



BOARD OF  
COMMISSIONERS

## AGENDA REQUEST & STAFF REPORT

**MEETING DATE:** March 30, 2026

**SUBJECT:** Courthouse Expansion Update

**RECOMMENDED MOTION:**

None.

**BACKGROUND AND POLICY IMPLICATIONS:**

The Facilities Department will give a presentation to update the Board on the status of the Courthouse Expansion project. The update will include the work completed to date, upcoming work, and the project budget. Presentation materials are attached.

**BUDGET IMPACTS:**

None.

**ATTENDANCE:**

Lee Randall, Facilities Director  
Eric Nielsen, Facilities Capital Improvement Manager  
Cory Loomis, Pence Contractors