



BOARD OF  
COMMISSIONERS

## AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** April 1, 2024

**SUBJECT:** Preparation for a Public Hearing on a proposed Commercial Activity in Conjunction with Farm Use (Winery) in the Multiple Use Agricultural Zone

**RECOMMENDED MOTION:**

None; work session in preparation for a public hearing on April 10<sup>th</sup>.

**BACKGROUND AND POLICY IMPLICATIONS:**

Staff will provide background and discuss issue areas with the Board of County Commissioners ("Board") to consider for the proposed Commercial Activities in Conjunction with Farm Use (file nos. 247-22-000464-CU, 466-SP, 018-A).

**BUDGET IMPACTS:**

None

**ATTENDANCE:**

Nathaniel Miller, Associate Planner  
Jacob Ripper, Principal Planner