

REVIEWED  

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LEGAL COUNSEL



For Recording Stamp Only

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON

An Order Setting a Temporary Speed Limit of 45 Miles Per Hour on NW 19th St between NW Odem Ave and NW Sedgewick Ave \* \* \* ORDER NO. 2025-015

WHEREAS, the Deschutes County Road Department in partnership with the Oregon Department of Transportation(ODOT) is causing for the construction of a new overpass and roundabout at the intersection of US97 and NW Lower Bridge Way located in Deschutes County; and

WHEREAS, the construction of the roundabout will require the installation of a temporary detour around the intersection via Davidson Rd and NW 19th St to allow for continued access to NW Lower Bridge Way; and

WHEREAS, the Deschutes County Road Department, pursuant to the provisions of ORS 810.180(8), has determined that the implementation of the temporary detour will alter the character of the roadway to the extent that a temporary designated speed lower than the statutory speed is necessary to protect the safety of the traveling public; now, therefore

THE BOARD OF COUNTY COMMISSIONERS OF DESCHUTES COUNTY, OREGON, HEREBY ORDERS as follows:

Section 1. That the designated speed for the following roadways be as follows:

Road Name:	NW 19 <sup>th</sup> St
Designated Speed:	<b>45 miles per hour</b>
From:	Milepost 4.52
To:	Milepost 5.02

Section 2. That the Deschutes County Road Department or its contractor shall install appropriate signs giving notice of the designated speed per ORS 810.180(8)(d).

Section 3. That the signs installed pursuant to this order comply with the provisions of ORS 810.210.

Section 4 That this speed zone will be in effect upon signature of the Board of County Commissioners and will terminate upon termination of the Lower Bridge Way detour route.

Section 5. That this Order shall be recorded in the office of the Deschutes County Clerk.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

BOARD OF COUNTY COMMISSIONERS  
OF DESCHUTES COUNTY, OREGON

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ANTHONY DEBONE, CHAIR

ATTEST:

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PATTI ADAIR, VICE CHAIR

\_\_\_\_\_  
Recording Secretary

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PHIL CHANG, COMMISSIONER