

REVIEWED  
LEGAL COUNSEL

For Recording Stamp Only

**DOCUMENT NO. 2025-128  
AMENDING DESCHUTES COUNTY GRANT AGREEMENT NO. 2023-116**

THAT CERTAIN AGREEMENT, Deschutes County Grant Agreement No. 2023-116 dated February 23, 2023, by and between DESCHUTES COUNTY, a political subdivision of the State of Oregon ("County") and City of Sisters ("Grantee"), is amended, effective upon signing of all parties, as set forth below. Except as provided herein, all other provisions of the contract remain the same and in full force.

Contractor certifies that the representations, warranties and certifications contained in the original Contract are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

The above-mentioned contract is amended as follows:

The fifth bullet point outlined in Exhibit A: Program/Uses is amended to replace the strikethrough language with the following bolded and underlined language:

~~Units will be targeted at households making 65% of the Area Median Income (AMI) or less. Affordable apartments at this income level allow NHA to access federal and state funding sources. With some grants/tax credits, there may be the ability to "income average," which could allow some units to be up to 80% of the AMI, but the project must be balanced with lower AMI units to average 65% AMI or below.~~

**The affordable units will be leased or rented to an individual or families whose annual household income is at or below 80% of Area Median Income ("AMI") adjusted for family size as designated on a yearly basis for Deschutes County by the federal department of Housing and Urban Development ("HUD") for an Affordable Rental Rate.**

GRANTEE: CITY OF SISTERS

\_\_\_\_\_  
Authorized Signature

Dated this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_.

COUNTY:

Dated this \_\_\_\_\_ of \_\_\_\_\_, 20\_\_

BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
ANTHONY DeBONE, CHAIR

\_\_\_\_\_  
PATTI ADAIR, VICE CHAIR

ATTEST:

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
PHIL CHANG, COMMISSIONER