

# **AGENDA REQUEST & STAFF REPORT**

**MEETING DATE:** November 24, 2025

**SUBJECT:** Finance Report for October 2025

# **RECOMMENDED MOTION:**

None--discussion item only.

## **BACKGROUND AND POLICY IMPLICATIONS:**

The Finance Department will present the monthly financial report. The report is informational only and is intended to provide the Board of County Commissioners with current financial information. The report will provide budget to actual comparisons and highlight any potential issues or changes that may impact the current or future budgets. There are no direct policy implications.

### **BUDGET IMPACTS:**

None

#### **ATTENDANCE:**

Robert Tintle, Chief Financial Officer