010 TIMOTHY JOHN HUTCHISON 72563



### Parcel 1 - Access

Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon.

### Parcel 2 - Fee

A parcel of land being a portion of Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of 'H' Avenue, which center line is described as follows:

Beginning at Engineer's center line Station 0+02.00 P.O.T, said station being 1,590.18 feet South and 114.81 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 53' 29" East 498.00 feet to Engineer's center line Station 5+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Southerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+11.00 |    | 0+38.00 | 47.00 in a straight line to 35.00      |
| 0+38.00 |    | 0+62.00 | 35.00 in a straight line to 30.00      |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 224 square feet, more or less.

#### Parcel 3 – Permanent Easement For Slopes

A parcel of land being a portion of Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of 'H' Avenue, which center line is described in Parcel 2.

File 9432004 Drawing 11B-9-36 7/13/2022

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Southerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+11.00 |    | 0+30.00 | 55.00 in a straight line to 44.00      |
| 0+30.00 |    | 0+46.00 | 44.00 in a straight line to 38.00      |
| 0+46.00 |    | 0+77.00 | 38.00 in a straight line to 35.00      |
| 0+77.00 |    | 1+16.00 | 35.00                                  |

EXCEPT therefrom Parcel 2.

This parcel of land contains 484 square feet, more or less.

### Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of 'H' Avenue, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Southerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 0+11.00 |    | 0+30.00 | 66.00 in a straight line to 49.00      |
| 0+30.00 |    | 0+46.00 | 49.00 in a straight line to 43.00      |
| 0+46.00 |    | 0+77.00 | 43.00 in a straight line to 40.00      |
| 0+77.00 |    | 1+16.00 | 40.00                                  |

EXCEPT therefrom Parcel 2.

This parcel of land contains 985 square feet, more or less.

## Parcel 5 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 'H' Avenue at Engineer's Stations 1+97.00 and 2+32.00 and included in a strip of land 40.00 feet in width, lying on the Southerly side of said center line, which center line is described in Parcel 2.

This parcel of land contains 350 square feet, more or less.

### Parcel 6 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of Parcel 2 of Partition Plat 1991-53, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 3+00.00 P.O.T, said station being 1,866.53 feet South and 149.32 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence North 08° 32' 44" West 99.18 feet; thence North 07° 12' 44" West 100.82 feet to Engineer's center line Station 5+00.00 P.O.T.

The width in feet of said strip of land is as follows:

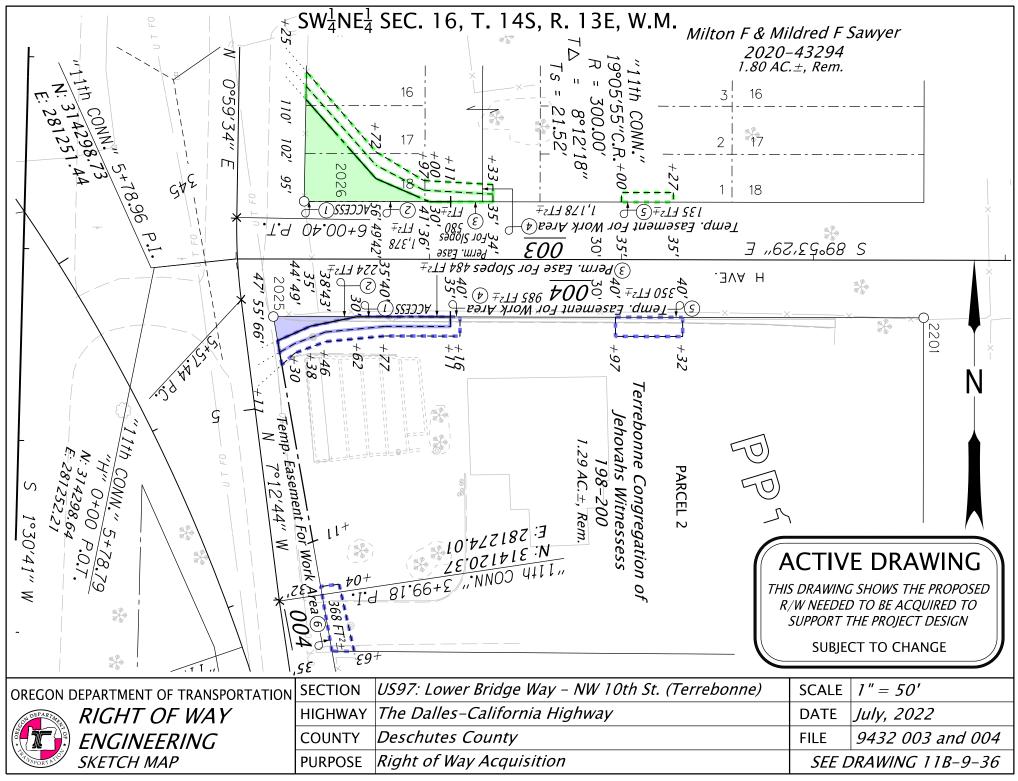
StationtoStationWidth on Easterly Side of Center Line3+63.004+04.0035.00 in a straight line to 32.00

This parcel of land contains 368 square feet, more or less.

REGISTERED PROFESSIONAL LAND SURVEYOR DIGITALLY SIGNED Aug 9 2022 12:38 PM OREGON



NOVEMBER 10, 2010



## Parcel 1 – Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 12, 13, 14, 15 and 16, Block 104, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 135+06.00 |    | 135+34.00 | 46.00 in a straight line to 50.00     |
| 135+34.00 |    | 136+46.00 | 50.00 in a straight line to 30.00     |

EXCEPT therefrom that portion lying within the right of way of The Old Dalles-California Highway (11<sup>th</sup> Street).

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 1,244 square feet, more or less.

### Parcel 2 – Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 5 and 6, Block 104, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 11<sup>th</sup> Street at Engineer's Stations 137+96.00 and 138+32.00 and included in a strip of land 47.00 feet in width, lying on the Easterly side of said center line, which center line is described in Parcel 1.

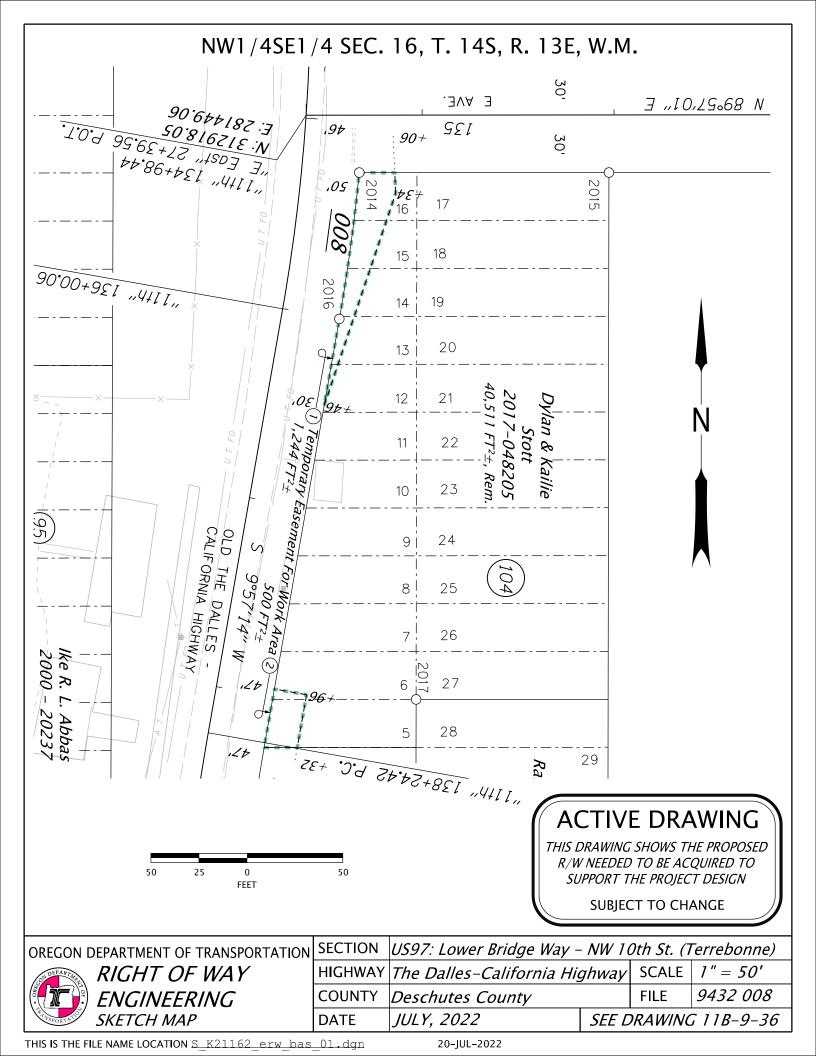
EXCEPT therefrom that portion lying within the right of way of The Old Dalles-California Highway (11<sup>th</sup> Street).

This parcel of land contains 500 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 11:15 AM





File 9432009 Drawing 11B-9-36 7/12/2022

### Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lot 2, Block 104, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 11<sup>th</sup> Street at Engineer's Stations 138+73.00 and 139+14.00 and included in a strip of land 37.00 feet in width, lying on the Easterly side of said center line, which center line is described as follows:

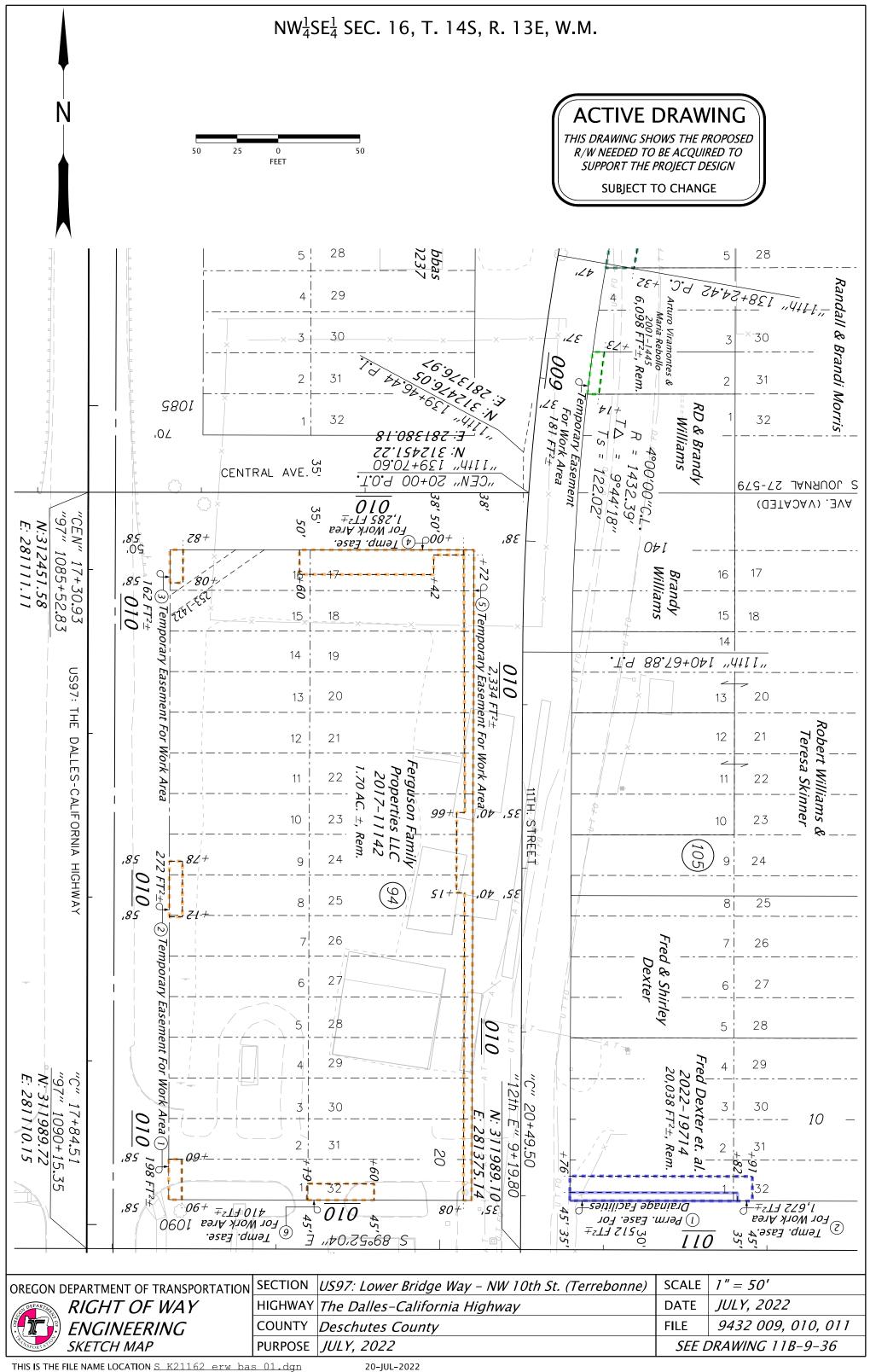
Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

EXCEPT therefrom that portion lying within the right of way of The Old Dalles-California Highway (11<sup>th</sup> Street).

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 181 square feet, more or less.





### Parcel 1 - Fee

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1089+80.00 and 1089+90.00 and included in a strip of land 55.00 feet in width, lying on the Easterly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 24 square feet, more or less.

### Parcel 2 – Permanent Easement For Drainage Facilities

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Central Avenue at Engineer's Stations 18+65.00 and 19+26.00 and included in a strip of land 40.00 feet in width, lying on the Southerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 15+00.00 P.O.T, said station being 3,436.93 feet South and 259.22 feet West of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 55' 22" East, 500.00 feet to Engineer's center line Station 20+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 305 square feet, more or less.

### Parcel 3 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1089+60.00 and 1089+90.00 and included in a strip of land 58.00 feet in width, lying on the Easterly side of said center line, which center line is described in Parcel 1.

#### EXCEPT therefrom Parcel 1.

This parcel of land contains 174 square feet, more or less.

## Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1087+78.00 and 1088+12.00 and included in a strip of land 58.00 feet in width, lying on the Easterly side of said center line, which center line is described in Parcel 1.

This parcel of land contains 272 square feet, more or less.

## Parcel 5 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1085+82.00 and 1086+08.00 and included in a strip of land 58.00 feet in width, lying on the Easterly side of said center line, which center line is described in Parcel 1.

This parcel of land contains 162 square feet, more or less.

### Parcel 6 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of Central Avenue, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station  | to | Station  | Width on Southerly Side of Center Line |
|----------|----|----------|----------------------------------------|
| 18+60.00 |    | 19+42.00 | 50.00                                  |
| 19+42.00 |    | 19+72.00 | 38.00                                  |

This parcel of land contains 1,285 square feet, more or less.

### Parcel 7 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 05° 05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26"

West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Westerly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 140+00.00 |    | 141+66.00 | 38.00 in a straight line to 35.00     |
| 141+66.00 |    | 142+15.00 | 40.00                                 |
| 142+15.00 |    | 144+08.00 | 35.00                                 |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 2,334 square feet, more or less.

# Parcel 8 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Personal Representative's Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11142, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of 'C' Avenue at Engineer's Stations 19+19.00 and 19+60.00 and included in a strip of land 40.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 15+00.00 P.O.T, said station being 3,898.45 feet South and 313.76 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 52' 04" East 800.00 feet to Engineer's center line Station 23+00.00 P.O.T.

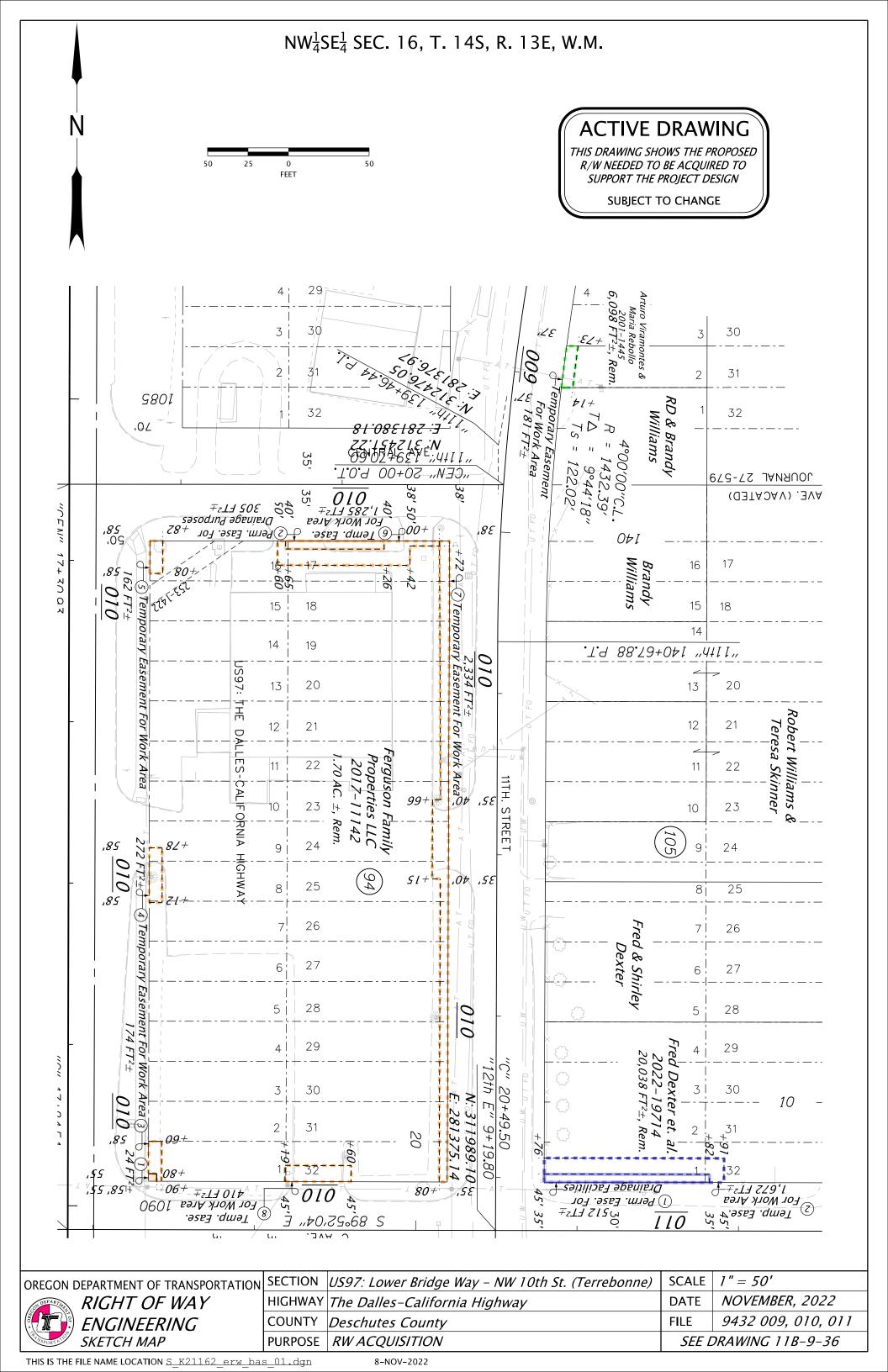
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 410 square feet, more or less.



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### Parcel 1 – Permanent Easement For Drainage Facilities

A parcel of land lying in Lots 1 and 32, Block 105, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 'C' Avenue at Engineer's Stations 20+76.00 and 21+82.00 and included in a strip of land 35.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 15+00.00 P.O.T, said station being 3,898.45 feet South and 313.76 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 52' 04" East 800.00 feet to Engineer's center line Station 23+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

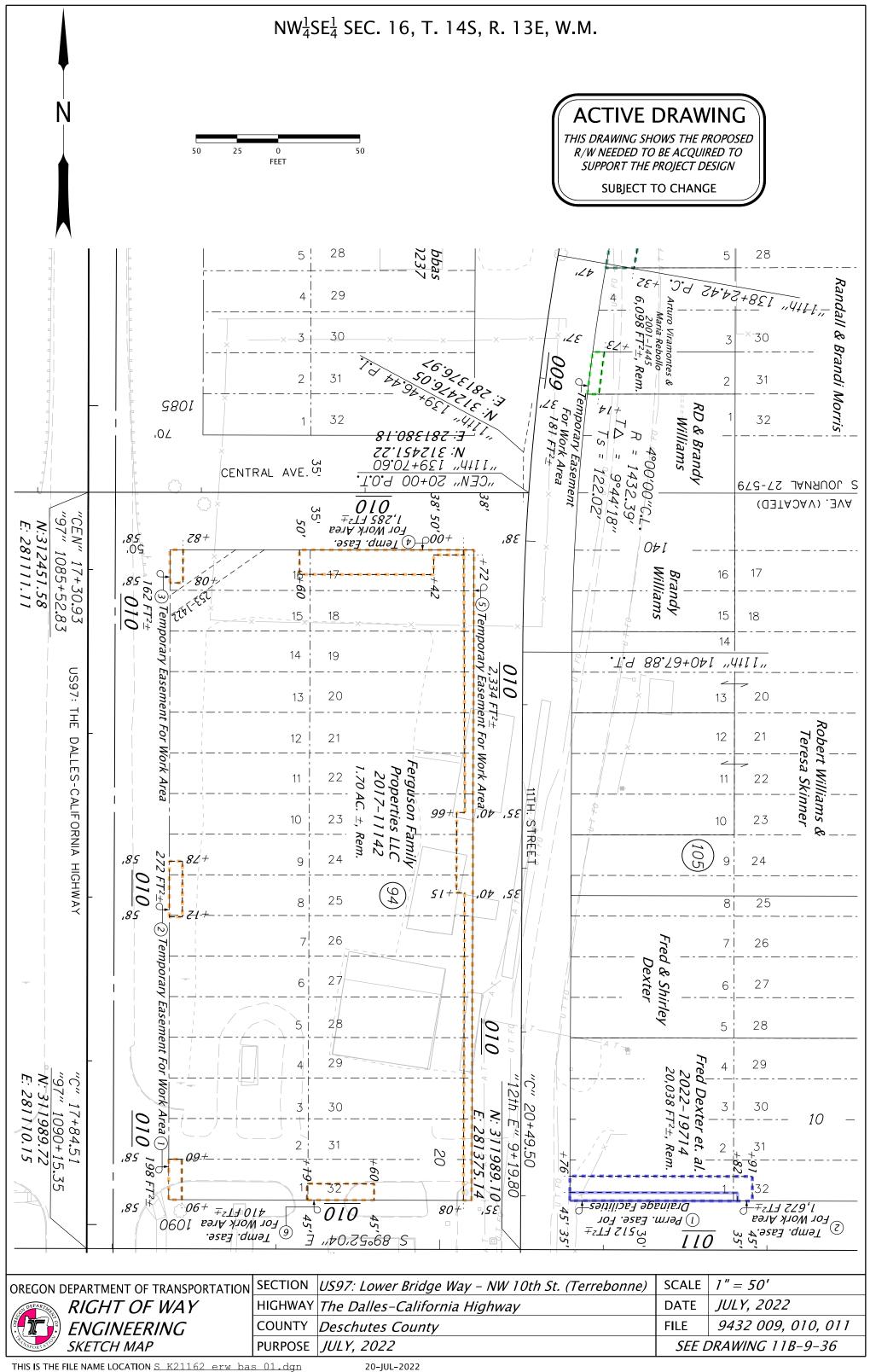
This parcel of land contains 512 square feet, more or less.

### Parcel 2 – Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 1 and 32, Block 105, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 'C' Avenue at Engineer's Stations 20+76.00 and 21+91.00 and included in a strip of land 45.00 feet in width, lying on the Northerly side of said center line, which center line is described in Parcel 1.

This parcel of land contains 1,672 square feet, more or less.





### Parcel 1 - Fee

The Westerly 6.00 feet of the Southerly 16.00 feet of Lot 1, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 17, 1953 in Book 105, Page 313, Deschutes County Records.

This parcel of land contains 96 square feet, more or less.

#### Parcel 2 – Permanent Easement For Sidewalk

A parcel of land lying in Lots 1, 2 and 3, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1085+80.00 |    | 1086+26.50 | 58.00 in a straight line to 53.75     |
| 1086+26.50 |    | 1086+34.00 | 53.75 in a straight line to 54.00     |
| 1086+34.00 |    | 1086+36.00 | 54.00 in a straight line to 56.00     |
| 1086+36.00 |    | 1086+65.00 | 56.00 in a straight line to 55.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 17, 1953 in Book 105, Page 313, Deschutes County Records.

This parcel of land contains 320 square feet, more or less.

#### Parcel 3 - Permanent Easement For Sidewalk

The Southerly 6.00 feet of Lots 1 and 32, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom Parcel 2.

This parcel of land contains 1,070 square feet, more or less.

#### Parcel 4 - Permanent Easement For Sidewalk

The Easterly 5.00 feet of Lots 30, 31 and 32, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 3.

This parcel of land contains 345 square feet, more or less.

### Parcel 5 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lot 1, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1086+40.00 |    | 1086+53.00 | 59.00                                 |
| 1086+53.00 |    | 1086+65.00 | 78.00                                 |

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 17, 1953 in Book 105, Page 313, Deschutes County Records.

This parcel of land contains 320 square feet, more or less.

### Parcel 6 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 31 and 32, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 05° 05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26"

West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Westerly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 148+35.00 |    | 148+55.00 | 37.00                                 |
| 148+55.00 |    | 148+67.00 | 50.00                                 |

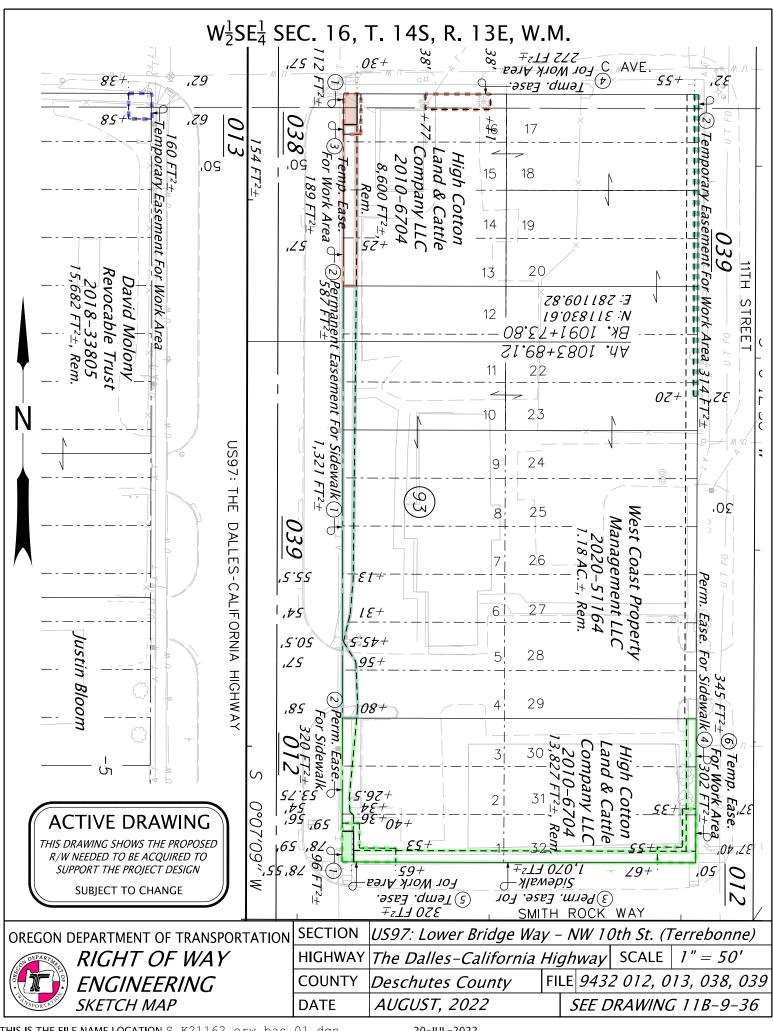
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 302 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Aug 10 2022 11:57 AM





THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

<sup>20-</sup>JUL-2022

#### Parcel 1 - Fee

A parcel of land lying in the E½SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property designated as Parcel 2 and described in that Warranty Deed to David George Molony, Trustee (or any successor Trustee) of the David Molony Revocable Trust under Agreement dated August 11, 2016, recorded August 20, 2018 as Instrument No. 2018-33805, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1090+38.00 and 1090+51.00 and included in a strip of land 57.00 feet in width, lying on the Westerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 44 square feet, more or less.

File 9432013 Drawing 11B-9-36 11/7/2022

### Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

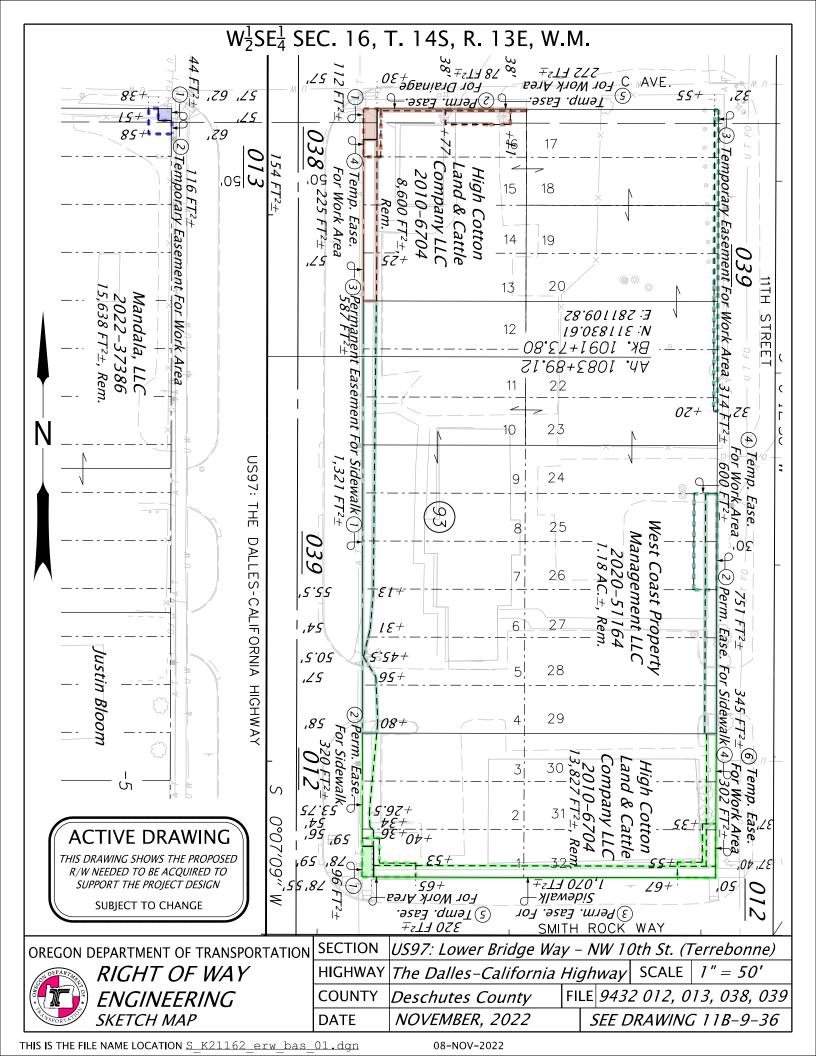
A parcel of land lying in the E½SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property designated as Parcel 2 and described in that Warranty Deed to David George Molony, Trustee (or any successor Trustee) of the David Molony Revocable Trust under Agreement dated August 11, 2016, recorded August 20, 2018 as Instrument No. 2018-33805, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of the relocated The Dalles-California Highway at Engineer's Stations 1090+38.00 and 1090+58.00 and included in a strip of land 62.00 feet in width, lying on the Westerly side of said center line, which center line is described in Parcel 1.

EXCEPT therefrom Parcel 1.

This parcel of land contains 116 square feet, more or less.







### Parcel 1 – Fee

A parcel of land lying in Lot 16, Block 92, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet: thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1087+15.00 | _  | 1087+27.00 | 54.00 in a straight line to 50.00     |

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded September 19, 1953 in Book 105, Page 160, Deschutes County Records.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 8 square feet, more or less.

### Parcel 2 – Permanent Easement For Highway Right of Way Purposes

A parcel of land lying in Lot 17, Block 92, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 15° 12' 26" South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Westerly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 149+21.00 |    | 149+36.00 | 41.00 in a straight line to 32.00     |
| 149+36.00 |    | 149+44.00 |                                       |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 92 square feet, more or less.

# Parcel 3 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 17, 18, 19, 20, 21, 22 and 23, Block 92, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of

land variable in width, lying on the Westerly side of the center line of 11<sup>th</sup> Street, which center line is described in Parcel 2.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Westerly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 149+21.00 |    | 149+32.00 | 41.00 in a straight line to 35.00     |
| 149+32.00 |    | 149+57.00 | 35.00                                 |
| 149+57.00 |    | 149+93.00 | 44.00                                 |
| 149+93.00 |    | 151+75.00 | 35.00 in a straight line to 31.00     |

EXCEPT therefrom Parcel 2.

This parcel of land contains 1,274 square feet, more or less.

# Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lot 16, Block 92, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described in Parcel 1.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1087+15.00 |    | 1087+23.00 | 73.00                                 |
| 1087+23.00 |    | 1087+32.00 | 57.00 in a straight line to 55.00     |

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded September 19, 1953 in Book 105, Page 160, Deschutes County Records.

ALSO EXCEPT therefrom Parcel 1.

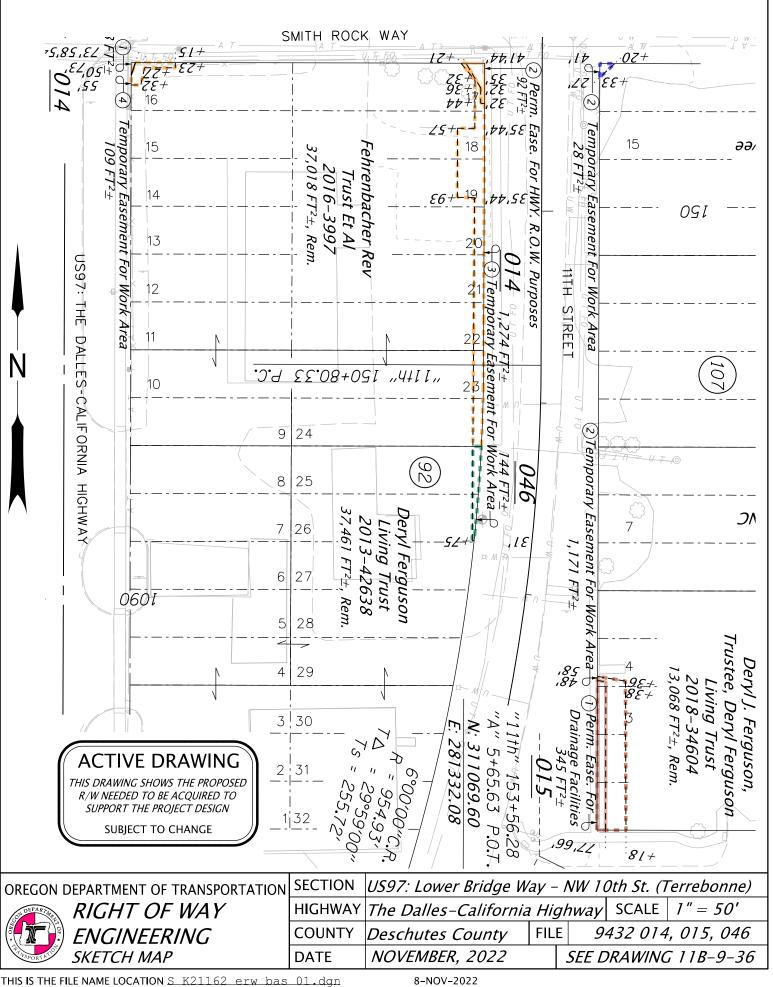
This parcel of land contains 109 square feet, more or less.



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SW1/4SE1/4 SEC. 16, T. 14S, R. 13E, W.M.



### Parcel 1 – Permanent Easement For Drainage Facilities

A parcel of land lying in Lots 1, 2, 3 and 4, Block 107, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 152+38.00 |    | 153+18.00 | 48.00 in a straight line to 66.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 345 square feet, more or less.

# Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 1, 2, 3 and 4, Block 107, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described in Parcel 1.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 152+36.00 |    | 153+18.00 | 58.00 in a straight line to 77.00     |

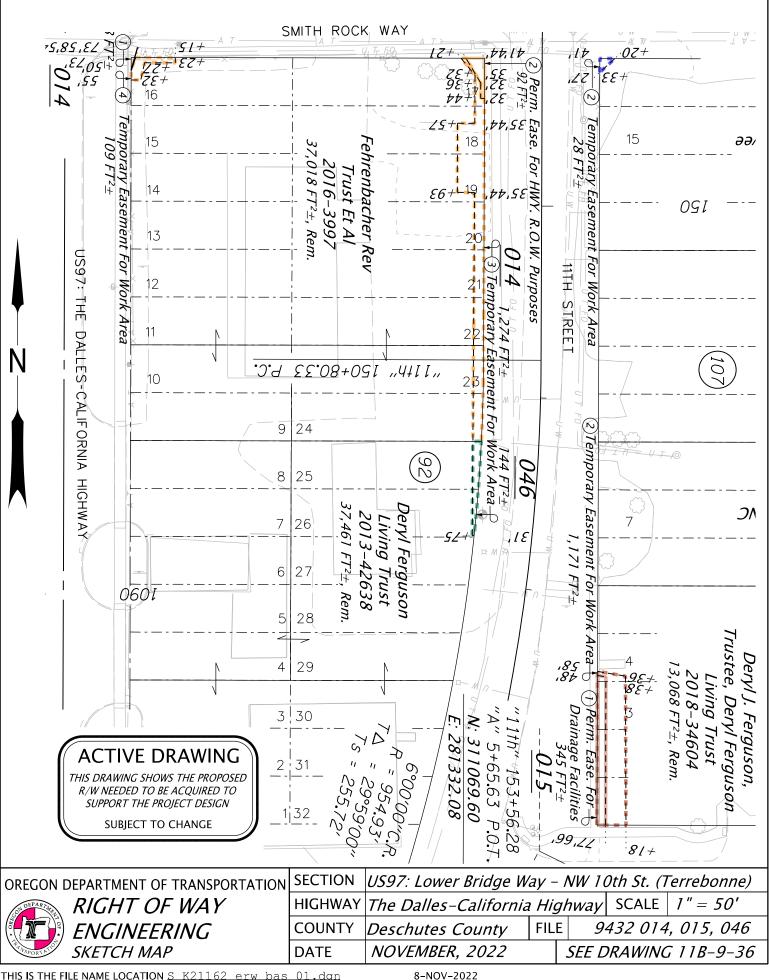
This parcel of land contains 1,171 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Nov 8 2022 2:37 PM



SW1/4SE1/4 SEC. 16, T. 14S, R. 13E, W.M.



01.dgn

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Warranty Deed to Thomas Steinmann, recorded December 5, 2008 as Instrument No. 2008-47857, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 15° 12' 26" West 494.04 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

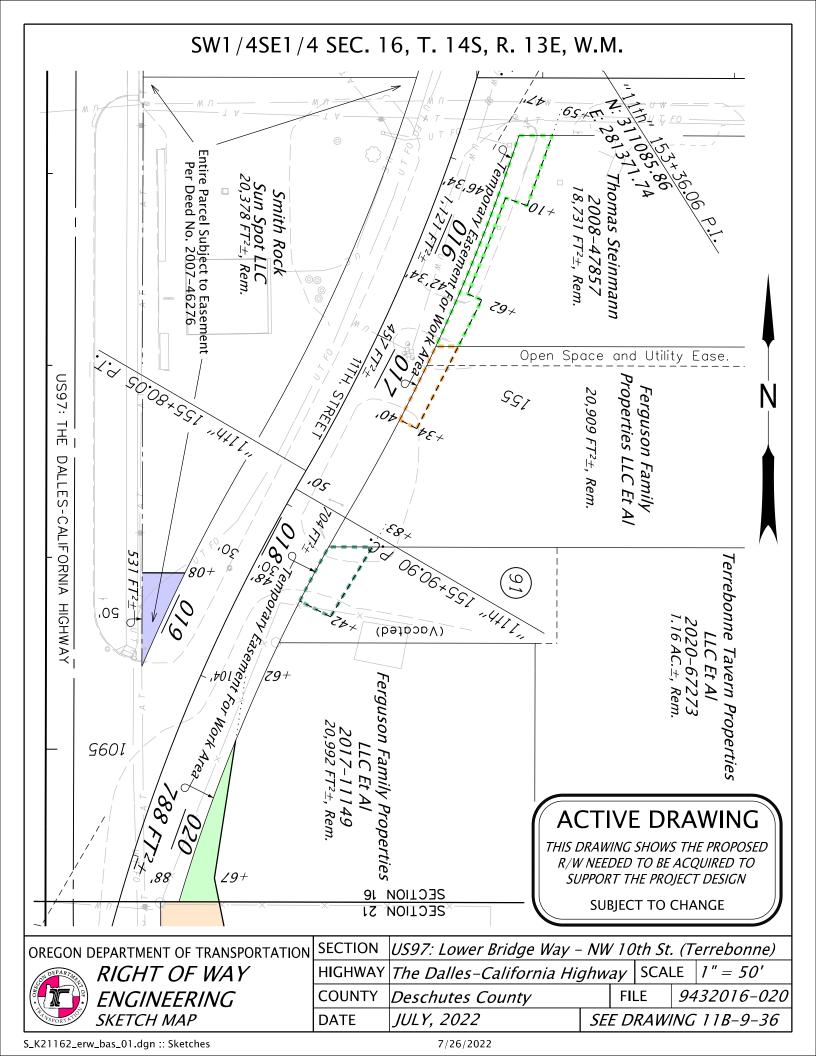
| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 153+59.00 |    | 154+10.00 | 47.00 in a straight line to 46.00     |
| 154+10.00 |    | 154+62.00 | 34.00                                 |
| 154+62.00 |    | 155+34.00 | 42.00 in a straight line to 40.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 1,121 square feet, more or less.



OREGON NOVEMBER 10, 2010 TIMOTHY JOHN HUTCHISON 72563



# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of Parcel 1 of Minor Partition 84-1, recorded July 2, 1984 in Book 0, Page 25, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

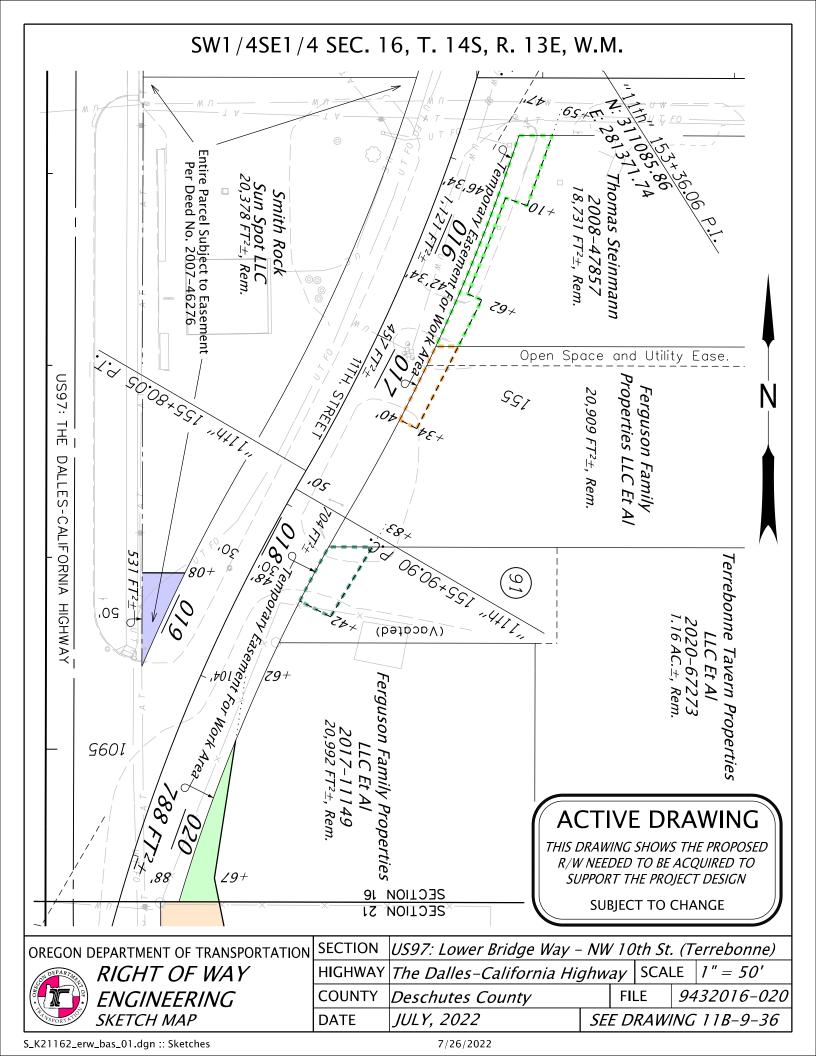
The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 154+62.00 |    | 155+34.00 | 42.00 in a straight line to 40.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 457 square feet, more or less.





# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Warranty Deed to Terrebonne Tavern Property Management, LLC, an Oregon Limited Liability Company, recorded December 11, 2020 as Instrument No. 2020-67273, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 155+83.00 |    | 156+42.00 | 50.00 in a straight line to 48.00     |

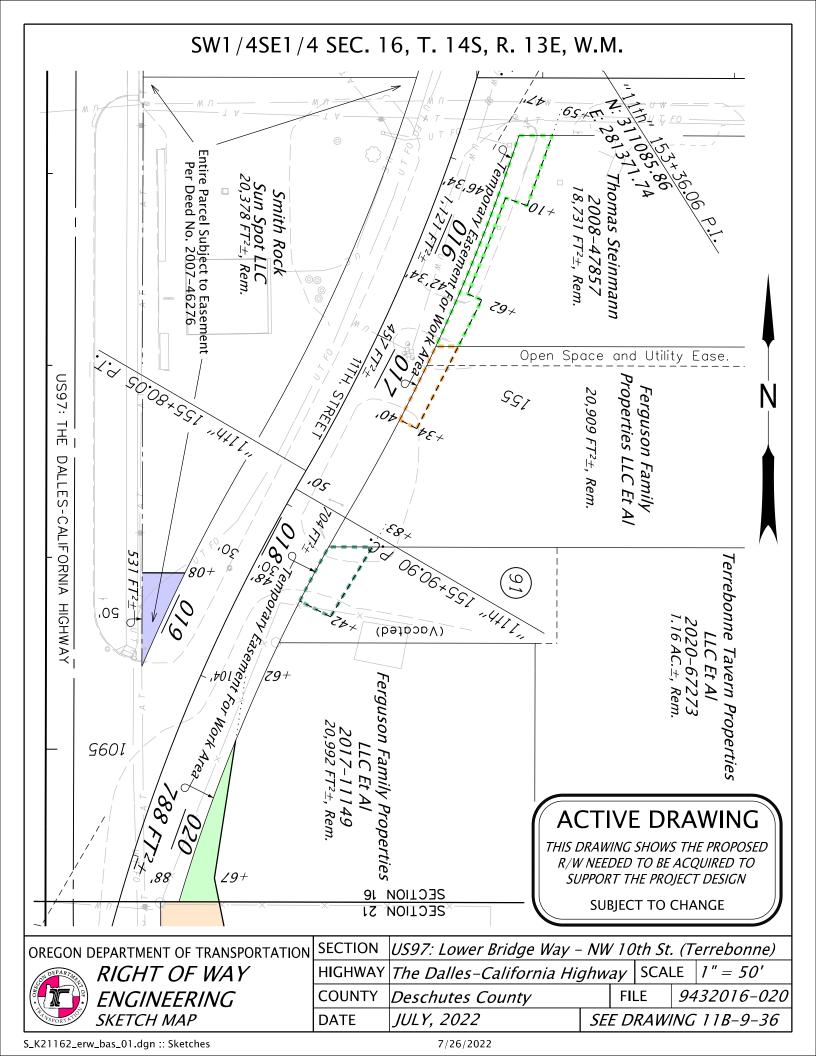
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 704 square feet, more or less.



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OREGON NOVEMBER 10, 2010 TIMOTHY JOHN HUTCHISON 72563



Fee

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Warranty Deed to Smith Rock Sunspot, LLC, an Oregon limited liability company, recorded December 30, 2021 as Instrument No. 2021-71572, Deschutes County Records; the said parcel being that portion of said property lying Southerly of the following described line:

Beginning at Engineer's Station 1094+08.00 on the center line of the relocated The Dalles-California Highway; thence Easterly in a straight line to a point opposite and 100.00 feet Easterly of Engineer's Station 1094+08.00 on said center line.

The center line of the relocated The Dalles-California Highway is described as follows:

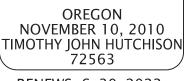
Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

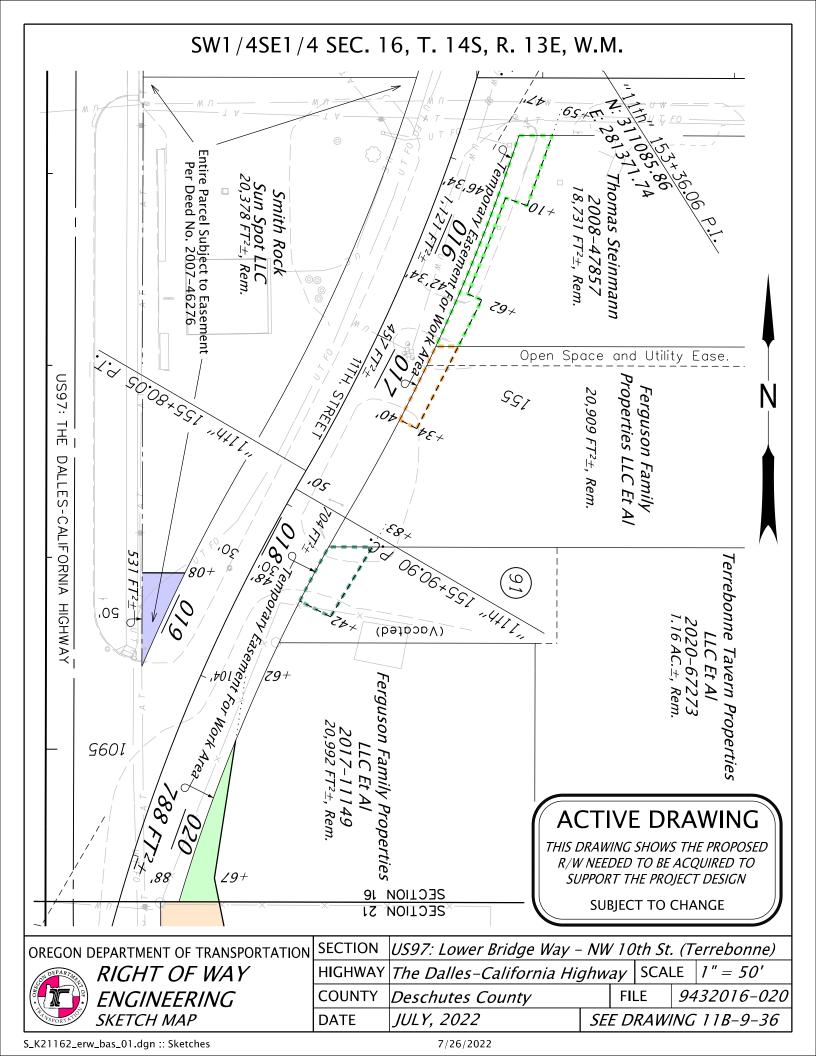
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 531 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 1:18 PM





### FILE ADDENDUM

(NOT to be included with Exhibit A)

**File 9432020** Drawing 11B-9-36 Timothy Hutchison, PLS, ODOT Region 4 – 7/11/2022

US97: Lower Bridge Way – NW 10<sup>th</sup> St. (Terrebonne) The Dalles-California Highway Deschutes County Throughway

Ferguson Family Properties, LLC, an Oregon Limited Liability Company

Parcel access language: None

This parcel lies within the SW1/4SE1/4 of Section 16, T 14 S, R 13 E, W.M.

This parcel includes tax lot 14 13 16DC 2105 of Deschutes County.

Remainder Area: 21,780 square feet, more or less.

Prior Files:

None

(EXHIBIT A - NEXT PAGE)

File 9432020 Drawing 11B-9-36 7/11/2022

#### Parcel 1 - Access

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11149, Deschutes County Records

#### Parcel 2 - Fee

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11149, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

File 9432020 Drawing 11B-9-36 7/11/2022

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1094+62.00 |    | 1095+67.00 | 104.00 in a straight line to 88.00    |
| 1095+67.00 |    | 1099+50.00 | 88.00 in a straight line to 165.00    |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 788 square feet, more or less.

FILE ADDENDUM

(NOT to be included with Exhibit A)

**File 9432020** Drawing 11B-9-36 Timothy Hutchison, PLS, ODOT Region 4 – 7/11/2022

US97: Lower Bridge Way – NW 10<sup>th</sup> St. (Terrebonne) The Dalles-California Highway Deschutes County Throughway

Ferguson Family Properties, LLC, an Oregon Limited Liability Company

Parcel access language: None

This parcel lies within the SW1/4SE1/4 of Section 16, T 14 S, R 13 E, W.M.

This parcel includes tax lot 14 13 16DC 2105 of Deschutes County.

Remainder Area: 21,780 square feet, more or less.

Prior Files:

None

(EXHIBIT A - NEXT PAGE)

File 9432020 Drawing 11B-9-36 7/11/2022

#### Parcel 1 - Access

A parcel of land lying in the SW¼SE¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11149, Deschutes County Records

#### Parcel 2 - Fee

A parcel of land lying in the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, recorded March 23, 2017 as Instrument No. 2017-11149, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

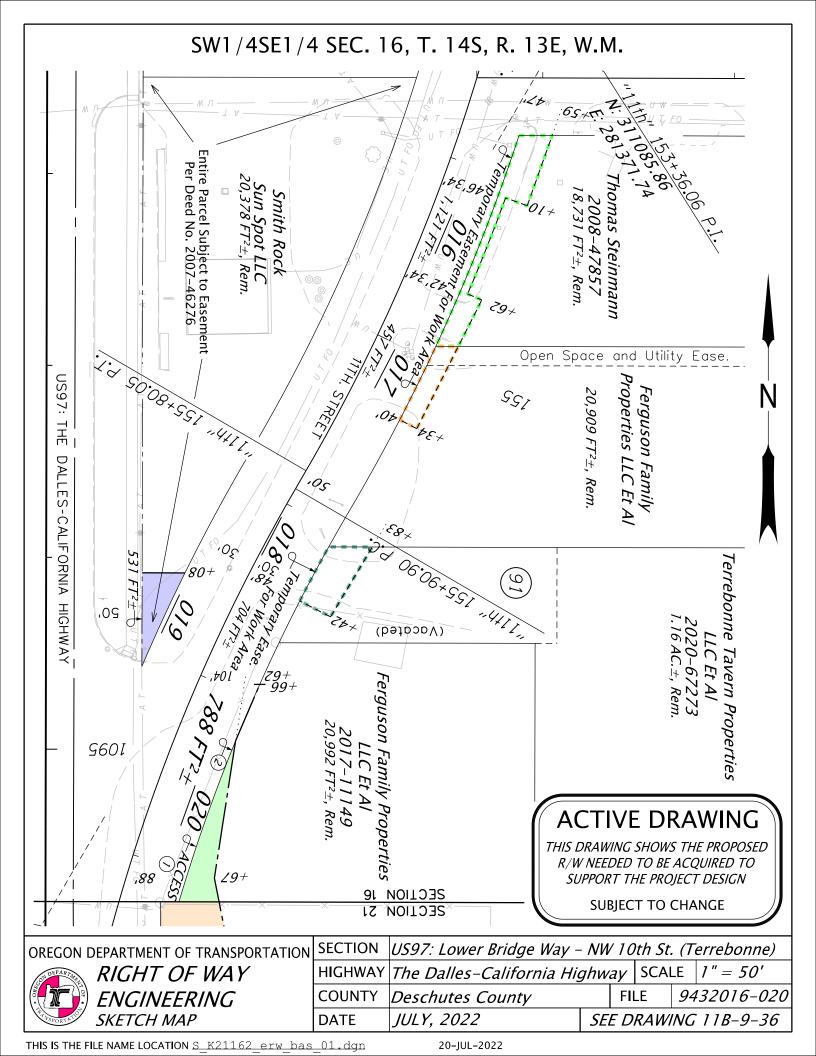
File 9432020 Drawing 11B-9-36 7/11/2022

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1094+62.00 |    | 1095+67.00 | 104.00 in a straight line to 88.00    |
| 1095+67.00 |    | 1099+50.00 | 88.00 in a straight line to 165.00    |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 788 square feet, more or less.



#### Parcel 1 - Access

A parcel of land lying in the NW¼NE¼ of Section 21, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Bargain and Sale Deed to Scott Patrick Miller and Debora Jo Miller, Trustees of the Miller Family Trust, recorded March 7, 2019 as Instrument No. 2019-06988, Deschutes County Records.

### Parcel 2 - Fee

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 21, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Bargain and Sale Deed to Scott Patrick Miller and Debora Jo Miller, Trustees of the Miller Family Trust, recorded March 7, 2019 as Instrument No. 2019-06988, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1094+62.00 | _  | 1095+67.00 | 104.00 in a straight line to 88.00    |
| 1095+67.00 |    | 1099+50.00 | 88.00 in a straight line to 165.00    |
| 1099+50.00 |    | 1101+18.00 | 165.00                                |
| 1101+18.00 |    | 1104+74.00 | 165.00 in a straight line to 77.00    |
| 1104+74.00 |    | 1106+28.00 | 77.00 in a straight line to 60.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 1.51 acres, more or less.

### Parcel 3 – Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in the NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 21, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Bargain and Sale Deed to Scott Patrick Miller and Debora Jo Miller, Trustees of the Miller Family Trust, recorded March 7, 2019 as Instrument No. 2019-06988, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described in Parcel 1.

The width in feet of said strip of land is as follows:

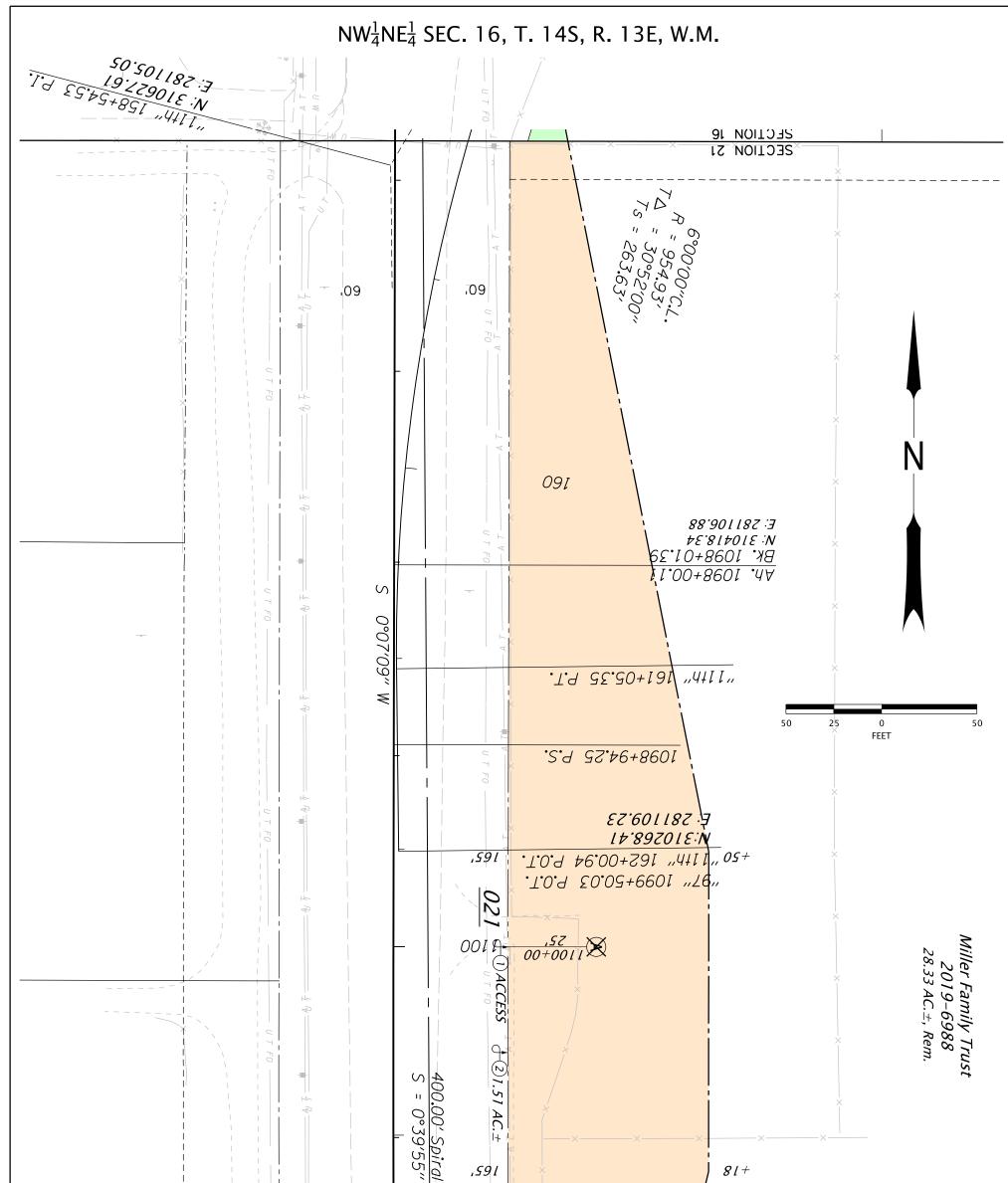
| Station    | to | Station    | Width on Easterly Side of Center Line |
|------------|----|------------|---------------------------------------|
| 1108+62.00 |    | 1109+82.00 | 70.00                                 |

This parcel of land contains 1,204 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 2:40 PM

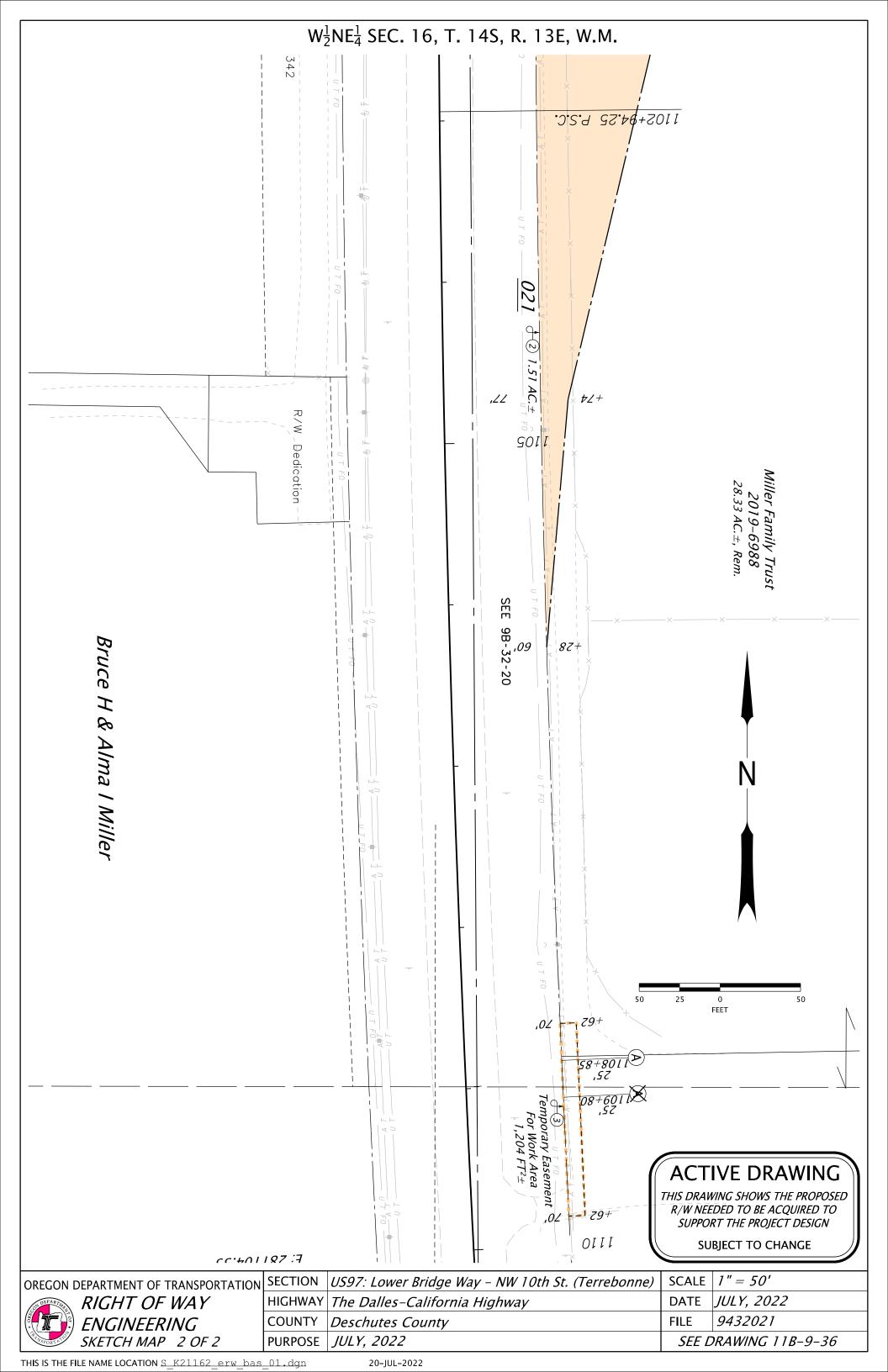


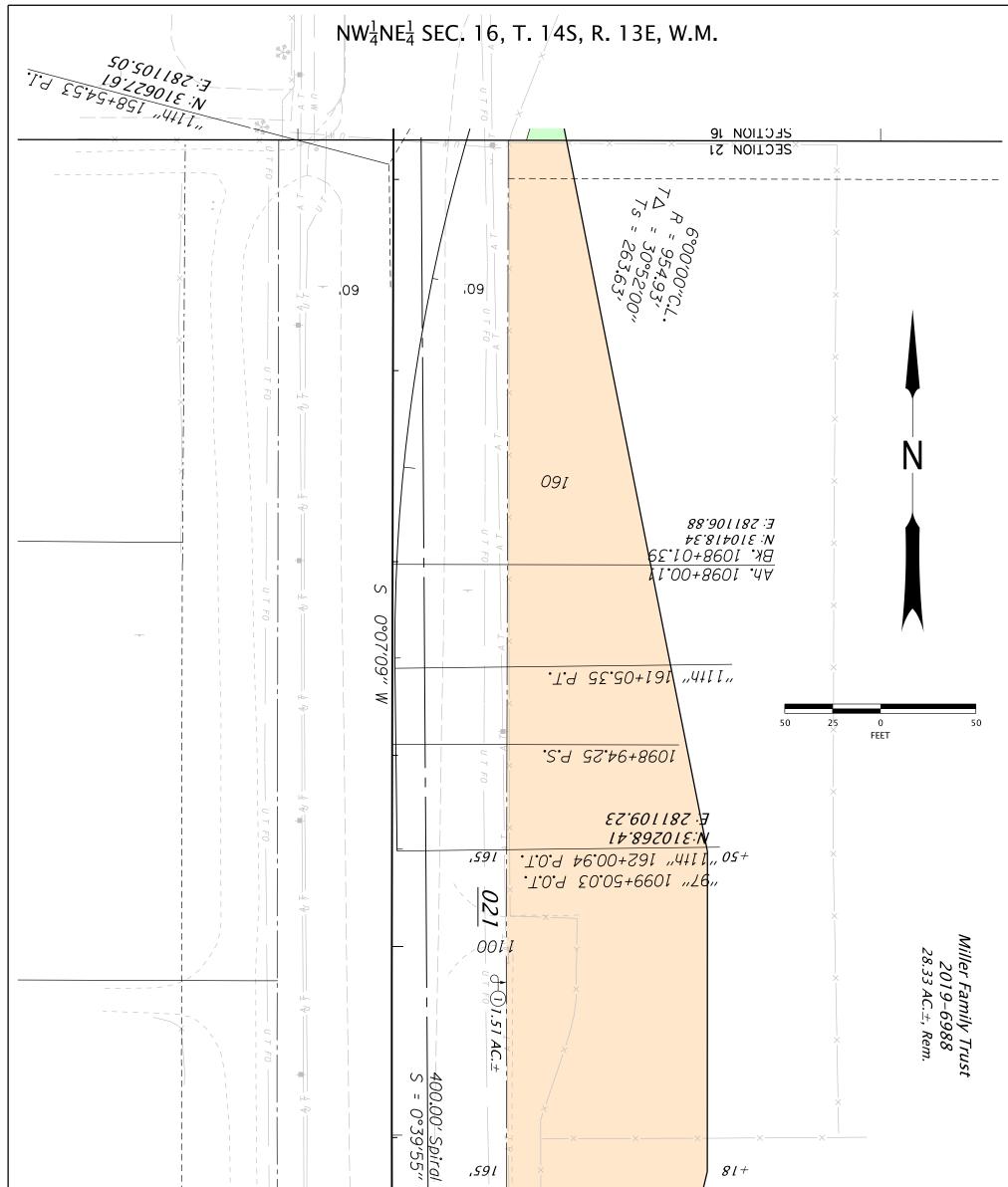


| Dedicated Road Easement CS00342     | & F & F & F & F & & & & & & & & | - и т F0 и т F0                                   | THIS DRAU<br>R/W NEE<br>SUPPOI | <b>IVE DRAWING</b><br>WING SHOWS THE PROPOSED<br>EDED TO BE ACQUIRED TO<br>RT THE PROJECT DESIGN<br>BJECT TO CHANGE |
|-------------------------------------|---------------------------------|---------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------|
| OREGON DEPARTMENT OF TRANSPORTATION | SECTION                         | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE                          | 1 " = 50'                                                                                                           |
| RIGHT OF WAY                        | HIGHWAY                         | The Dalles-California Highway                     | DATE                           | JULY, 2022                                                                                                          |
|                                     | COUNTY                          | Deschutes County                                  | FILE                           | 9432021                                                                                                             |
| SKETCH MAP 1 OF 2                   | PURPOSE                         | JULY, 2022                                        | SEE L                          | DRAWING 11B-9-36                                                                                                    |

THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

20-JUL-2022





| Dedicated Road Easement CS00342     | & F & F & F & F & & & & & & & & | - и т FO V т FO U т FO V т FOV т FOV т FOV т FOV т FOV т FOV t T FO | THIS DRAW<br>R/W NEE<br>SUPPOI | <b>IVE DRAWING</b><br>WING SHOWS THE PROPOSED<br>TO BE ACQUIRED TO<br>RT THE PROJECT DESIGN<br>BJECT TO CHANGE |
|-------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------|
| OREGON DEPARTMENT OF TRANSPORTATION | SECTION                         | US97: Lower Bridge Way – NW 10th St. (Terrebonne)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCALE                          | 1 " = 50'                                                                                                      |
| RIGHT OF WAY                        | HIGHWAY                         | The Dalles-California Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE                           | JULY, 2022                                                                                                     |
|                                     | COUNTY                          | Deschutes County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FILE                           | 9432021                                                                                                        |
| SKETCH MAP 1 OF 2                   | PURPOSE                         | E JULY, 2022 SEE DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                                                                                                |

THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

20-JUL-2022

### Parcel 1 - Permanent Easement For Highway Right of Way Purposes

A parcel of land lying in Lot 1, Block 106, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 31+80.00 P.O.T. 162+00.00.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 148+49.00 |    | 148+58.00 | 25.00 in a straight line to 48.00     |
| 148+58.00 |    | 148+70.00 | 48.00                                 |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 154 square feet, more or less.

### Parcel 2 - Permanent Easement For Highway Right of Way Purposes

The Southerly 6.00 feet of Lot 1, Block 106, Hillman, Deschutes County, Oregon.

ALSO the Southerly 6.00 feet of the Westerly 12.00 feet of Lot 32, Block 106, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

This parcel of land contains 567 square feet, more or less.

### Parcel 3 - Permanent Easement For Drainage Facilities

Lot 1, Block 106, Hillman, Deschutes County, Oregon.

ALSO the Southerly 8.00 feet of the Westerly 72.00 feet of Lot 32, Block 106, Hillman, Deschutes County, Oregon.

AND ALSO the Westerly 6.00 feet lying Northerly of the Southerly 8.00 feet of Lot 32, Block 106, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom Parcel 2.

This parcel of land contains 2,464 square feet, more or less.

# Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

Lot 1, Block 106, Hillman, Deschutes County, Oregon.

ALSO the Southerly 9.00 feet of Lot 2, Block 106, Hillman, Deschutes County, Oregon.

AND ALSO the Westerly 27.00 feet of Lot 32, Block 106, Hillman, Deschutes County, Oregon.

AND ALSO the Southerly 9.00 feet of the Westerly 27.00 feet of Lot 31, Block 106, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom Parcel 2.

This parcel of land contains 3,606 square feet, more or less.



File 9432022

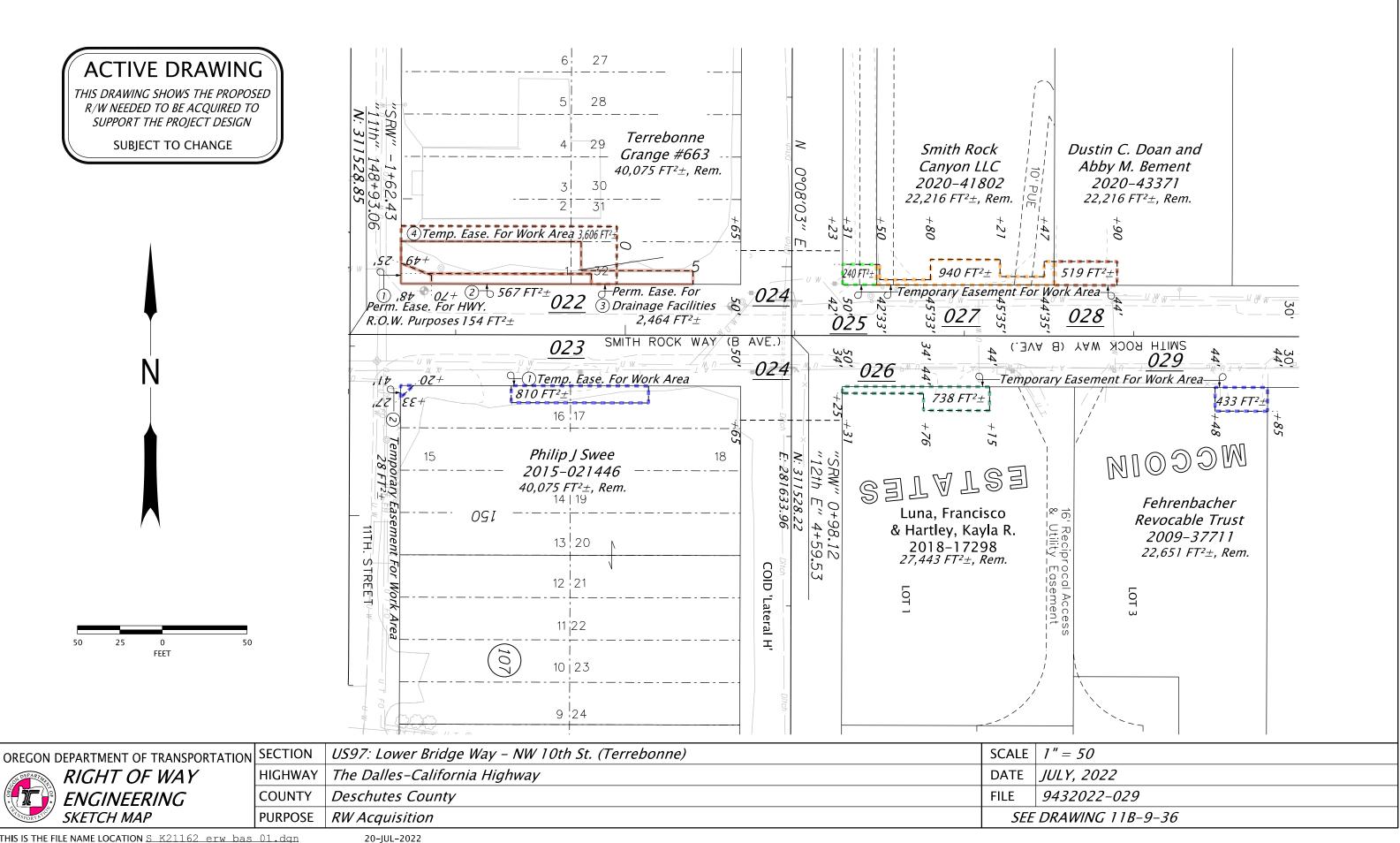
6/28/2022

Drawing 11B-9-36

DIGITALLY SIGNED Aug 8 2022 3:00 PM



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION <u>S K21162</u> erw bas 01.dgn

# Parcel 1 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

The Northerly 10.00 feet of the Easterly 35.00 feet of Lot 16, Block 107, Hillman, Deschutes County, Oregon.

ALSO the Northerly 10.00 feet of the Westerly 46.00 feet of Lot 17, Block 107, Hillman, Deschutes County, Oregon.

This parcel of land contains 810 square feet, more or less.

# Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lot 16, Block 107, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station   | to | Station   | Width on Easterly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 149+20.00 |    | 149+33.00 | 41.00 in a straight line to 27.00     |

File 9432023 Drawing 11B-9-36 6/29/2022

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

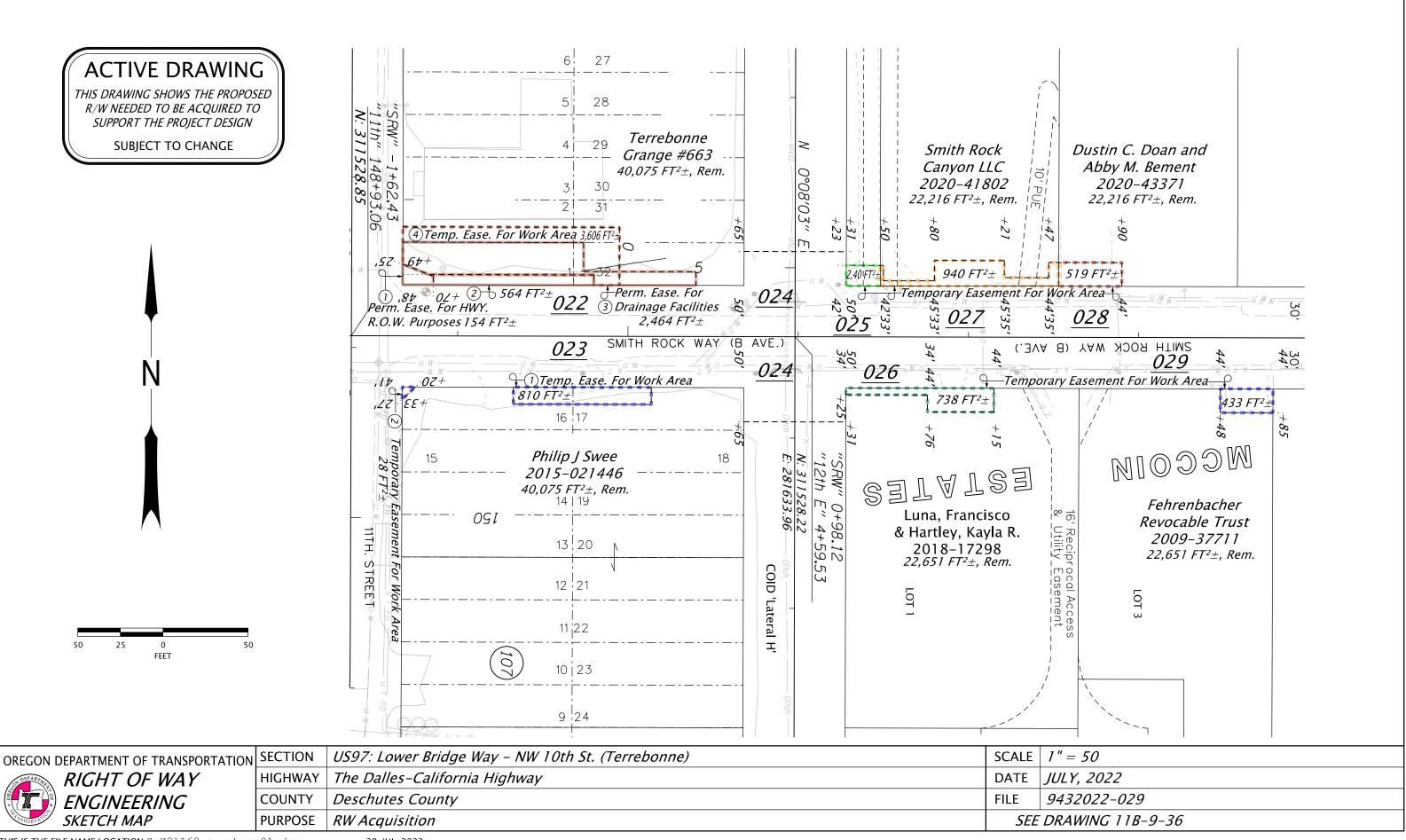
This parcel of land contains 28 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Aug 8 2022 3:08 PM



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

<sup>20-</sup>JUL-2022

File 9432025 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that General Warranty Deed to John G. Ouellette, Trustee for the John George Ouellette SR Trust dated January 2, 1997, recorded February 26, 2018 as Instrument No. 2018-07651, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 1+23.00 and 1+50.00 and included in a strip of land 42.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

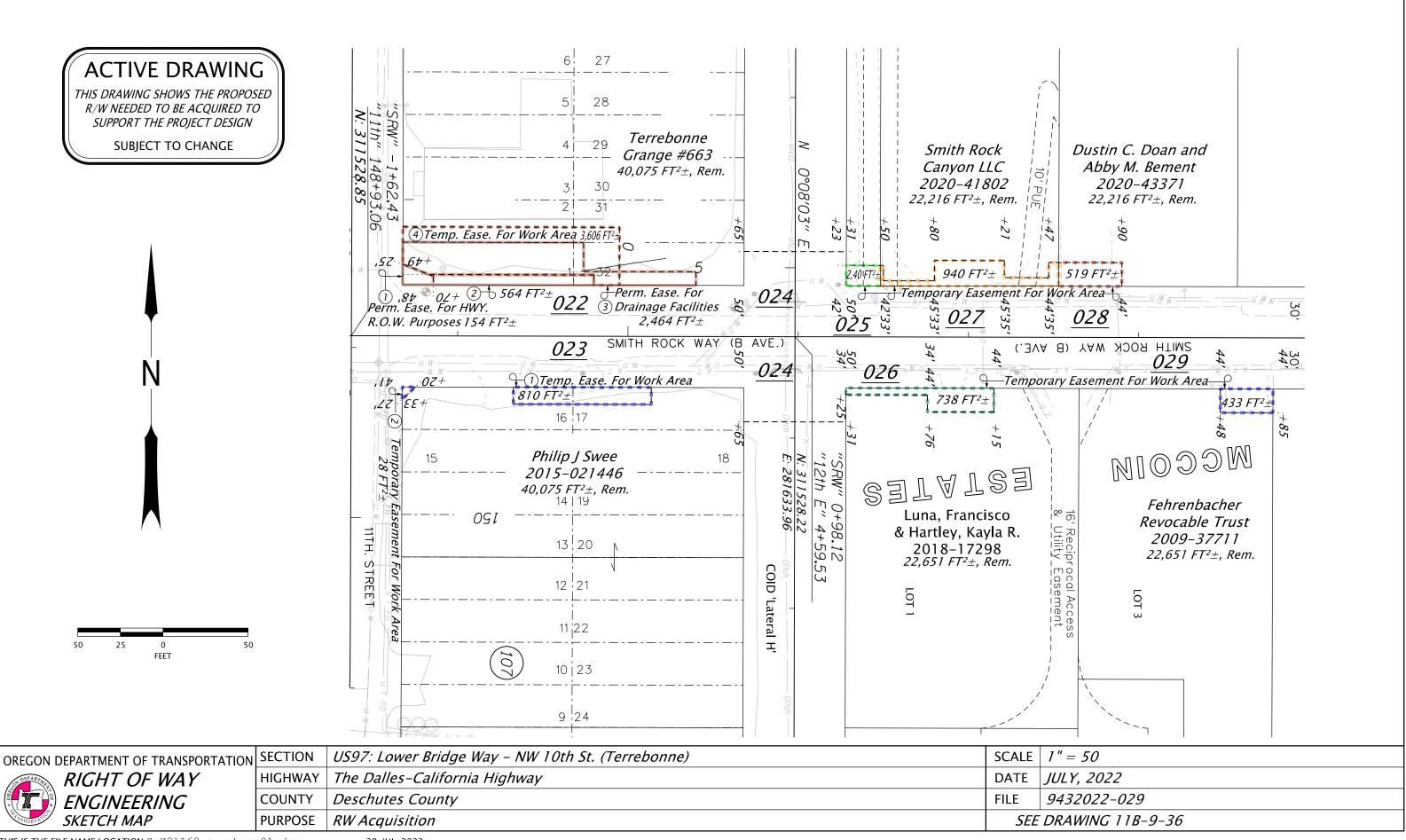
This parcel of land contains 240 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Aug 8 2022 3:25 PM



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

<sup>20-</sup>JUL-2022

# Parcel 1 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Francisco Luna and Kayla R. Hartley, as tenants by the entirety, recorded April 30, 2018 as Instrument No. 2018-017298, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Southerly side of the center line of Smith Rock Way, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Southerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 1+25.00 |    | 1+76.00 | 34.00                                  |
| 1+76.00 |    | 2+15.00 | 44.00                                  |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 738 square feet, more or less.

File 9432026 Drawing 11B-9-36 11/7/2022

# Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Francisco Luna and Kayla R. Hartley, as tenants by the entirety, recorded April 30, 2018 as Instrument No. 2018-017298, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 2+40.00 and 2+82.00 and included in a strip of land 44.00 feet in width, lying on the Southerly side of said center line, which center line is described in Parcel 1.

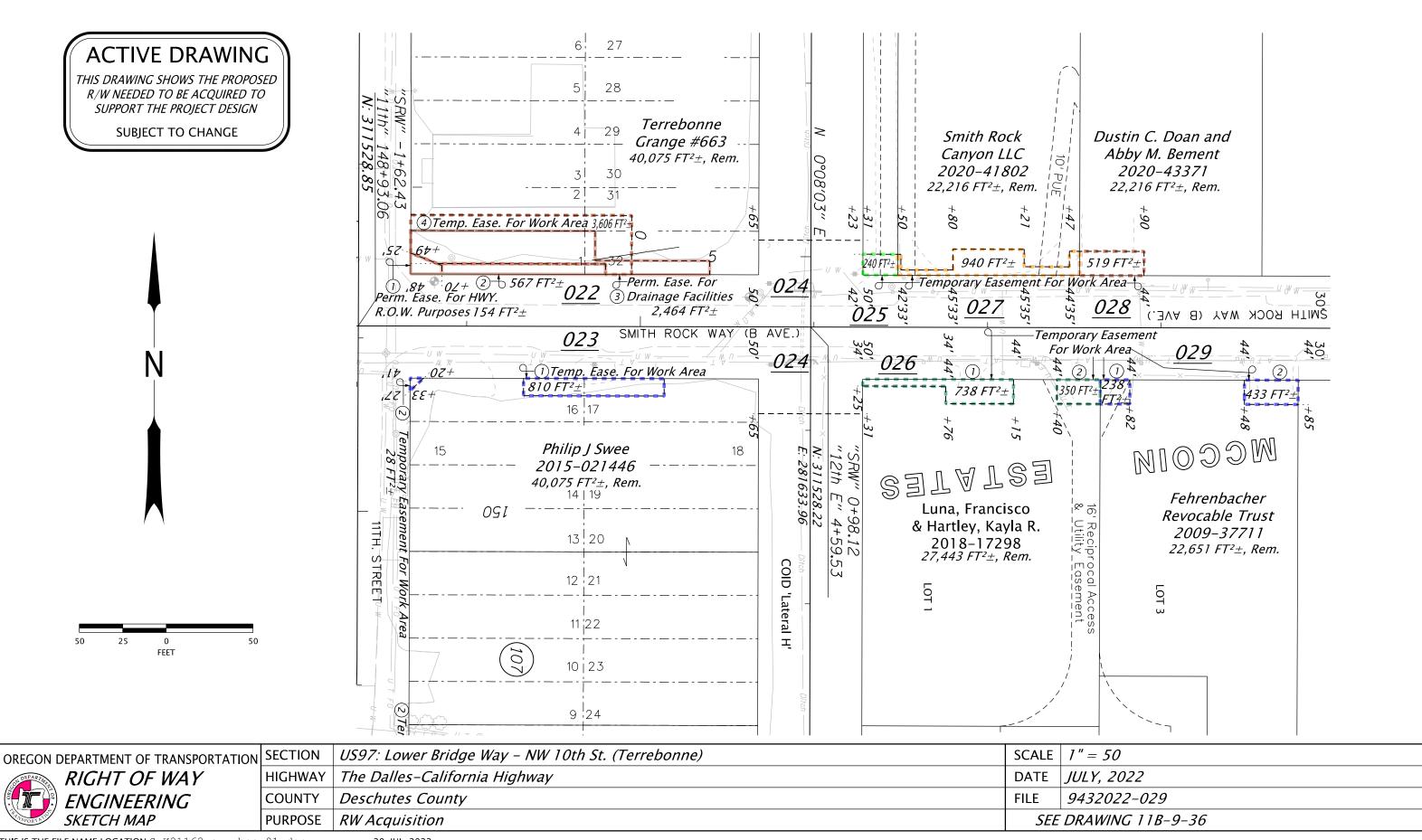
This parcel of land contains 350 square feet, more or less.



DIGITALLY SIGNED Nov 8 2022 2:38 PM



SW<sup>1</sup><sub>4</sub>SE<sup>1</sup><sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Smith Rock Canyon LLC, recorded August 20, 2020 as Instrument No. 2020-41802, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of Smith Rock Way, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

The width in feet of said strip of land is as follows:

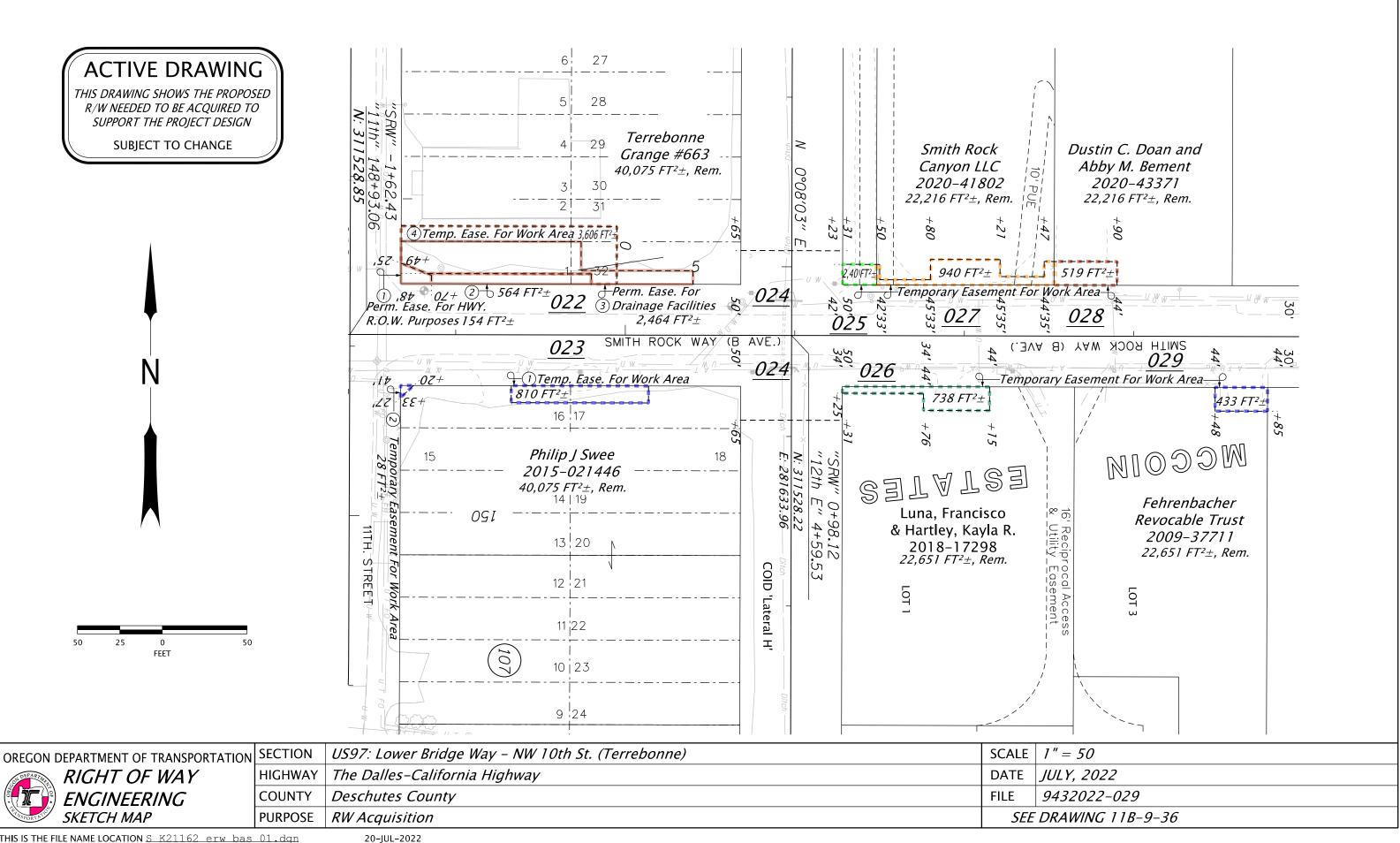
| Station | to | Station | Width on Northerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 1+23.00 |    | 1+50.00 | 42.00                                  |
| 1+50.00 |    | 1+80.00 | 33.00                                  |
| 1+80.00 |    | 2+21.00 | 45.00                                  |
| 2+21.00 |    | 2+47.00 | 35.00                                  |
| 2+47.00 |    | 2+90.00 | 44.00                                  |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 940 square feet, more or less.



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION <u>S K21162</u> erw bas 01.dgn

File 9432028 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Dustin C. Doan and Abby M. Bement, not as tenants in common but with the right of survivorship, recorded August 27, 2020 as Instrument No. 2020-43371, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 2+47.00 and 2+90.00 and included in a strip of land 44.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

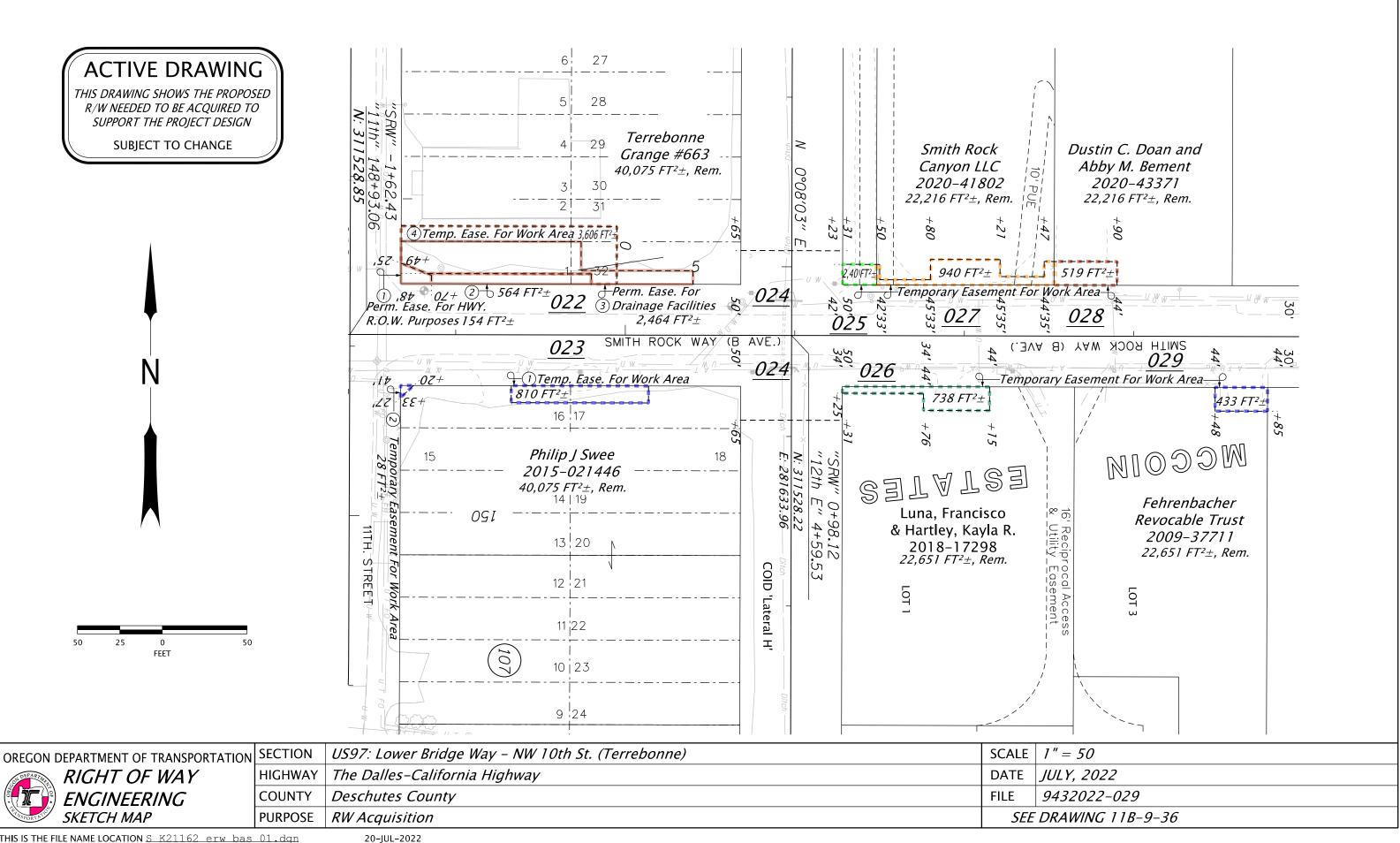
This parcel of land contains 519 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 3:44 PM



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION <u>S K21162</u> erw bas 01.dgn

### File 9432029

Drawing 11B-9-36 11/8/2022

# Parcel 1 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Ted Fehrenbacher and Nancy Fehrenbacher, trustees or the successor trustee of the Fehrenbacher Revocable Trust UTD 12/1/05, recorded September 1, 2009 as Instrument No. 2009-37711, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 2+40.00 and 2+82.00 and included in a strip of land 44.00 feet in width, lying on the Southerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 238 square feet, more or less.

# Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Ted Fehrenbacher and Nancy Fehrenbacher, trustees or the successor trustee of the Fehrenbacher Revocable Trust UTD 12/1/05, recorded September 1, 2009 as Instrument No. 2009-37711, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 3+48.00 and 3+85.00 and included in a strip of land 44.00 feet in width, lying on the Southerly side of said center line, which center line is described in Parcel 1.

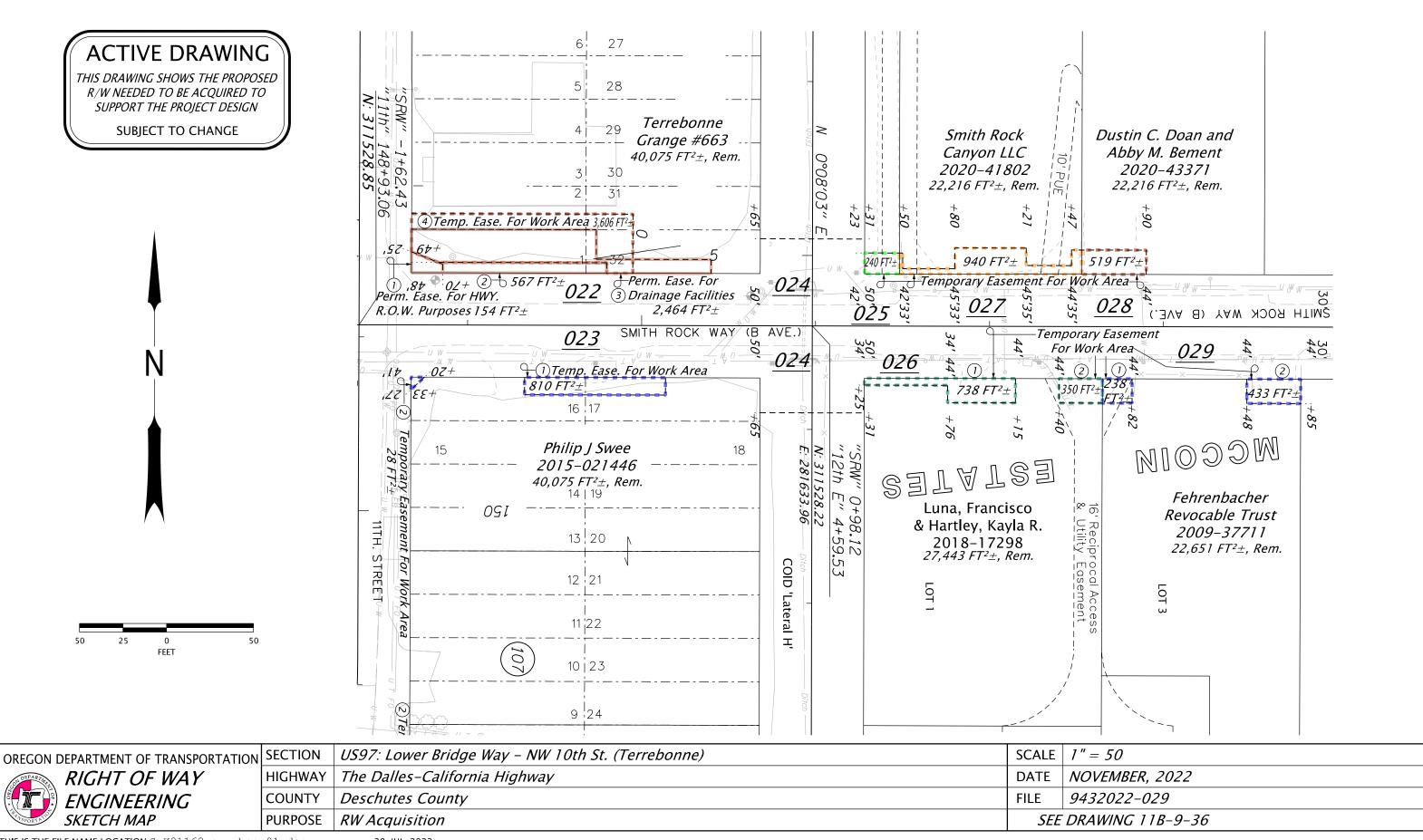
This parcel of land contains 433 square feet, more or less.



DIGITALLY SIGNED Nov 8 2022 2:38 PM



SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SEC. 16, T. 14S, R. 13E, W.M.



THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

File 9432030 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Chris Tompkins and Mallory Tompkins, as tenants by the entirety, recorded May 29, 2018 as Instrument No. 2018-021572, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 4+04.00 and 4+39.00 and included in a strip of land 44.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

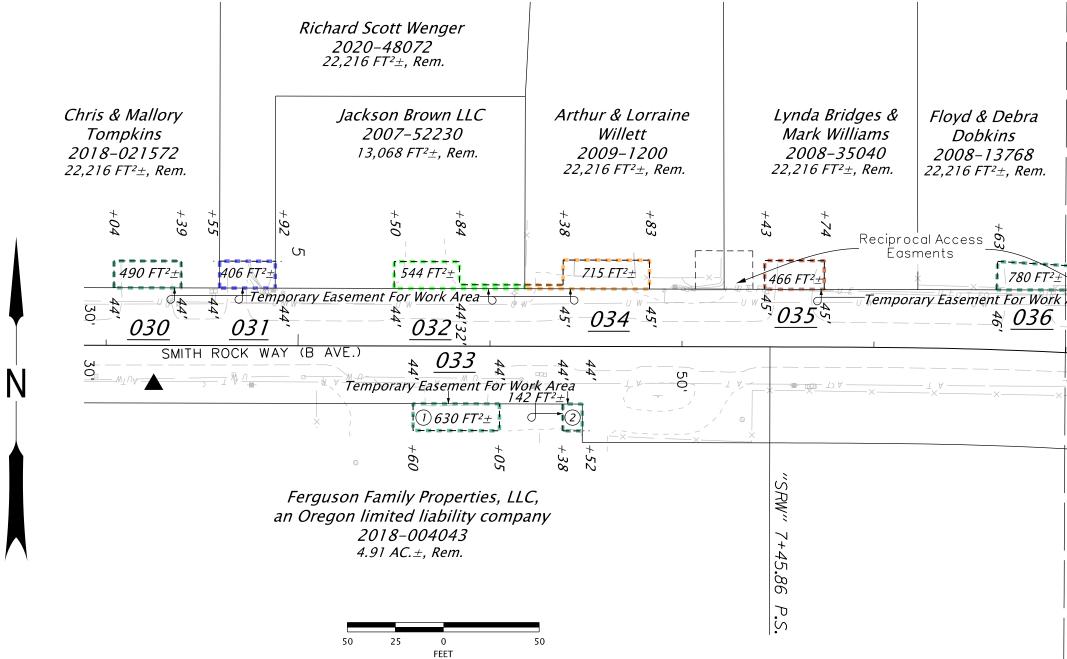
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 490 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 3:56 PM





| OREGON DEPARTMENT OF TRANSPORTATION |                  | SECTION          | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |
|-------------------------------------|------------------|------------------|---------------------------------------------------|-------|---|
|                                     |                  |                  | The Dalles-California Highway                     | DATE  | J |
|                                     | COUNTY           | Deschutes County | FILE                                              | 9     |   |
|                                     |                  | PURPOSE          | RW Acquisition                                    | SEE   | Ľ |
|                                     | $\frac{1}{2022}$ |                  |                                                   |       |   |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\frac{+50}{10}$ $\frac{-10}{10}$ $-$ |
| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

File 9432031 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Deed of Gift to Richard Scott Wenger, recorded September 18, 2020 as Instrument No. 2020-48072, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 4+55.00 and 4+92.00 and included in a strip of land 44.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

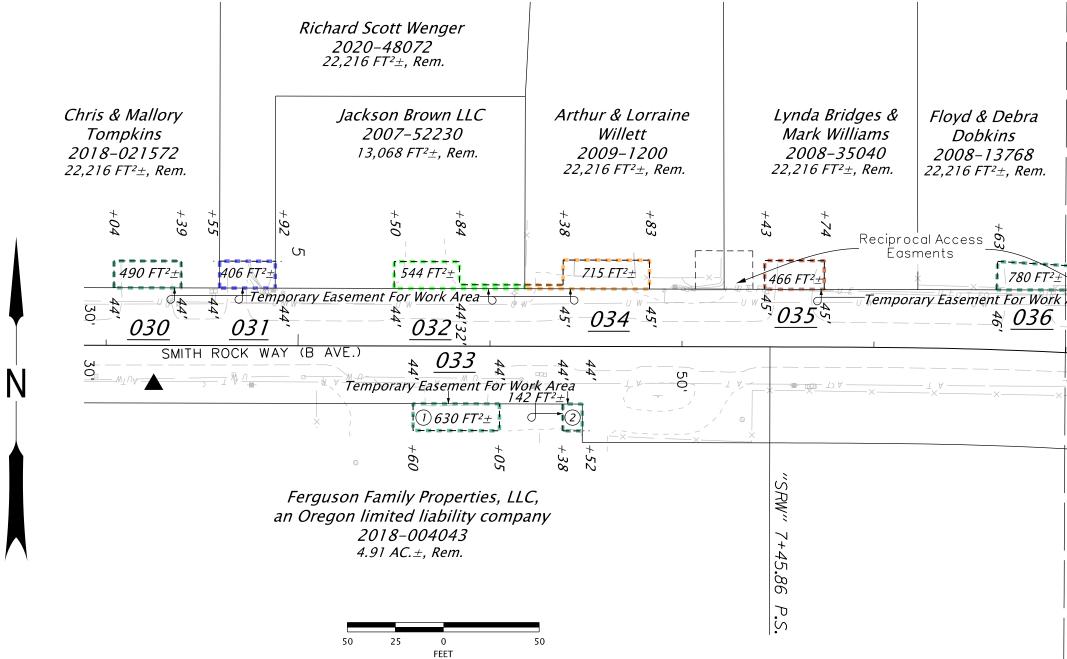
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 406 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 4:04 PM





| OREGON DEPARTMENT OF TRANSPORTATION |                  | SECTION          | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |
|-------------------------------------|------------------|------------------|---------------------------------------------------|-------|---|
|                                     |                  |                  | The Dalles-California Highway                     | DATE  | J |
|                                     | COUNTY           | Deschutes County | FILE                                              | 9     |   |
|                                     |                  | PURPOSE          | RW Acquisition                                    | SEE   | Ľ |
|                                     | $\frac{1}{2022}$ |                  |                                                   |       |   |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| $\frac{+50}{10}$ $\frac{-10}{10}$ $-$ |
| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Warranty Deed to Jackson Brown LLC, an Oregon Limited Liability Company, recorded September 27, 2007 as Instrument No. 2007-52230, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of Smith Rock Way, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Northerly Side of Center Line |
|---------|----|---------|----------------------------------------|
| 5+50.00 |    | 5+84.00 | 44.00                                  |
| 5+84.00 |    | 6+38.00 | 32.00                                  |

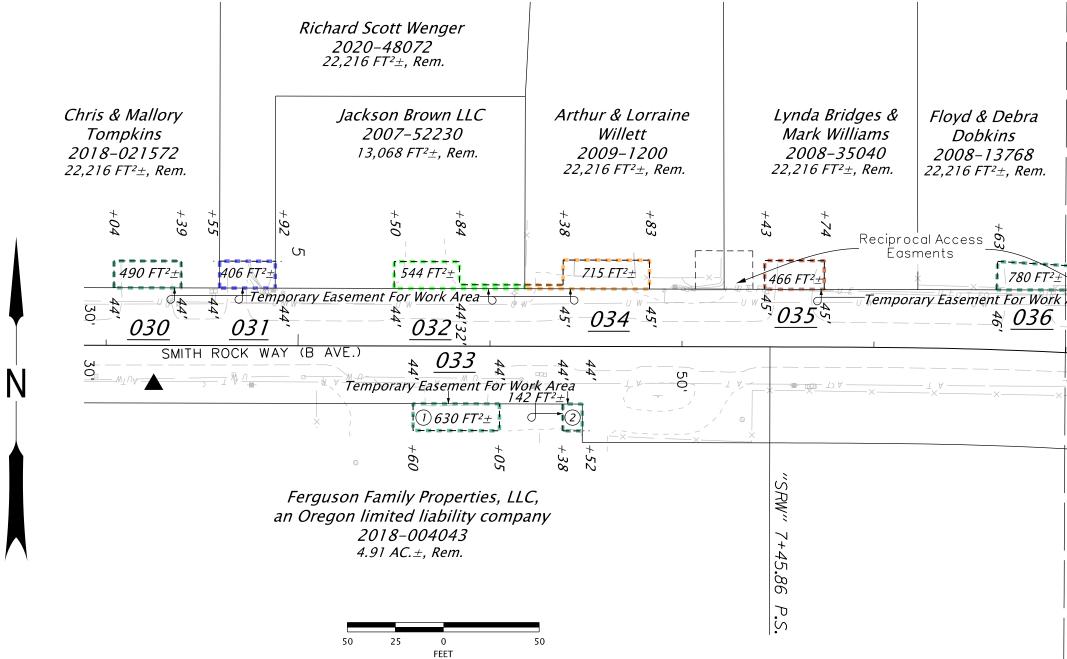
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 544 square feet, more or less.

| REGISTERED    |  |
|---------------|--|
| PROFESSIONAL  |  |
| LAND SURVEYOR |  |
|               |  |

DIGITALLY SIGNED Aug 8 2022 4:10 PM





| OREGON DEPARTMENT OF TRANSPORTATION |                  | SECTION          | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |
|-------------------------------------|------------------|------------------|---------------------------------------------------|-------|---|
|                                     |                  |                  | The Dalles-California Highway                     | DATE  | J |
|                                     | COUNTY           | Deschutes County | FILE                                              | 9     |   |
|                                     |                  | PURPOSE          | RW Acquisition                                    | SEE   | Ľ |
|                                     | $\frac{1}{2022}$ |                  |                                                   |       |   |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

# Parcel 1 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, January 31, 2018 as Instrument No. 2018-004043, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 5+60.00 and 6+05.00 and included in a strip of land 44.00 feet in width, lying on the Southerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

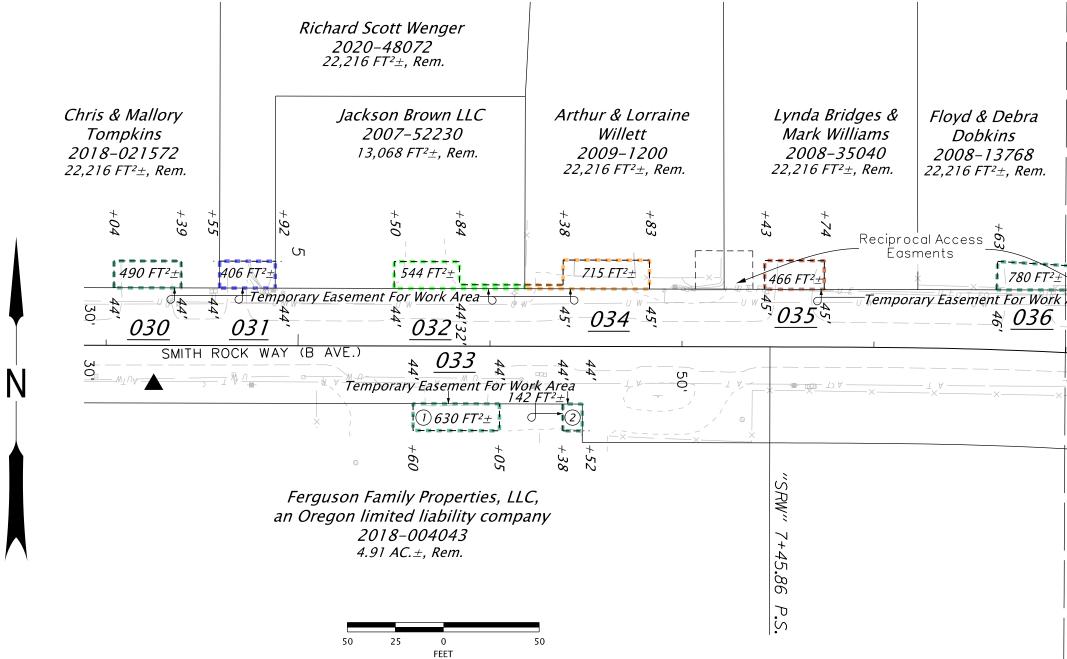
This parcel of land contains 630 square feet, more or less.

# Parcel 2 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Ferguson Family Properties, LLC, an Oregon limited liability company, January 31, 2018 as Instrument No. 2018-004043, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 6+38.00 and 6+52.00 and included in a strip of land 44.00 feet in width, lying on the Southerly side of said center line, which center line is described in Parcel 1.

This parcel of land contains 142 square feet, more or less.





| OREGON DEPARTMENT OF TRANSPORTATION |                  | SECTION          | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |
|-------------------------------------|------------------|------------------|---------------------------------------------------|-------|---|
|                                     |                  |                  | The Dalles-California Highway                     | DATE  | J |
|                                     | COUNTY           | Deschutes County | FILE                                              | 9     |   |
|                                     |                  | PURPOSE          | RW Acquisition                                    | SEE   | Ľ |
|                                     | $\frac{1}{2022}$ |                  |                                                   |       |   |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| $\frac{+50}{10}$ $\frac{-10}{10}$ $-$ |
| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

File 9432034 Drawing 11B-9-36 6/29/2022

### Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Arthur Willett and Lorraine Willett, as tenants by the entirety, recorded January 12, 20079 as Instrument No. 2009-01200, Deschutes County Records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Northerly side of the center line of Smith Rock Way, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

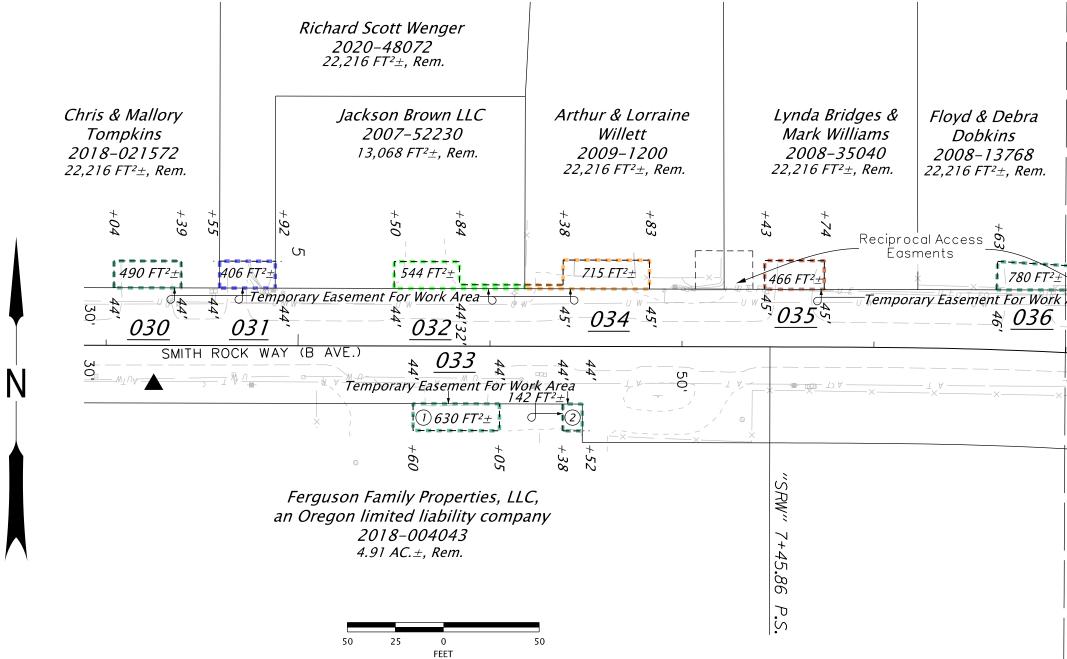
The width in feet of said strip of land is as follows:

| Station | to | Station | Width on Northerly Side of Center Line |  |  |
|---------|----|---------|----------------------------------------|--|--|
| 5+84.00 |    | 6+38.00 | 32.00                                  |  |  |
| 6+38.00 |    | 6+83.00 | 45.00                                  |  |  |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 715 square feet, more or less.





|  | OREGON DEPARTMENT OF TRANSPORTATION                                    | SECTION | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |  |
|--|------------------------------------------------------------------------|---------|---------------------------------------------------|-------|---|--|
|  |                                                                        |         | The Dalles-California Highway                     | DATE  | J |  |
|  |                                                                        | COUNTY  | Deschutes County                                  | FILE  | 9 |  |
|  |                                                                        | PURPOSE | RW Acquisition                                    | SEE   | Ľ |  |
|  | THIS IS THE FUE NAME LOCATION S $K21162$ and has 0.1 dam $20-100-2022$ |         |                                                   |       |   |  |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

File 9432035 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Lynda M. Bridges and Mark A. Williams, wife and husband, recorded August 22, 2008 as Instrument No. 2008-35040, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 7+43.00 and 7+74.00 and included in a strip of land 45.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

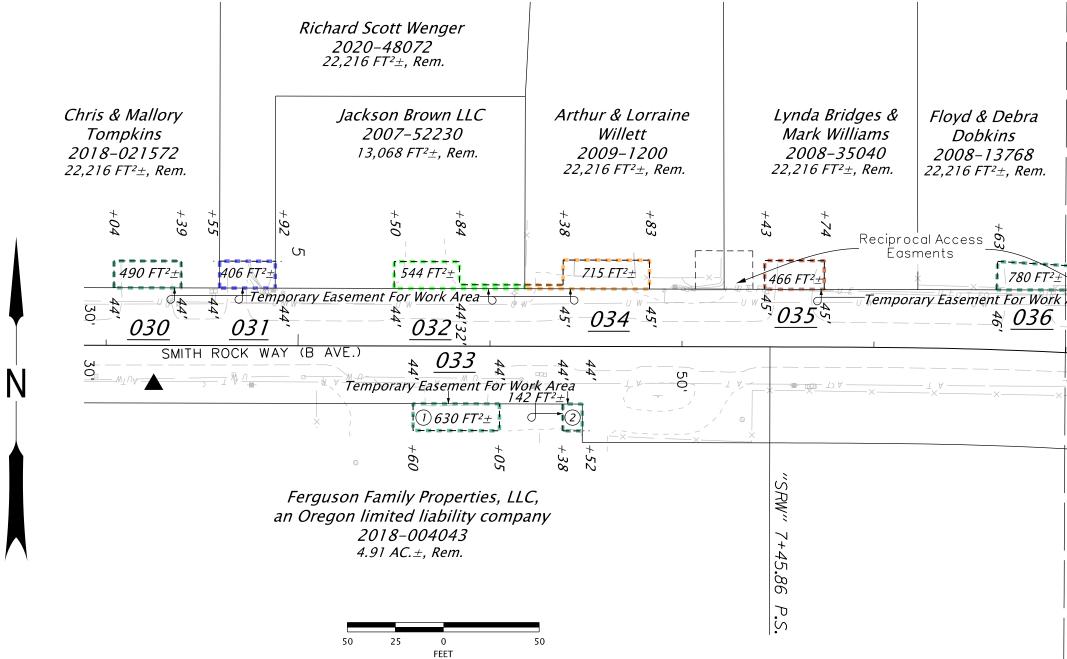
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 466 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 4:27 PM





|  | OREGON DEPARTMENT OF TRANSPORTATION                                    | SECTION | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |  |
|--|------------------------------------------------------------------------|---------|---------------------------------------------------|-------|---|--|
|  |                                                                        |         | The Dalles-California Highway                     | DATE  | J |  |
|  |                                                                        | COUNTY  | Deschutes County                                  | FILE  | 9 |  |
|  |                                                                        | PURPOSE | RW Acquisition                                    | SEE   | Ľ |  |
|  | THIS IS THE FUE NAME LOCATION S $K21162$ and has 0.1 dam $20-100-2022$ |         |                                                   |       |   |  |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

File 9432036 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Warranty Deed to Floyd A. Dobkins and Debra K. Dobkins, as tenants by the entirety, recorded March 28, 2008 as Instrument No. 2008-13768, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 8+63.00 and 9+50.00 and included in a strip of land 46.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

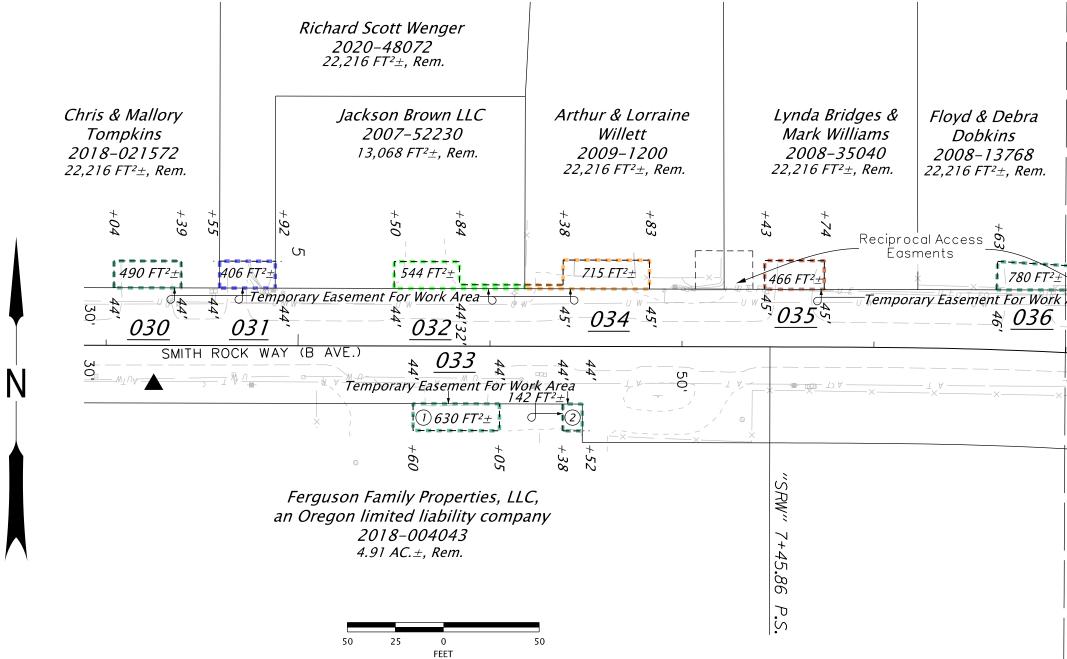
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 780 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 4:34 PM





|  | OREGON DEPARTMENT OF TRANSPORTATION                                    | SECTION | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |  |
|--|------------------------------------------------------------------------|---------|---------------------------------------------------|-------|---|--|
|  |                                                                        |         | The Dalles-California Highway                     | DATE  | J |  |
|  |                                                                        | COUNTY  | Deschutes County                                  | FILE  | 9 |  |
|  |                                                                        | PURPOSE | RW Acquisition                                    | SEE   | Ľ |  |
|  | THIS IS THE FUE NAME LOCATION S $K21162$ and has 0.1 dam $20-100-2022$ |         |                                                   |       |   |  |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

File 9432037 Drawing 11B-9-36 6/29/2022

# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land being a portion of that property described in that Statutory Warranty Deed to Peggy Trees, recorded December 30, 2020 as Instrument No. 2020-71259, Deschutes County Records; the said parcel being that portion of said property lying between lines at right angles to the center line of Smith Rock Way at Engineer's Stations 8+63.00 and 9+50.00 and included in a strip of land 46.00 feet in width, lying on the Northerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 0+50.00 P.O.T, said station being 4,360.48 feet South and 446.43 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 51' 45" East 695.86 feet; thence on a spiral curve right (the long chord of which bears South 83° 12' 10" East 397.84 feet) 400.00 feet); thence on a 572.96 foot radius curve right (the long chord of which bears South 61° 03' 45" East 175.31 feet) 176.00 feet; thence on a spiral curve right (the long chord of which bears South 38° 55' 21" East 397.84 feet) 400.00 feet; thence South 32° 15' 45" East 278.14 feet to Engineer's center line Station 20+00.00 P.O.T.

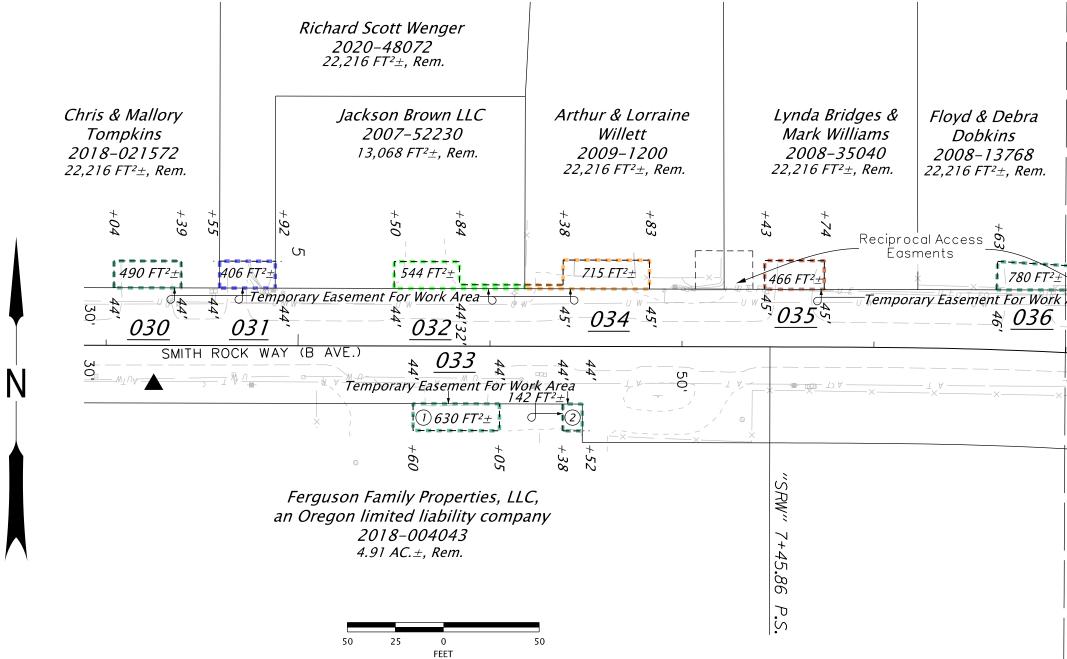
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 780 square feet, more or less.



DIGITALLY SIGNED Aug 8 2022 4:40 PM





|  | OREGON DEPARTMENT OF TRANSPORTATION                                    | SECTION | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE | 1 |  |
|--|------------------------------------------------------------------------|---------|---------------------------------------------------|-------|---|--|
|  |                                                                        |         | The Dalles-California Highway                     | DATE  | J |  |
|  |                                                                        | COUNTY  | Deschutes County                                  | FILE  | 9 |  |
|  |                                                                        | PURPOSE | RW Acquisition                                    | SEE   | Ľ |  |
|  | THIS IS THE FUE NAME LOCATION S $K21162$ and has 0.1 dam $20-100-2022$ |         |                                                   |       |   |  |

THIS IS THE FILE NAME LOCATION <u>S\_K21162\_erw\_bas\_01.dgn</u>

| Peggy Trees<br>2020-71259<br>22,216 FT <sup>2</sup> ±, Rem.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\frac{+50}{10}$ $\frac{-10}{10}$ $-$ |
| ACTIVE DRAWING<br>HIS DRAWING SHOWS THE PROPOSED<br>R/W NEEDED TO BE ACQUIRED TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1'' = 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| JULY, 2022<br>9432030-037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| E DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

### Parcel 1 - Fee

The Westerly 7.00 feet of the Northerly 16.00 feet of Lot 16, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 10, 1953 in Book 105, Page 280, Deschutes County Records.

This parcel of land contains 112 square feet, more or less.

### Parcel 2 – Permanent Easement For Sidewalk

The Northerly 1.00 foot of Lot 16, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 10, 1953 in Book 105, Page 280, Deschutes County Records.

This parcel of land contains 78 square feet, more or less.

### Parcel 3 – Permanent Easement For Sidewalk

A parcel of land lying in Lots 13, 14, 15 and 16, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back

#### File 9432038

Drawing 11B-9-36 11/8/2022

equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station                           | to | Station                           | Width on Easterly Side of Center Line |
|-----------------------------------|----|-----------------------------------|---------------------------------------|
| 1090+30.00                        | -  | 1091+25.00                        | 57.00                                 |
| 1091+25.00                        |    | 1091+73.80 Bk.=<br>1083+89.12 Ah. | 57.00                                 |
| 1091+73.80 Bk.=<br>1083+89.12 Ah. |    | 1085+13.00                        | 55.50                                 |

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 10, 1953 in Book 105, Page 280, Deschutes County Records.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 587 square feet, more or less.

# Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

The Westerly 9.00 feet of of Lot 16, Block 93, Hillman, Deschutes County, Oregon.

EXCEPT therefrom Parcel 1.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 10, 1953 in Book 105, Page 280, Deschutes County Records.

This parcel of land contains 225 square feet, more or less.

# Parcel 5 – Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lot 16, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 'C' Avenue at Engineer's Stations 18+77.00 and 19+11.00 and included in a strip of land 38.00 feet in width, lying on the Southerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 15+00.00 P.O.T, said station being 3,898.45 feet South and 313.76 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 89° 52' 04" East 800.00 feet to Engineer's center line Station 23+00.00 P.O.T.

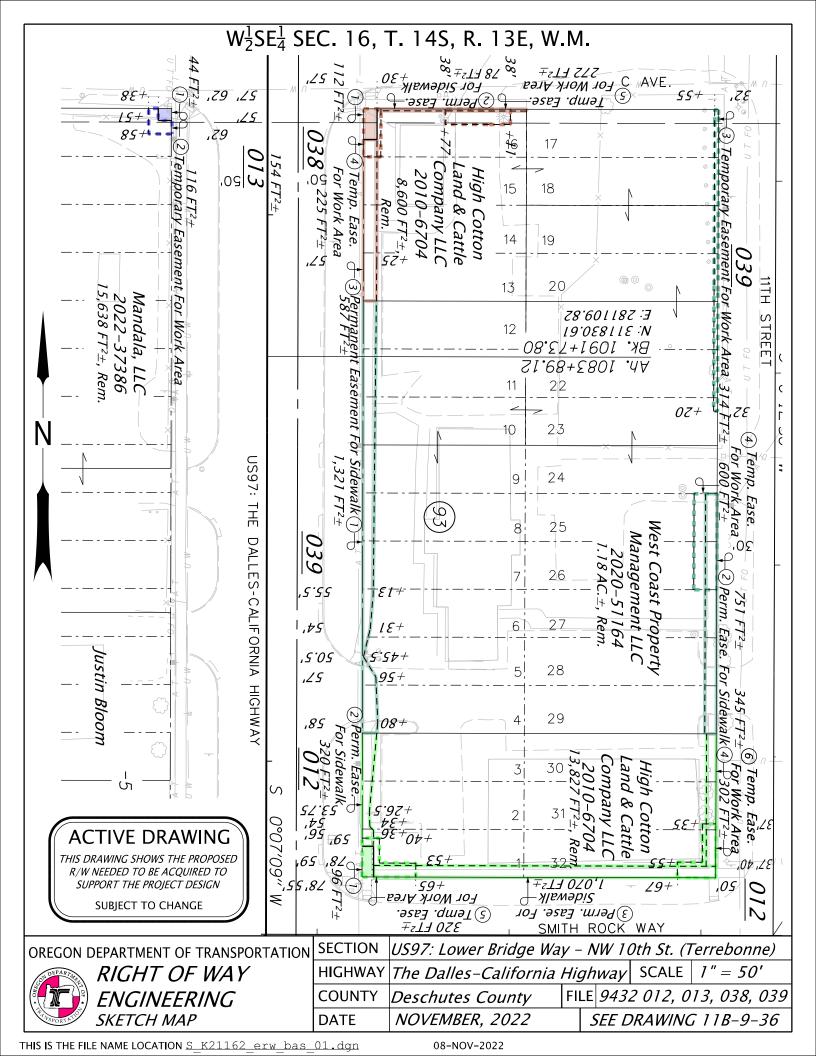
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 272 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Nov 9 2022 11:10 AM





### Parcel 1 – Permanent Easement For Sidewalk

A parcel of land lying in Lots 4, 5, 6, 7, 8 and 9, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Easterly side of the center line of the relocated The Dalles-California Highway, which center line is described as follows:

Beginning at Engineer's center line Station 1062+00.00 P.O.T, said station being 1,084.93 feet South and 14.49 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 01° 30' 41" West 1,155.50 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1,091+73.80 Back equals 1,083+89.12 Ahead; thence South 00° 07' 09" West 1,412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

The width in feet of said strip of land is as follows:

| Station                           | to | Station                          |   | Width on Easterly Side of Center Line |
|-----------------------------------|----|----------------------------------|---|---------------------------------------|
| 1091+25.00                        | _  | 1091+73.80 Bk.=<br>1083+89.12 Ah | - | 57.00                                 |
| 1091+73.80 Bk.=<br>1083+89.12 Ah. |    | 1085+13.00                       |   | 57.00 in a straight line to 55.50     |
| 1085+13.00                        |    | 1085+31.00                       |   | 55.50 in a straight line to 54.00     |
| 1085+31.00                        |    | 1085+45.50                       |   | 54.00 in a straight line to 50.50     |
| 1085+45.50                        |    | 1085+56.00                       |   | 50.50 in a straight line to 57.00     |
| 1085+56.00                        |    | 1085+80.00                       |   | 57.00 in a straight line to 58.00     |
| 1085+80.00                        |    | 1086+26.50                       |   | 58.00 in a straight line to 53.75     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded January 3, 1954 in Book 106, Page 268, Deschutes County Records.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded October 22, 1953 in Book 105, Page 332, Deschutes County Records.

ALSO EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its State Highway Commission, recorded August 14, 1954 in Book 108, Page 14, Deschutes County Records.

This parcel of land contains 1,321 square feet, more or less.

### Parcel 2 - Permanent Easement For Sidewalk

The Easterly 6.00 feet of Lots 25, 26, 27, 28 and 29, Block 93, Hillman, Deschutes County, Oregon.

This parcel of land contains 751 square feet, more or less.

# Parcel 3 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 17, 18, 19, 20, 21, 22 and 23, Block 93, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property lying between lines at right angles to the center line of 11<sup>th</sup> Street at Engineer's Stations 144+55.00 and 146+20.00 and included in a strip of land 32.00 feet in width, lying on the Westerly side of said center line, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36

File 9432039 Drawing 11B-9-36 6/29/2022

feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 314 square feet, more or less.

# Parcel 4 - Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

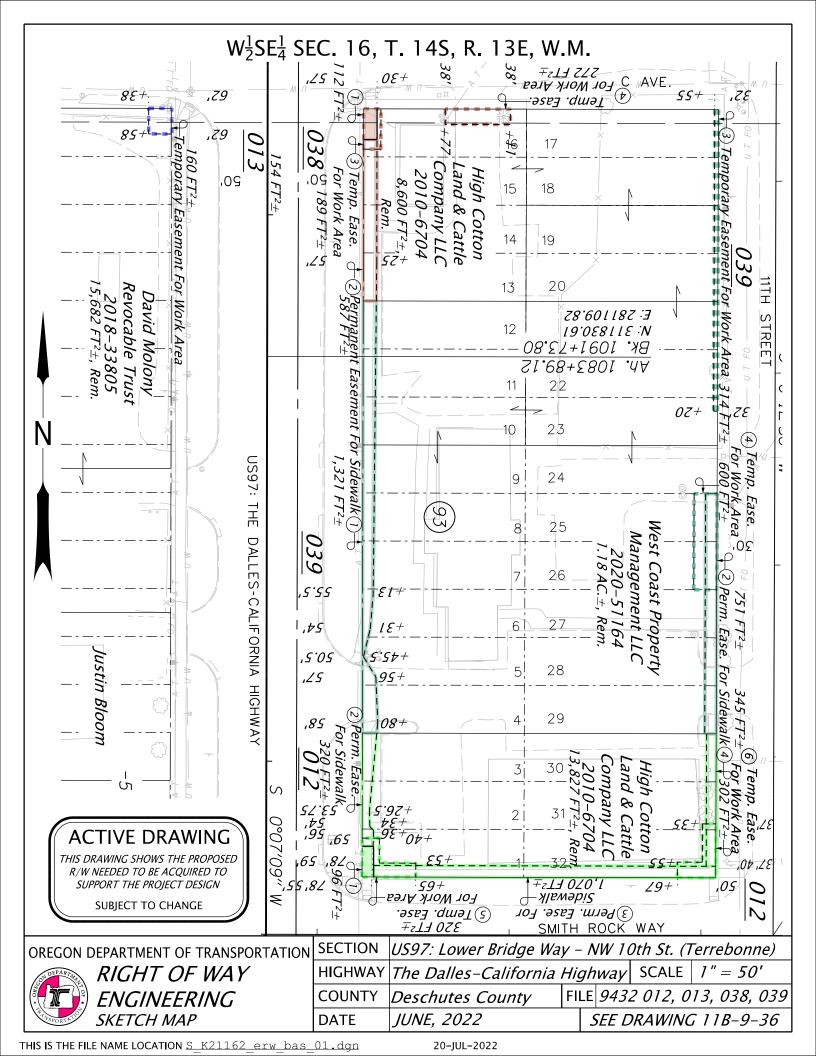
The Easterly 12.00 feet of Lots 25 and 26, Block 93, Hillman, Deschutes County, Oregon.

This parcel of land contains 600 square feet, more or less.

| / |               |  |
|---|---------------|--|
|   | REGISTERED    |  |
|   | PROFESSIONAL  |  |
|   | LAND SURVEYOR |  |
|   |               |  |

DIGITALLY SIGNED Aug 10 2022 12:40 PM





# Temporary Easement For Work Area (3 years or duration of Project, whichever is sooner)

A parcel of land lying in Lots 25 and 26, Block 92, Hillman, Deschutes County, Oregon; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of 11<sup>th</sup> Street, which center line is described as follows:

Beginning at Engineer's center line Station 131+00.00 P.O.T, said station being 2,575.73 feet South and 268.41 feet East of the North quarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 09° 56' 08" East, 168.57 feet; thence on a 954.93 foot radius curve right (the long chord of which bears South 00°00' 33" West, 329.83 feet) 331.49 feet; thence South 09° 57' 14" West, 224.36 feet; thence on a 1,432.39 foot radius curve left (the long chord of which bears South 05°05'05" West, 243.17 feet) 243.46; thence South 00° 12' 56" West 1,012.45 feet; thence on a 954.93 feet foot radius curve right (the long chord of which bears South 15° 12' 26" West 494.04 feet) 499.72 feet; thence South 30° 11' 56" West 10.85 feet; thence on a 954.93 foot radius curve left (the long chord of which bears South 14° 45' 56" West 508.25 feet) 514.44 feet; thence South 00° 40' 04" East 94.65 feet to Engineer's center line Station 162+00.00 P.O.T.

The width in feet of said strip of land is as follows:

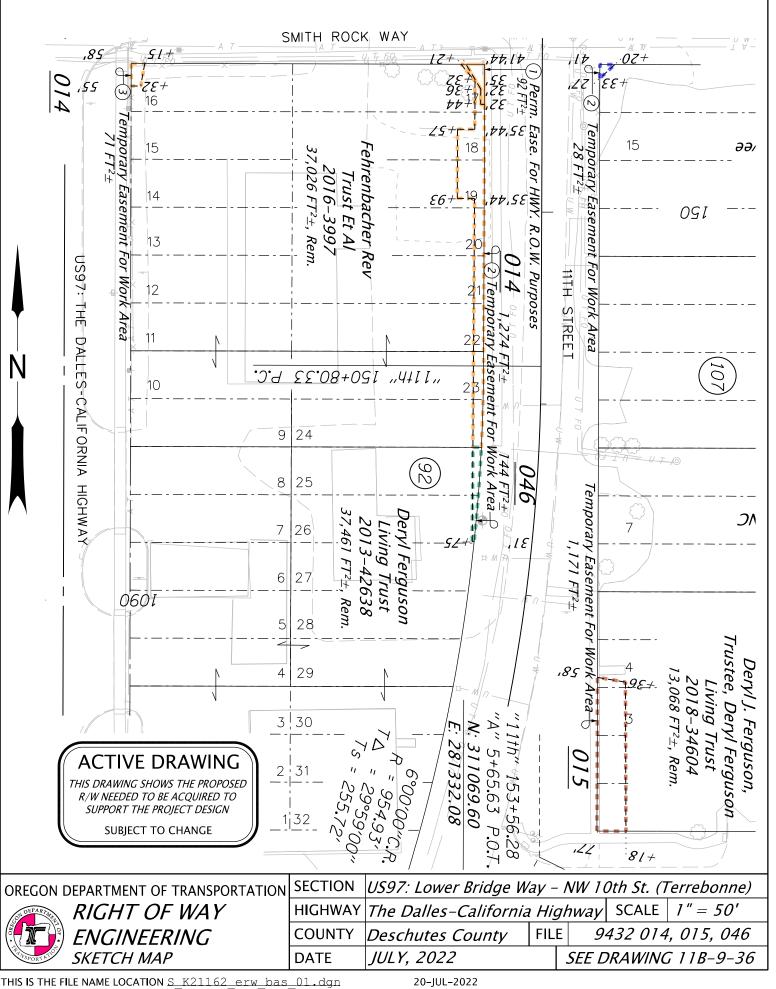
| Station   | to | Station   | Width on Westerly Side of Center Line |
|-----------|----|-----------|---------------------------------------|
| 149+93.00 |    | 151+75.00 | 35.00 in a straight line to 31.00     |

Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 144 square feet, more or less.



SW1/4SE1/4 SEC. 16, T. 14S, R. 13E, W.M.



### Fee

A parcel of land lying in the SE¼NW¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Warranty Deed to Terrebonne Estates Homeowner's Association, recorded February 11, 2005 as Instrument No. 2005-08506, Deschutes County Records; the said parcel being that portion of said property lying Easterly of the following described line:

Beginning at a point opposite and 42.00 feet Southwesterly of Engineer's Station 340+30.00 on the center line of Lower Bridge Way; thence Southerly in a straight line to a point opposite and 120.00 feet Easterly of Engineer's Station 340+84.00 on said center line.

The center line of Lower Bridge Way is described as follows:

Beginning at Engineer's center line Station 1030+00.00 P.O.T. said station being 1,613.31 feet North and 34.44 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 00° 10' 34" West 2,306.01 feet; thence on a spiral curve right (the long chord of which bears South 00° 16' 49" West 250.00 feet) 250.00 feet; thence on a 22,918.31 foot radius curve right (the long chord of which bears South 00° 50' 38" West 284.12 feet) 284.12 feet; thence on a spiral curve right (the long chord of which bears 01° 24' 26" West 250.00 feet) 250.00 feet to Engineer's center line station 1060+90.13 Back equals 1060+91.73 Ahead; thence South 01° 30' 41" West 1,263.77 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1.091+73.80 Back equals 1.083+89.12 Ahead; thence South 00° 07' 09" West 1.412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

EXCEPT therefrom that property described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded March 4, 2009 as Instrument No. 2009-08887, Deschutes County Records.

File 9432047 Drawing 11B-9-36 7/18/2022

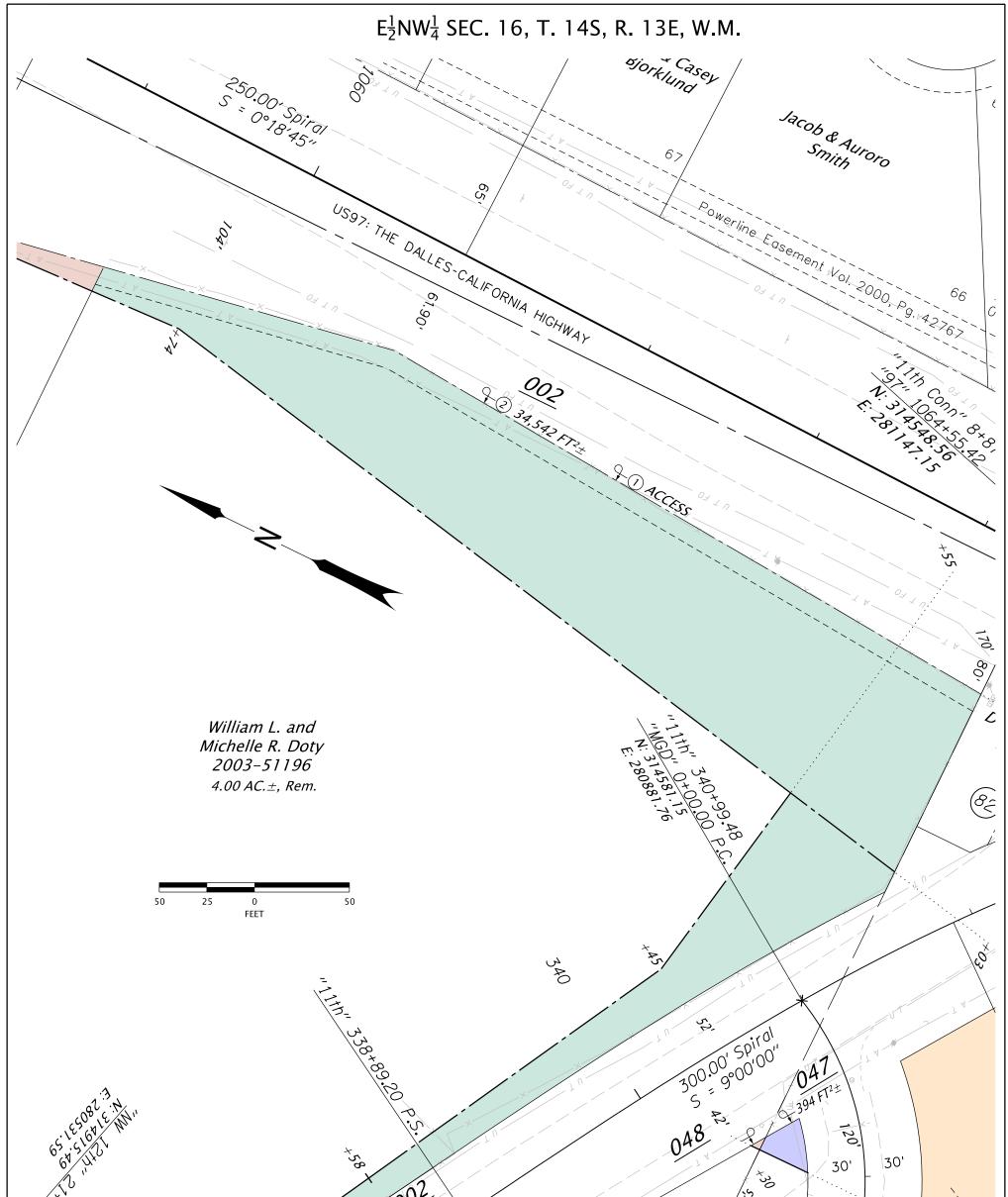
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 394 square feet, more or less.

#### REGISTERED PROFESSIONAL LAND SURVEYOR

DIGITALLY SIGNED Aug 9 2022 11:47 AM





| С.                                  | 55 P.O.T. | 002                                               | ACT<br>THIS DRAV<br>R/W NEE<br>SUPPOL | 30' 30' 705<br>NATIONAL STREET ST |
|-------------------------------------|-----------|---------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OREGON DEPARTMENT OF TRANSPORTATION | SECTION   | US97: Lower Bridge Way – NW 10th St. (Terrebonne) | SCALE                                 | 1 " = 50'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                     | HIGHWAY   | The Dalles-California Highway                     | DATE                                  | July, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | COUNTY    | Deschutes County                                  | FILE                                  | 9432 002, 047 and 048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                     | PURPOSE   | Right of Way Acquisition                          |                                       | DRAWING 11B-9-36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

THIS IS THE FILE NAME LOCATION S\_K21162\_erw\_bas\_01.dgn

### Fee

A parcel of land lying in the NE¼NW¼ of Section 16, T 14 S, R 13 E, W.M., Deschutes County, Oregon; said parcel being a portion of that property described in that Statutory Warranty Deed to Scott Dillon Smith and Zoe Malee Smith, recorded October 6, 2021 as Instrument No. 2021-56903, Deschutes County Records; the said parcel being that portion of said property lying Easterly of the following described line:

Beginning at a point opposite and 42.00 feet Southwesterly of Engineer's Station 340+30.00 on the center line of Lower Bridge Way; thence Southerly in a straight line to a point opposite and 120.00 feet Easterly of Engineer's Station 340+84.00 on said center line.

The center line of Lower Bridge Way is described as follows:

Beginning at Engineer's center line Station 1030+00.00 P.O.T. said station being 1,613.31 feet North and 34.44 feet East of the North guarter corner of Section 16, Township 14 South, Range 14 East, W.M., Deschutes County, Oregon; thence South 00° 10' 34" West 2,306.01 feet; thence on a spiral curve right (the long chord of which bears South 00° 16' 49" West 250.00 feet) 250.00 feet; thence on a 22,918.31 foot radius curve right (the long chord of which bears South 00° 50' 38" West 284.12 feet) 284.12 feet; thence on a spiral curve right (the long chord of which bears 01° 24' 26" West 250.00 feet) 250.00 feet to Engineer's center line station 1060+90.13 Back equals 1060+91.73 Ahead; thence South 01° 30' 41" West 1,263.77 feet; thence on a spiral curve left (the long chord of which bears South 01°24' 27" West 250.00 feet) 250.00 feet; thence on a 22,943.80 foot radius curve left (the long chord of which bears South 00° 48' 55" West 307.49 feet) 307.49 feet; thence on a spiral curve left (the long chord of which bears South 00° 13' 24" West 250.00 feet) 250.00 feet; thence South 00° 07' 09" West 1,010.81 feet to Engineer's center line station 1.091+73.80 Back equals 1.083+89.12 Ahead; thence South 00° 07' 09" West 1.412.27 feet to Engineer's center line station 1098+01.39 Back equals 1098+00.11 Ahead; thence South 00° 07' 09" West 94.14 feet; thence on a spiral curve left (the long chord of which bears South 00° 06' 09" East 400.00 feet) 400.00 feet; thence on a 17,221.81 foot radius curve left (the long chord of which bears South 02° 56' 48" East 1,442.67 feet) 1,443.09 feet; thence on a spiral curve left (the long chord of which bears South 05° 47' 27" East 400.00 feet) 400.00 feet; thence South 06° 00' 45" East 662.66 feet to Engineer's center line Station 1128+00.00 P.O.T.

EXCEPT therefrom that property designated as Parcel 1 and described in that Warranty Deed to the State of Oregon, by and through its Department of Transportation, recorded March 11, 2009 as Instrument No. 2009-10000, Deschutes County Records.

File 9432048 Drawing 11B-9-36 7/18/2022

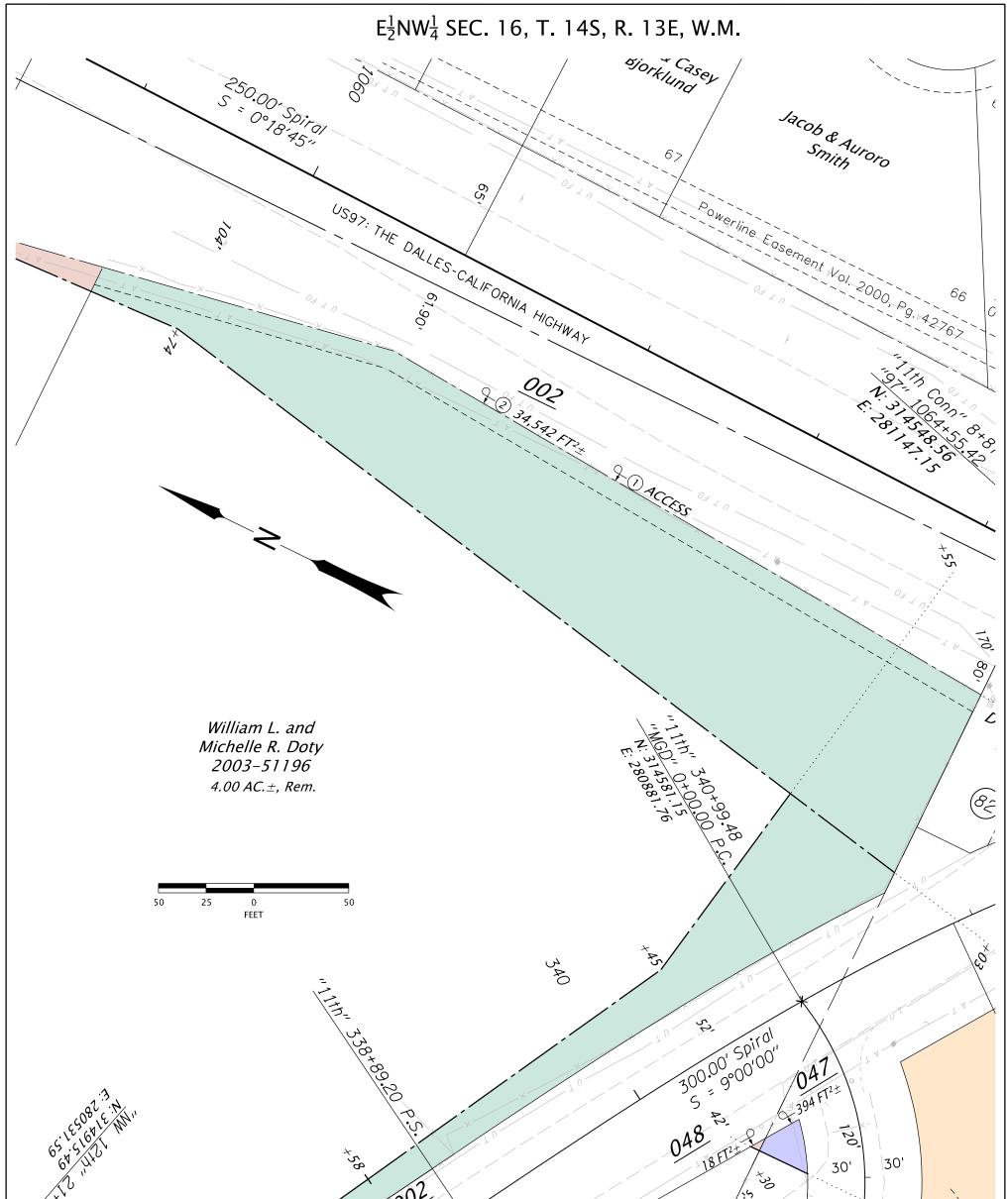
Bearings are based upon the Oregon Coordinate Reference System, Bend-Redmond-Prineville Zone, NAD83 (2011) epoch 2010.00.

This parcel of land contains 18 square feet, more or less.



DIGITALLY SIGNED Aug 9 2022 11:56 AM





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| OREGON DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECTION   | US97: Lower Bridge Way – NW 10th St. (Terrebonne)               | SCALE                                 | 1 " = 50'                                                                                |
| RIGHT OF WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HIGHWAY   | The Dalles-California Highway                                   | DATE                                  | July, 2022                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY    | Deschutes County                                                | FILE                                  | 9432 002, 047 and 048                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PURPOSE   | Right of Way Acquisition                                        |                                       | DRAWING 11B-9-36                                                                         |

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