



BOARD OF COMMISSIONERS

AGENDA REQUEST & STAFF REPORT

MEETING DATE: December 11, 2024

SUBJECT: Shepherd's House grant agreement for use of ARPA funds

RECOMMENDED MOTION:

Move to approve parameters as discussed to the grant agreement with Shepherd's House (Document No. 2024-909).

BACKGROUND AND POLICY IMPLICATIONS:

On November 13, 2024, the Board of Commissioners allocated \$225,000 from the General Fund ARPA reserve funds for Shepherd's House expansion of Abi's House, a program which houses women and children. These funds support the purchase of a one-bedroom home.

Upon Legal Counsel's review of the draft grant agreement, counsel offered the option to include parameters regarding the use of the home, such as a deed restriction when the property is purchased, or for the County to have a reversionary interest in the property, if the property were to cease being utilized for the stated purpose within a specified time period. Staff is seeking Board direction on desired parameters of the agreement, if any. The original Shepherd's House request is attached to this memo for reference. Legal Counsel Kim Riley will be available during the meeting to discuss the options presented.

BUDGET IMPACTS:

None

ATTENDANCE:

Laura Skundrick, Management Analyst