



**Delta City**  
 76 N 200 W  
 Delta, UT 84624  
 435-864-2759, [social@delta.utah.gov](mailto:social@delta.utah.gov)

# Application to Appear

Application # \_\_\_\_\_  
 (to be assigned by Delta City)

## APPLICANT INFORMATION

Applicant Name Utah Housing Corporation

Contact Name Scott Harmon

Contact Number 801-902-8235

Contact Email sharmon@uthc.org

Mailing Address 2479 S. Lake Park Blvd

City, State, Zip West Valley City, Utah, 84120

## APPEARANCE INFORMATION

Request to appear before:  
 City Council       Planning & Zoning       Other: \_\_\_\_\_

Date you wish to appear:  Next available or: \_\_\_\_\_

Subject Summary: Rezone parcel ID: 4232-3 (5.52 Acres) from R1- to R2

### Subject Detail:

Be as specific as possible, with as much detail as possible. Include any documents, maps, etc.  
Utah Housing Corporation would like to develop affordable housing in Delta. We are under contract to purchase land from Charlie Edwards located at the south end of 320 West Rd.

With city approval to rezone this property R2, we would build twin-homes on the property. These homes will be built with our rent to own program (CROWN). The tenants will be low to moderate income households who will have the opportunity to purchase the homes after 15 years.

Action Requested: Rezone parcel ID: 4232-3 (5.52 Acres) from R1- to R2

Applicant Signature Scott Harmon      Date 8/28/2024

This application, applicable fees and ALL necessary documents must be received at least (8) eight days prior to the scheduled meeting that you wish to attend.

For City Use

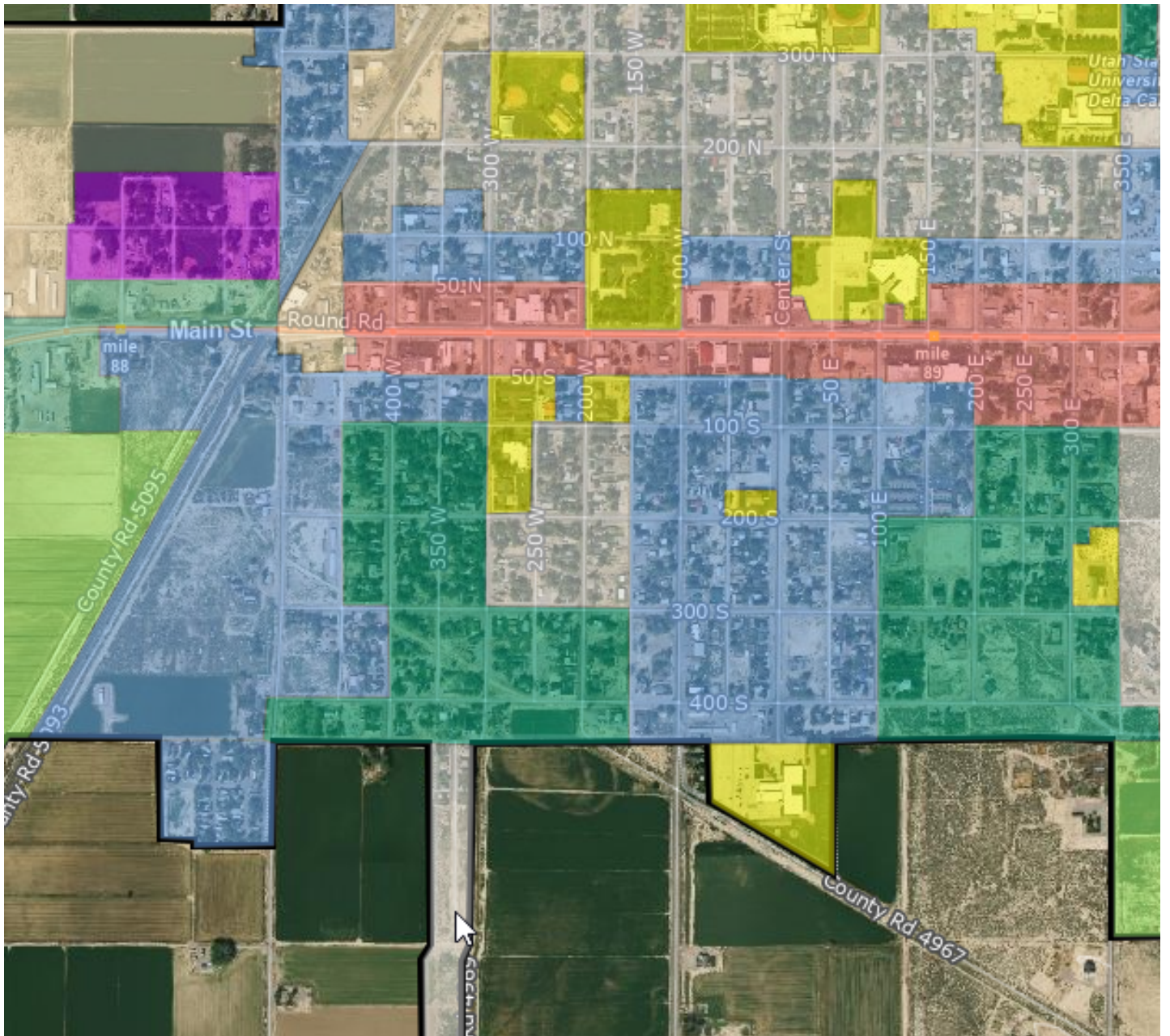
Received by: \_\_\_\_\_  
 Initial Transaction Log #: \_\_\_\_\_  
 Notes: \_\_\_\_\_

Date: \_\_\_\_\_  
 Fees: \_\_\_\_\_  
 Paid Stamp: \_\_\_\_\_

# Parcel Map



# Zoning Map









**EXHIBIT A**

The Land referred to herein below is situated in the County of Millard, State of Utah, and is described as follows:

BEGINNING AT A POINT SOUTH 89°51'00" EAST ALONG SECTION LINE 1327.36 FEET AND SOUTH 00°24'30" WEST 395.38 FEET FROM THE NORTH ONE-QUARTER CORNER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THE MEADOW PARK SUBDIVISION PLAT "A"; THENCE NORTH 89°35'30" WEST 100 FEET; THENCE SOUTH 77°00'34" WEST 61.68 FEET; THENCE NORTH 89°35'30" WEST 100 FEET; THENCE SOUTH 00°24'30" WEST 904.05 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE SOUTH 89°53'47" EAST 260 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 13; THENCE NORTH 00°24'30" EAST 925 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BEING IN DEL PARK ANNEXATION OF DELTA CITY.

LESS: BEGINNING AT A POINT SOUTH 89°49'01" EAST ALONG A SECTION LINE 1327.39 FEET AND SOUTH 0°26'29" WEST 1225.21 FEET OF THE NORTH QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 7 WEST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 0°16'29" WEST 35 FEET; THENCE NORTH 89°51'48" WEST 35 FEET; THENCE NORTH 0°26'29" EAST 35 FEET; THENCE SOUTH 89°54'48" EAST 35 FEET TO THE POINT OF BEGINNING.

FOR REFERENCE ONLY - APN: D-4232-3

*This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

---

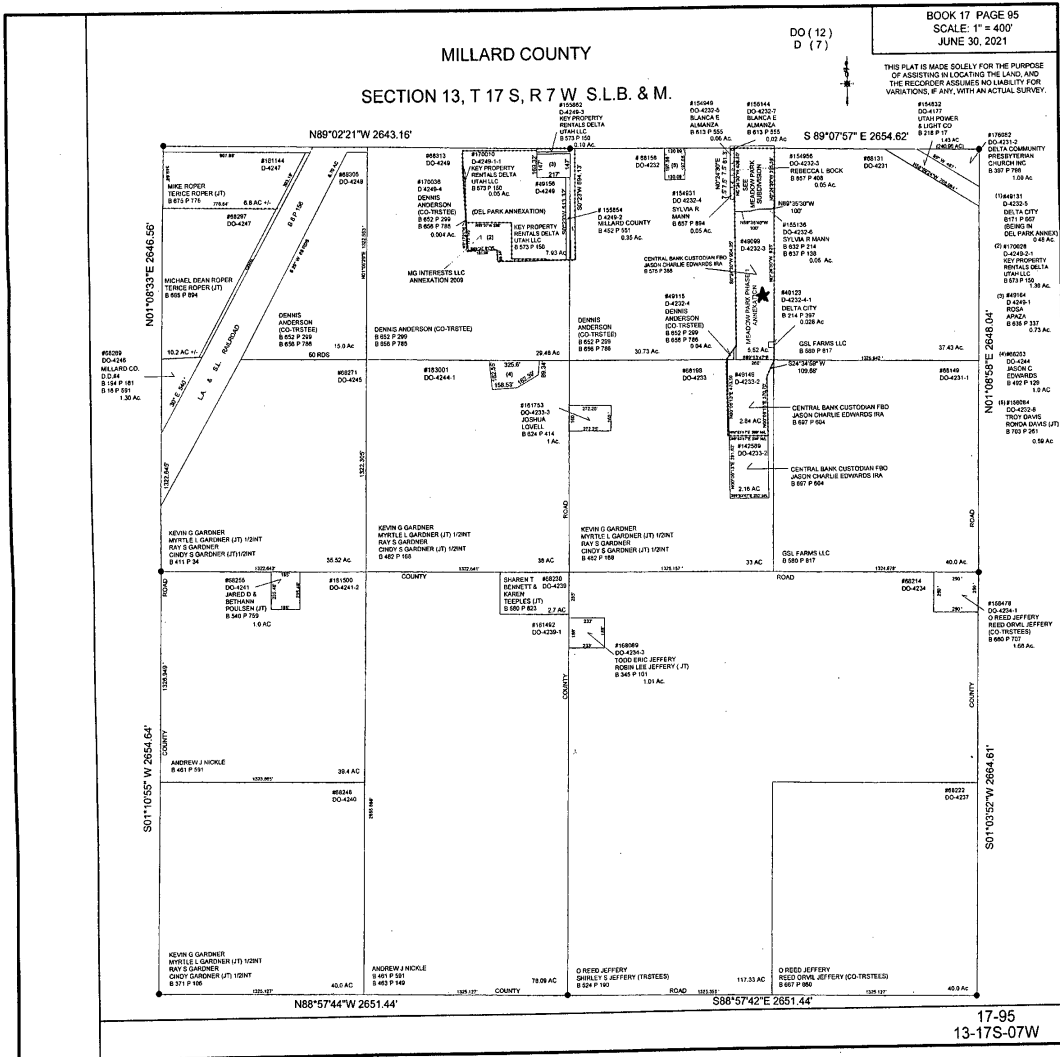
**\* Copyright 2024 First American Financial Corporation. All rights reserved.**

All information, data, and material created or compiled by or on behalf of First American Financial Corporation is restricted and may not be copied or used for derivative products/services without the prior express written permission of First American Financial Corporation.

---

**\*\* Copyright 2021 American Land Title Association. All rights reserved.**

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



any. This  
chedule B,  
t that may

\* Copyright 2024 First American Financial Corporation. All rights reserved.

All information, data, and material created or compiled by or on behalf of First American Financial Corporation is restricted and may not be copied or used for derivative products/services without the prior express written permission of First American Financial Corporation.

\*\* Copyright 2021 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.



## Twin home Examples





