

**BUILDING A**  
 (2) BUILDING'S TOTAL  
 (8) 1-BDRM UNITS  
 FOOTPRINT - 3,744 S.F.  
 MAXIMUM HEIGHT - 35'-0"± (2) STORY  
 OCCUPANCY R-2  
 FULLY SPRINKLERED PER NFPA 13R  
 CONSTRUCTION TYPE: VB

**BUILDING B**  
 (3) BUILDING'S TOTAL  
 (8) 2-BDRM UNITS  
 FOOTPRINT - 4,207 S.F.  
 MAXIMUM HEIGHT - 35'-0"± (2) STORY  
 OCCUPANCY R-2  
 FULLY SPRINKLERED PER NFPA 13R  
 CONSTRUCTION TYPE: VB

**BUILDING C**  
 (2) BUILDING'S TOTAL  
 (8) 3-BDRM UNITS  
 FOOTPRINT - 5,427 S.F.  
 MAXIMUM HEIGHT - 35'-0"± (2) STORY  
 OCCUPANCY R-2  
 FULLY SPRINKLERED PER NFPA 13R  
 CONSTRUCTION TYPE: VB

**BUILDING D**  
 (1) BUILDING'S TOTAL  
 (4) 3-BDRM UNITS  
 FOOTPRINT - 5,427 S.F.  
 MAXIMUM HEIGHT - 24'-0"± (1) STORY  
 OCCUPANCY R-2  
 FULLY SPRINKLERED PER NFPA 13R  
 CONSTRUCTION TYPE: VB

**COMMUNITY BUILDING**  
 (1) BUILDING TOTAL  
 FOOTPRINT - 3,498 S.F.  
 MAXIMUM HEIGHT - 24'-0"± (1) STORY  
 OCCUPANCY B/A-3  
 FULLY SPRINKLERED PER NFPA 13  
 CONSTRUCTION TYPE: VB

**APPLICANT**  
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**ARCHITECT**  
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**ACCESSIBILITY**

	# OF UNITS	PERCENTAGE
VISITABLE UNITS / TYPE B (ALL GRND. FLR. NON-ADA)	29	5.0%
TYPE A / ADA FULLY ACCESSIBLE UNITS (5% TOTAL)	3	5.0%
SENSORY COMMUNICATION UNITS (2% TOTAL)	3	5.0%

**UNIT MIX SUMMARY**

	CONDITIONED SQ. FOOTAGES
(16) 1-BEDROOM UNITS	(16) x 659 S.F. = 10,544 S.F.
(12) 2-BEDROOM UNITS	(12) x 765 S.F. = 9,180 S.F.
(12) 2-BEDROOM-A UNITS	(12) x 749 S.F. = 8,988 S.F.
(12) 3-BEDROOM UNITS	(12) x 1,052 S.F. = 12,624 S.F.
(8) 3-BEDROOM-A UNITS	(8) x 1,037 S.F. = 8,296 S.F.
(60) UNITS TOTAL	49,632 S.F.
COMMUNITY BUILDING	3,289 S.F.
TOTAL	52,921 S.F.

**FIRE SPRINKLER**  
 AUTOMATIC FULLY SPRINKLERED SYSTEM WITH CENTRAL CALL STATION, OFF-SITE MONITORING AND FDC'S

**SITE SIZE**  
 204,730 S.F.± (4.699 ACRES) ±  
 12.77 DWELLING UNITS/ACRE

**ZONING**  
 MIXED USE COMMERCIAL

**SITE COVERAGE**

	SQ. FT.	PERCENTAGE
BUILDING FOOTPRINTS	40,097 S.F.	19.59%
ON-SITE ASPHALT CONCRETE PAVING	63,332 S.F.	30.93%
SITE AMENITIES (PERGOLAS, TOT LOT, DOG PARK, HALF COURT BASKETBALL, COMMUNITY GARDENS)	5,489 S.F.	2.68%
CONCRETE WALKS & PADS	22,264 S.F.	10.87%
LANDSCAPE, OPEN SPACE	73,548 S.F.	35.93%
TOTAL AREA	204,730 S.F.	100%

NOTE: \* ALL NUMBERS PROVIDED ARE ESTIMATED FOR SITE COVERAGE

**PARKING SUMMARY**

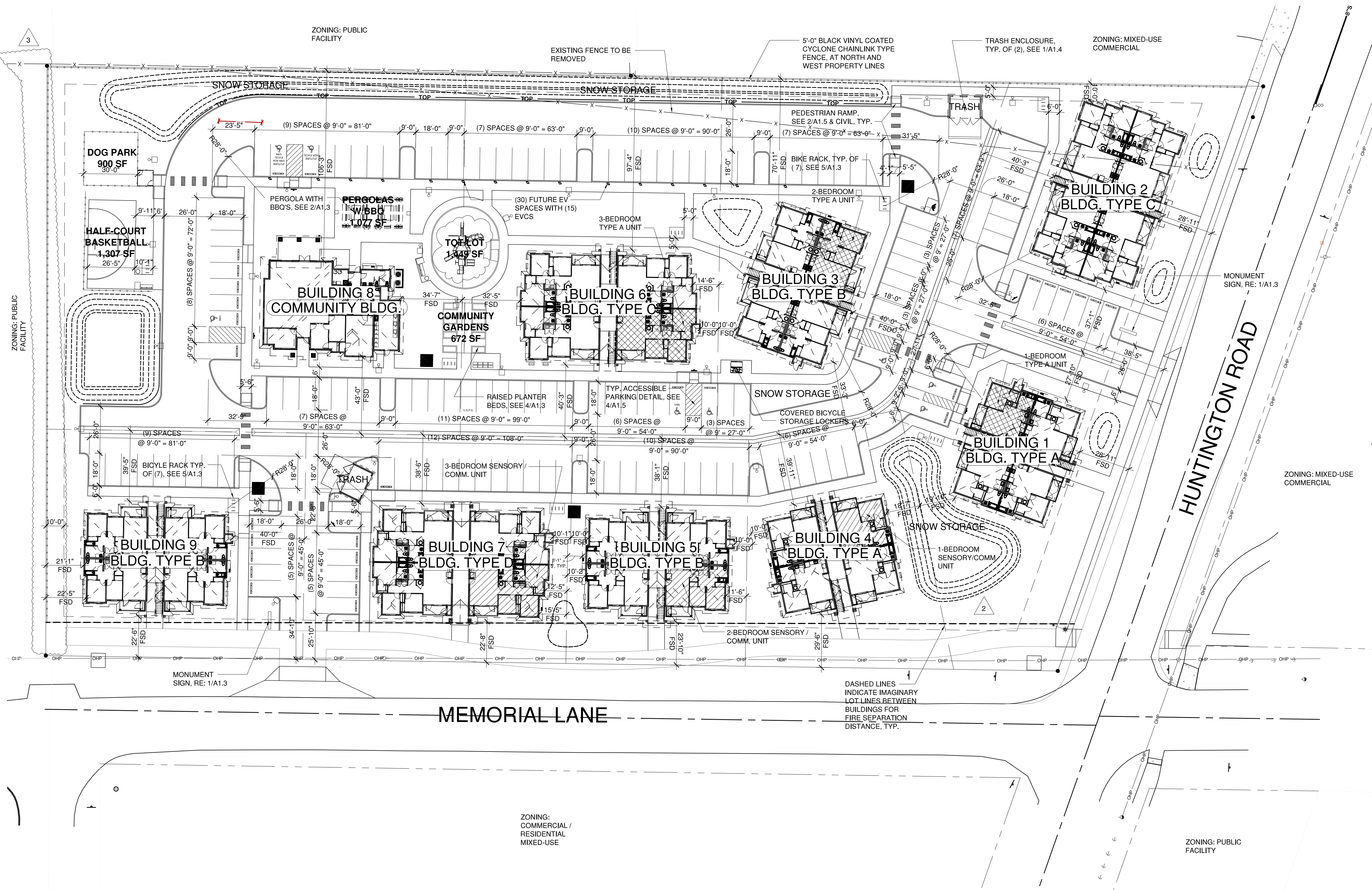
**TOTAL MULTI-FAMILY REQUIRED BY CITY OF LA PINE DEVELOPMENT CODE TABLE 15.86-1:**

(16) 1-BDRM UNITS X 1 =	16 SPACES REQUIRED
(24) 2-BDRM UNITS X 1 =	24 SPACES REQUIRED
(20) 3-BDRM UNITS X 1 =	20 SPACES REQUIRED
TOTAL SPACES REQUIRED:	60 SPACES

TOTAL PROVIDED: 142 (INCLUDING 9 ADA SPACES WHICH INCLUDE 3 VAN SPACES, AND 1 USPS SPACE)

BICYCLE PARKING: 46 SPACES TO BE PROVIDED (INCLUDING 4 LONG TERM BICYCLE LOCKERS)

FUTURE ELECTRIC VEHICLE CHARGING STATIONS (EVCS):  
 142 PARKING SPACES \* 0.20 = (29) REQUIRED  
 (30) FUTURE EV SPACES PROVIDED, INCLUDING (1) FUTURE ADA EVCS SPACE AND (1) FUTURE VAN ADA EVCS SPACE



**SITE PLAN**  
 SCALE: 1" = 30'-0"



**REVISIONS**

1	QC/QA & COORDINATION REVISIONS	09/08/23
2	PERMIT PLAN CHECK REVISIONS	09/08/23
3	ASI 02: 3RD PARTY COORDINATION REVISIONS	10/06/23

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 PROJECT#: DNG22-04



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**HUNTINGTON APARTMENTS**  
 PROJECT  
 51771 HUNTINGTON RD  
 LA PINE, OR

**A1.1**  
 ARCHITECTURAL SITE PLAN

BUILDING PERMIT SET - 04/10/23