



Delta City  
76 N 200 W  
Delta, UT 84624  
435-864-2759, [social@delta.utah.gov](mailto:social@delta.utah.gov)

## Application to Appear

Application # \_\_\_\_\_  
(to be assigned by Delta City)

### APPLICANT INFORMATION

Applicant Name Jesse Bloomfield, Lenny Harvard, Lisa Myers  
Contact Name Lisa Myers  
Contact Number 435-864-7862  
Contact Email lisa.myers@millardk12.org  
Mailing Address 80 S. Locust Ave  
City, State, Zip Delta, UT 84624

### APPEARANCE INFORMATION

Request to appear before:  
☐ City Council ☒ Planning & Zoning ☐ Other: \_\_\_\_\_  
Date you wish to appear: ☒ Next available or: July 9, 2025  
Subject Summary: Approval for Amended lots

#### Subject Detail:

Be as specific as possible, with as much detail as possible. Include any documents, maps, etc.

We are requesting approval for the amended Manzanita Subdivision, Phase 3, lot 1 and Phase 1, lot 3. Lines were adjusted to make straight boundary lines to square up the lots. Bloomfield's south boundary was moved to the north.

Action Requested: Approval of Amended Plats  
Applicant Signature Lisa Myers Date June 15, 2025

This application, applicable fees and ALL necessary documents must be received at least (8) eight days prior to the scheduled meeting that you wish to attend.

Received by: RVP  
Initial Transaction Log #: \_\_\_\_\_  
Notes: 187509

For City Use

Date: \_\_\_\_\_  
Fees: 50.00  
Paid Stamp: \_\_\_\_\_



- ◆ SECTION MONUMENT AS NOTED
- ◇ SECTION NOT SET
- SET 3/8" REBAR & PLASTIC "R.L.S." CAP
- NOT SET

1. THE CITY OF DELTA, COUNTY OF HILLARD, STATE OF UTAH, HAS AN ORDINANCE ACCORDING TO IT IS UNLAWFUL TO OCCUPY A BUILDING WITHIN THIS JURISDICTION WITHOUT FIRST OBTAINING A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR.
2. DELTA CITY SHALL BE HELD HARMLESS FOR ANY DRAINAGE ISSUE, FLOODING, OR DAMAGE TO ANY PROPERTY OF ANY KIND, INCLUDING BUT NOT LIMITED TO, DAMAGE TO ANY BUILDING, WHICH MAY BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF SAID DRAINAGE FOR 5 YEARS FROM THE DATE OF RECORDING.

[illegible]

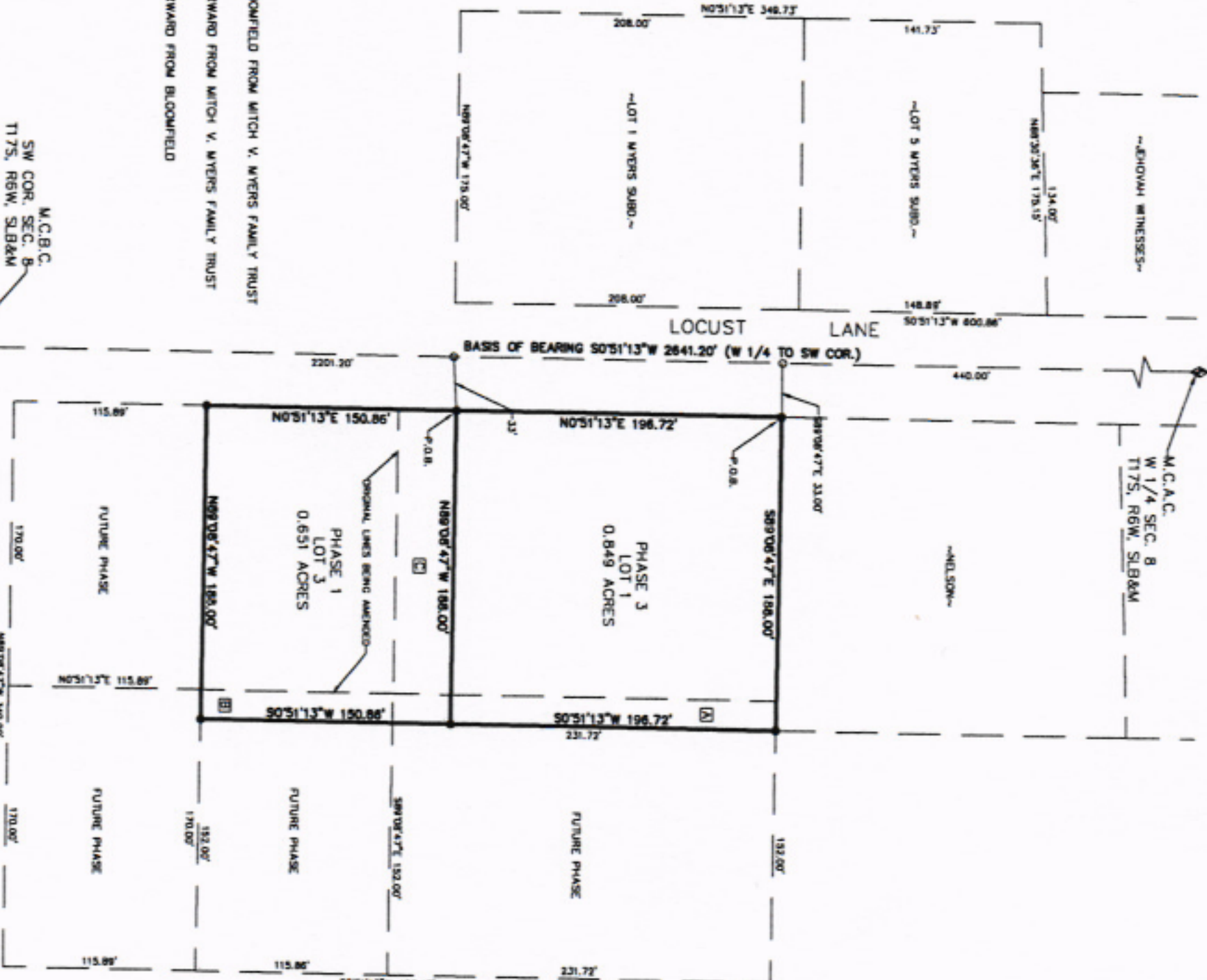
1.	COMPANY _____	2.	COMPANY _____
SIGNATURE _____	DATE _____	SIGNATURE _____	DATE _____
TITLE _____		TITLE _____	
3.	COMPANY _____	4.	COMPANY _____
SIGNATURE _____	DATE _____	SIGNATURE _____	DATE _____
TITLE _____		TITLE _____	

THE DELTA CITY COUNCIL, OF MILLARD COUNTY, STATE OF UTAH,  
APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF  
ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR  
PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC  
DAY OF \_\_\_\_\_ 20\_\_\_\_

APPROVED: \_\_\_\_\_ ATTEST: \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 \_\_\_\_\_  
 DELTA CITY PUBLIC WORKS DIRECTOR

# BLOOMFIELD AND HARVARD



APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ SUBJECT TO THE  
FOLLOWING CONDITIONS \_\_\_\_\_  
\_\_\_\_\_  
CITY ATTORNEY \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
COUNTY RECORDER

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 DELTA CITY PLANNING COMMISSION

PLANNING COMMISSION CHAIR \_\_\_\_\_ SECRETARY \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

1. BRADLEY N. RIDGES, PROFESSIONAL UTILITY SURVEYOR NO. 2866416, HOLD A LICENSE IN ACCORDANCE WITH TITLE 36, CHAPTER 22, PROFESSIONAL INSURERS AND LAND SURVEYORS, UTAH CODE, HEREBY CERTIFY THAT THIS MAP REPRESENTS A SURVEY MADE UNDER THE DIRECTION OF MATHS PARK SUBDIVISION PHASE 4 LOT 1, A RESIDENTIAL SUBDIVISION LOCATED IN MILLARD COUNTY, UTAH, IN ACCORDANCE WITH SECTION 17-23-17, MONUMENTS WILL BE PLACED AS REPRESENTED ON THIS PLAN, THE LEGAL DESCRIPTION AND LAT AND LONG ARE CORRECT.

BRADLEY N. RHODES P.L.S. NO. 288645



PHASE 3, LOT 1 (0.849 ACRES)

BEGINNING AT POINT 50.5113 N, 440.00 FEET ALONG THE SECTION LINE AND S89.08 47'E, 33.00 FEET FROM THE WEST 1/4 CORNER OF SECTION 8, T17S, 40E, S34M, SAID POINT BEING ON THE EAST LINE OF LOCUST LANE, THENCE S88.08 47'E, 180.00 FEET, THENCE S0.5113 W, 198.72 FEET, THENCE N69.08 47 W, 180.00 FEET TO THE EAST LINE OF LOCUST LANE, THENCE ALONG SAID EAST LINE N0.5113 E, 198.72 FEET TO THE POINT OF BEGINNING.

OWNER'S RECORDS KNOW ALL BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE TRACT OR LAND DESCRIBED ABOVE, HAVING CALLED THE SAID TRACT OR LAND TO A SUBDIVISION WITH LOTS, STREETS, AND EASEMENTS TO HEREINAFTER BE KNOWN AS "PHASE 1A, BROADVIEW, PHASE 1, LOT 1 AND PHASE 1, LOT 2" DO HEREBY DEDICATE FOR THE USE AND ENJOYMENT OF THE PUBLIC, AND DO WARRANT, DEFEND, AND AGREE TO SUE DELTA CITY AND AGAINST ANY EASEMENTS OR OTHER INCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH DELTA CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO HEREBY DEDICATE THE EASEMENTS AS SHOWN.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY \_\_\_\_\_, 20\_\_\_\_.

STATE OF UTAH) S.S.  
COUNTY OF WILLARD)

IN THIS STATE OF UTAH, I, \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE  
\_\_\_\_\_, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN THE  
STATE OF UTAH, (THE SIGNER) OF THE ABOVE OWNER'S QUALIFICATION, AND FOR THE  
(ACKNOWLEDGED) TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE  
USES AND PURPOSES THEREIN MENTIONED.

\_\_\_\_\_,  
NOTARY PUBLIC \_\_\_\_\_

COMMISSION EXPIRES \_\_\_\_\_

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IN THIS STATE OF UTAH, I, \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE  
\_\_\_\_\_, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN THE  
STATE OF UTAH, (THE SIGNER) OF THE ABOVE OWNER'S QUALIFICATION, AND FOR THE  
(ACKNOWLEDGED) TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE  
USES AND PURPOSES THEREIN MENTIONED.

\_\_\_\_\_,  
NOTARY PUBLIC \_\_\_\_\_

COMMISSION EXPIRES \_\_\_\_\_

REVISIONS				
NO	DESCRIPTION	BY	APPROVED	DATE

IRONRIDGE LAND SURVEYING, LLC  
50 NORTH 800 WEST, SUITE B  
CEDAR CITY, UTAH 84721  
(435) 592-352  
BLAD@IRONRIDGELAND.COM



MANZANITA SUB./AMENDED  
PHASE 3, LOT 1, PHASE 1, LOT 3  
FOR  
BLOOMFIELD AND HARWARD

LOCATED IN SECTION, & T17, R6W, S12, & M.

DRAWN BY  
 TM  
 CHECKED BY

DATE: 6/15/2025

SHEET NO.: 1 OF 1