

# City of Deadwood Special Event Permit Application and Facility Use Agreement for

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

# **EVENT INFORMATION**

	□Run	□Walk	■ Bike Tour	☐Bike Race	□Parade	$\square$ Concert		
	☐Street Fair	□Triathlon	□Other					
	HOG P	assport Pido						
		assport Ride						
Event D	oate(s): 7/22/2	23	Total	Total Anticipated Attendance: 30				
	(n	nonth, day, year)	(# of <u>Participa</u>	<sub>ints</sub> 30	# of <u>Spectato</u>	<sub>rs</sub> 0		
Actual	Event Hours: (fro	<sub>om:</sub> 8:30am		AM / PM (to): <u>4p</u>	m	AM / PM		
		Harley Dav	idson Dead	wood Store				
Set up/	assembly/constr	<sub>uction</sub> none		Start time:		AM / PM		
parkii	ng in iront oi	Harley Store	<u> </u>		ist using street	parking for the day		
Proba	ably about a	n hour or two	is all that is	needed.				
Disman	tle Date: sam	e day 7/22/2		pletion time: 4pr	m	AM / PM		
		no closure as a res no closure req		Include <u>street na</u>	me(s), day, date	and <u>time</u> of closing		
>	<ul><li>Any request in ends of Deadw</li></ul>	volving 25 or less mo rood Street.	otor vehicles will uti	lize Deadwood Stree	et and will be barric	aded at both		
>		volving 25-50 motor will not require stree		ling motorcycles) - w	vill park on the nort	h side of Main		
>		volving 50 or more v nd security must be p						
>	Additional seco	urity maybe required	l at the discretion o	f the Event Committ	ee.			
			OPEN CO	NTAINER				
	https://www	v.cityofdeadwo	od.com/planr	ning/page/spec	ial-event-ope	n-container-		
			<u>information</u>	<u>-and-maps</u>				
Date	:	Times	S:	Zone	:			
Date	:	Times	S:	Zone	:			
Date	:	Times	S:	Zone	:			
Date	•	Times	s:	Zone	·			
Date		Times	S:	Zone	:			

# APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Sponsoring Organization: Black Hills Harley Davidson/Deadwood Harley Davidson Chief Officer of Organization (NAME): HOG (Harley Owners Group) Dirk Goodwin $_{Applicant\;(NAME):}\;\underline{D}irk\;Goodwin$ Business Phone: (480 Address: 3280 Peachtree Road NE, Suite #250 Atlanta 30305 (city) (state) (zip code) Evening Phone: (\_\_\_\_\_) Fax #: ( Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. Name: Thomas De Los Santos-605-608-0531 Address: 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (city) (state) (zip code) Contact person "on site" day of event or facility use Cathy Morris Pager/Cell #: 605-499-9862 (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If YES, please explain the

purpose and provide amount(s): NONE

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# OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Please j	oin yo	our fellow HOG members on our Yearly ride to all five Harley Dealerships
in the	area	to get our Passports stamped so we can get 250 points.
We wil	l mee	t in the parking lot of Black Hills Harley Davidson in Rapid City
on Satu	ırday .	July 16th at 8:00 AM and we will be leaving at 9:00 AM. This is a very
popula	ar ric	le so please be on time.
ROUT	E:	
Before	leavi	ng each Dealership we will have a detailed briefing on the route.
Leavir	ng Bl	HHD we go to the Dealership in Wall.
From Wa	ll we'll r	eturn to Rapid City and fuel up & have lunch at Pizza Ranch off of Catron Bl and 5th St.
After lu	nch w	e'll go South on Hwy 16 to Hill City, park and go into the Dealership.
After lea	aving I	Hill City we'll will be going to the Deadwood Dealership and park in front
of the s	store	for a short period. Clerks will come out and stamp our Passports
Then	we le	eave there and go to the Dealership in Sturgis.
Rumo	r has	s it some goodies will be served for a snack.
After S	Sturg	is we head back to Black Hills HD for our final stamp.
	OVE	RALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)
NO ×	YES	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please proved your liquor liability insurance information to the last page of this application.
х		Will Items or services be sold at the event? If <b>YES</b> , please describe:
X		Does this event involve a moving route of any kind along streets, sidewalks, or highways? If <b>YES</b> , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
	х	Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.						
>	Food Concession and / or Food Preparation Area(s).  Please describe how food will be served at the event: No food						
	If you intend to cook food in the event area, please specify the method to be used:						
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):						
>	First Aid Facilities and Ambulance locations.						
>	Tables and Chairs.						
>	Fencing, Barriers and / or Barricades.						
>	Generator Locations and / or Source of Electricity.						
>	Canopies or Tent Locations.						
>	Booths, Exhibits, Displays or Enclosures.						
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.						
>	Vehicles and / or Trailers.						
>	Trash Containers and Dumpsters.  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.  Number of trash cans: Trash Containers w / lids:						
	Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:						
	Other Related Event Components not covered above.						

# SAFETY / SECURITY / ACCESSIBILITY

Please ———	describe	our procedures for b	oth <b>Crowd Cont</b>	rol and Internal Security:			
Please	Please describe your Accessibility Plan for access at your event by individuals with disabilities:						
		the applicant's respo	=	ply with all City, County, Sta	te and Federal Dis	ability Access	
NO x	YES	event? If <b>YES</b> , ple	ease list:	Security organization to hand		ements for this	
Securit	y Organiz	ation Address:		(city)	(state)	(zip code)	
Security	/ Director (	Name):		Business p	ohone:		
NO ×	YES	=	· ·	state how the event and surrants and spectators:	=		
Pleas	Numl	perAmbu	lance(s) – How p	for providing <b>First Aid Staffin</b> provided? echnicians – How provided? _			
prop being whic	ICANT speerty locat g sought a h results f	ecifically acknowledg ed in or stored in or nd that DEADWOOD rom any cause or rea	ges and agrees to upon DEADWO shall not be responsion with regard of to approval of	hat it shall be solely respons OD's property pursuant to to consible for any damage or lot to personal property owned the activity for which approwledge acceptance with initia	sible for any dama he activity for wh oss to or of APPLICA I by APPLICANT sto oval is being sough	age to personal nich approval is ANT's property ored or located	
DEAD	OWOOD n	night have to pay to a	any person as a operty pursuan	and indemnify DEADWOOD result of property damage, put to approval of the activity followed acceptance with initial:	personal injury or o or which approval	death resulting	

# PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: We will notify neighboring business to expect bikes parking in front of stores for that day. **ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES** NO YES Are there any musical entertainment features related to your event or facilities rental? If YES, K П please state the number of bands and type of music. Number of Stages: \_\_\_\_\_ Number of Bands: \_\_\_\_\_ Type of Music: х П Will **sound amplification** be used? If <u>YES</u>, please indicate: Start Time: \_\_\_\_\_AM / PM – Finish Time: \_\_\_\_\_AM / PM х Will **sound check** be conducted prior to the event? If <u>YES</u>, please indicate: Start Time: \_\_\_\_\_AM / PM – Finish Time: \_\_\_\_\_AM / PM Please describe the sound equipment that will be used for your event: х Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a copy of your П permit (issued by the State Fire Marshall's office) to this application. х Are any signs, banners decorations or special lighting be used? If **YES**, please describe: П PROMOTION / ADVERTISING / MARKETING / INTERNET **INFORMATION** NO YES Will this event be promoted, advertised or marketed in any manner? If YES, please describe: х П NO YES х П Will there be any live media coverage during your event? If **YES**, please explain: Refer all event public inquiries and / or media inquiries for this event to:

PHONE: 605-608-0531

NAME: Thomas De Los Santos

# **INSURANCE REQUIREMENTS/LIQUOR LIABILITY**

**REQUIRED**: Insurance for your event will be required before final permit approval.

Name of Insurance Company: Employers Insurance Company of Wausau

Agent's Name: Lockton Companies

Business Phone: (404 )460-3600 Policy Number: YAC-L9L-440532-033 Policy Type: Property

Address: 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (city) (state)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.

## AFFIDAVIT OF APPLICANT

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): $\overline{\mathbf{T}}$	Title: Event Coordinator	_ <sub>Title:</sub> Event Coordinator	
Thomas De Los Santos	Digitally signed by Thomas De Los Santos Date: 2023.06.21 17:18:37 -06'00'	Date: 6/21/23	
(Signature of Applicant/Sponsorin	g Organization)		