|         |                                |                |              | CITY OF D     | EADWOO     | D ORDIN        | ANCE NUI     | MBER #14    | 108          |                |             |              |                 |                    |            |            |           |         |         |            |  |
|---------|--------------------------------|----------------|--------------|---------------|------------|----------------|--------------|-------------|--------------|----------------|-------------|--------------|-----------------|--------------------|------------|------------|-----------|---------|---------|------------|--|
|         |                                |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
|         |                                | AN ORDINAN     | CF PROVID    | ING FOR TH    | F FISCAL Y | FAR BEGIN      | NING JANU    | ARY 1, 2025 | AND ENDING   | G DECEMBER     | 31, 2025 A  | ND LEVYING P | ROPERTY         |                    |            |            |           |         |         |            |  |
|         |                                | TAX FOR 202    |              |               |            |                |              | ,, <b></b>  |              |                | 0., 2020 7. |              |                 |                    |            |            |           |         |         |            |  |
|         |                                | 17001 010 202  |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
|         |                                | BE IT ORDAIN   | IED BY THE   | CITY COMM     | AISSION OF | THE CITY C     | DE DEADWC    | OOD SOUTH   | I DAKOTA     |                |             |              |                 |                    |            |            |           |         |         |            |  |
|         |                                |                |              |               |            |                |              |             |              | roperty within | the City of | Deadwood for | the purposes of |                    |            |            |           |         |         |            |  |
|         |                                | providing fund |              |               |            |                |              |             |              |                | the Oity of | Deadwood 101 | the purposes or |                    |            |            |           |         |         |            | <del>                                     </del> |
|         |                                | providing run  | uo to moct t | an lawran exp |            | labilities for | lile Hoodi y | car criaing | December 61, | , 2020         | +           |              |                 |                    |            |            | +         | +       | +       | +          |  |
|         |                                | General        | Library      | Bed and       | Bus Imp    | Bus Imp        | Bus Imp      | Bus Imp     | Hist.        | Revolving [    | Joht Sorv   | Debt Serv.   | Debt Serv.      | Debt Serv.         | Debt Serv. | Debt Serv. | Water     | Sewer   | Mt      | Parking &  |  |
|         |                                | Fund           | Fund         | Booze         | Dist. 9    | Dist. 8        | Dist. 1-6    | Dist 7      | Pres. Fund   |                |             |              |                 | TIF #11 Dwd Hotels |            |            |           | Fund    | Moriah  | Transport. | TOTAL  |
|         |                                | 101            | 206          | 209           | 211        | 212            | 213          | 214         | 215          | 216            | 719         | 721          | 725             | 726                | 727        | 728        | 602       | 603     | 607     | 610        | TOTAL  |
|         | 410 GENERAL GOVT               | 101            | 200          | 203           | 211        | 212            | 213          | 214         | 213          | 210            | 719         | 721          | 725             | 720                | 121        | 720        | 002       | 003     | 007     | 010        |  |
| /11 1 L | egislative                     | 371,000        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 371,000  |
| 413.1 E |                                | 2,200          |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 2,200  |
| 413.1 E |                                | 50,000         |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
|         |                                |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 50,000   |
| 414.2 F |                                | 454,850        |              |               |            |                |              |             |              | +              |             |              |                 |                    |            | -          | _         |         |         |            | 454,850<br>1,290,690                             |
|         | ublic Buildings                | 1,290,690      |              |               |            |                |              |             |              | +              |             |              |                 |                    |            | 1          | -         |         | -       |            | · · · · ·  |
| 419.3 C | omputer Network                | 211,500        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 211,500  |
| 424.6   | 420 PUBLIC SAFETY              | 2 070 055      |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 2.070.000  |
| 421.0 P |                                | 2,078,900      |              |               |            |                |              |             |              |                |             |              |                 |                    |            | -          |           |         | -       |            | 2,078,900  |
| 421.1 D |                                | 1,500          |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | <del></del>                                      |
| 422.1 F |                                | 471,469        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 471,469  |
| 423.2 B | ldg Inspection                 | 114,750        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 114,750  |
|         | 430 PUBLIC WORKS               |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         | -          | <b></b>  |
| 431.0 S |                                | 1,331,240      |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 1,331,240  |
|         | Vaste Disp.                    | 173,880        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 173,880  |
| 433.0 V |                                |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            | 4,033,550 | 343,440 |         |            | 4,376,990  |
|         | arking/Transportation          |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         | 2,407,350  | 2,407,350  |
|         | emetery                        | 49,000         |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         | 136,487 |            | 185,487  |
|         | ecreation Center               | -              |              | 664,370       |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 664,370  |
| 441.2 A | nimal Control                  | 8,500          |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 8,500  |
|         | 450 CULTURE/RECREATION         |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | <u> </u>   |
| 452.0 P |                                | 1,159,450      |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 1,159,450  |
|         | arks-FEMA                      | -              |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
| 455.0 L | ibrary                         |                | 206,600      |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 206,600  |
| 457.1 H | listoric PresDept              |                |              |               |            |                |              |             | 5,663,580    |                |             |              |                 |                    |            |            |           |         |         |            | 5,663,580  |
| 457.2 H | listoric PresVisitor Mgmt      |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | =  |
|         | listoric Pres-Interpreta.      |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | -  |
| 457.5 H | listoric Pres-Grant/Loan       |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | -  |
| 457.6 H | listoric Pres-Profess. Service |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | -  |
| 457.7 H | listoric PresBuildings         |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | -  |
|         | 460 DEVELOPMENT                |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
| 463.0 B | usiness Improvem. Dist.        |                |              |               | 435,000    | 460,000        | 460,000      | 535,000     |              |                |             |              |                 |                    |            |            |           |         |         |            | 1,890,000  |
| 464.0 P | lanning/Zoning                 | 193,700        |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 193,700  |
| 465.1 D | owd Improvement                |                |              | -             |            |                |              |             |              | -              |             |              |                 |                    |            |            |           |         |         |            | · -  |
|         | ity Promotion                  |                |              | 340,525       |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | 340,525  |
|         | 470 DEBT REDUCTION             |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            |  |
| 470 D   | Pebt Reduction                 | 1,200,000      |              |               |            |                |              |             | -            |                | 215,000     | 160,000      | 230,000         | 140,000            | 20,000     | 20,000     |           |         |         |            | 1,985,000  |
|         | Budgeted for Operations        |                | 206,600      | 1,004,895     | 435,000    | 460,000        | 460,000      | 535,000     | 5,663,580    | -              | 215,000     | 160,000      | 230,000         | 140,000            | 20,000     | 20,000     | 4,033,550 | 343,440 | 136,487 | 2,407,350  |  |
|         | and Debt Service               | .,,            | ,            | ,,            | ,          | ,              | ,            | ,           | .,.,.,.,.    |                | .,          | ,-30         |                 | ,                  |            |            | ,,.,.,.   | ,       | 1       | , ,,,,,,,  | -  |
|         | 510 FINANCING USES             |                |              |               |            |                |              |             |              |                |             |              |                 |                    |            |            |           |         |         |            | -  |
| 511     | Operating Transfer Out         | 56,404         |              | 135,000       | 15,000     | 15,000         | 15,000       | 15,000      | 1,523,170    |                |             |              |                 |                    |            |            | 30,000    |         |         | _          | 1,804,574  |
|         |                                | 9,219,033      | 206,600      | 1,139,895     | 450,000    | 475,000        |              |             |              | - 1            | 215,000     | 160,000      | 230,000         | 140,000            | 20,000     | 20,000     |           | 343,440 | 136,487 | 2,407,350  | 27,438,105                                       |