The Big Mick 2004



City of Deadwood Special Event Permit Application and Facility Use Agreement for

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

EVENT INFORMATION

□Run □V	Valk Bike	Tour	□Bike Rac	ce [Parade 🗆 🗆 🗆	oncert	
□Street Fair □T	riathlon 🗆 Oth	er					
Event Title: The	Big Mick						
Event Date(s): 6	2004	Total A	nticipated A	ttendand	e: <u>100</u>		
580 P4- (month,)	day, year) (# of <u>!</u>	Participan	ts 100)#	of <u>Spectators</u>)
Actual Event Hours: (from:	4: 30	(AN	/ PM (to):		7:00	AM	PM
Sherr	nan Street Loty King loty	+ Mic	Kelson	Trai	1 trailhea	ad	
Set up/assembly/construction	6/15/24		_ Start time:		5:00	AM	/ PM
Please describe the scope of your Cles in 1	our setup / assembly Parking lot B sather at	work (sp 6/14 trai	ecific details Thead-): ±Ve d 04 th	nt courd tregistration	on L	M - Xi ES Tide ben Tra
Oll On Trail Oby Dismantle Date: 4/15/3	720	Compl	letion time: _		7:00	AM ,	/ PM
List any street(s) requiring close and time of re-opening:	. / . /	1	1	et name(s), day, date and tin Taithead b	ne of clo	sing
ends of Deadwood Str							
	25-50 motor vehicles (require street closure.	not includir	ng motorcycle	s) - Wili pa	ik on the north side of	iviain	
Any request involving	50 or more vehicles (w						
Shine Street and secundariest traffic.	rity must be provided a	t Shine Stre	eet and Main S	Street and	Wall Street and Main	Street to	
	aybe required at the dis	cretion of	the Event Con	nmittee.			
	OPE	N CON	ITAINER				
https://www.citye				pecial-	event-open-con	tainer-	
			and-maps				
Date:				one:			
Date:				one:			
Date:				one:			
Date:	Times:		Z	one:			
Date:	Times:		Z	one:			
Adopted June 1, 2023							

AP	PLICANT AND SPONSOF	RING ORGANIZ	ATION	NFORMATIO	N
E	Commercial (for profit)	Noncom	mercial (no	profit)	
	nization: Mickelson		ffile	ates, u	'C
Chief Officer of O	Organization (NAME): Ahn	Cunningh	al		
<i>A</i> .	E): Ann Cunning	hall Busi	ness Phon	e: (1005) 441	1-2400
Address: 40	BOX 6038	Custe	r	SD S	7730
	1 11/2 21/2	(city)	0.1.10	(state)	(zip code)
Daytime phone:	(005) 440 3400 Evenin	g Phone: ()		Fax #: ()_	
	rofessional event organizer or every produce this event.	ent service provider	hired by y	ou that is authoriz	ed to work
Name: _	nla				
Address	:	(city)		(state)	(zip code)
Contact person "e	on site" day of event or facility use	and Curring	shall	Pager/Cell #:1005	
) `		
	son must be in attendance for the				
REQUIRED:	Attach a written communication the applicant or professional expensional expensions.				
	behalf.	rent organizer to app	ny for this	bpeciai Event Feri	THE OIT CHEI
	FEES / PRO	CEEDS / REPO	RTING		
NO YES					
abla	Is your organization a "Tax Exer				
	your IRS 501C Tax Exemption L and certifying your current tax			nit application (pr	oviding proof
\square	Are admission, entry, vendor or purpose and provide amount(s			S, please explain	1/
	prepaid - no	funds e	xcha	sed on 6	/ /
	Pidore resistor	Onlike		0	
	Kitalis Mode	0.1000			
Adopted June 1,	2023				

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

	-		detailed description of your proposed event. Include details regarding any components of
your	event	such	as use of vehicles, animals, rides or any other pertinent information about the event:
T	re.	131	is Mick is an annual Cacling event
Dh	+ 1	0	Bunce (C. Hickelson Toll)
01			Grove o mgeren (m
		,	
Up		12	E TO: 100 CyclisB Will ride TNU,
1)10	$d \iota$	10	ad to Edge Mont, On the Micke is
100	111	_	ih ohe das
[10	TIC		The cong
	-		
	_	WEE	PALL EVENT / FACULTIES DENITAL DESCRIPTION (CONTINUED)
			RALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)
NC		YES	
X		Ш	Does the event involve the sale or use of alcoholic beverages? f YES , please proved your liquor
			liability insurance information to the last page of this application.
1	ı		Will Items or services be sold at the event? If YES , please describe:
7			
X	[Does this event involve a moving route of any kind along streets, sidewalks, or highways? If
		74	YES, attach a detailed map of your proposed route, indicating the direction of travel and
			provide written narrative to explain your route.
-			2645
İX		Ш	Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event.
			impacted by the event.
Adopt	ed Jur	ne 1, 2	2023

>	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
>	Food Concession and / or Food Preparation Area(s). Please describe how food will be served at the event:
	If you intend to cook food in the event area, please specify the method to be used:
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):
>	First Aid Facilities and Ambulance locations.
>	Tables and Chairs.
>	Fencing, Barriers and / or Barricades.
>	Generator Locations and / or Source of Electricity.
A	Canopies or Tent Locations.
>	Booths, Exhibits, Displays or Enclosures.
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.
>	Vehicles and / or Trailers.
>	Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids:
	Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: The facility out veges to packets Thanking out veges to packets
	Other Related Event Components not covered above.
dopted	d June 1, 2023

SAFETY / SECURITY / ACCESSIBILITY

Please describe yo	our procedures for both Crowd Co	ontrol and Internal Se	curity: <u>//</u>	[a	
Please describe yo	our Accessibility Plan for access at	your event by individ	duals with	lisabilities: <u>n</u> a	
	ne applicant's responsibility to co plicable to this event.	omply with all City, C	ounty, Sta	e and Federal Disak	ility Access
NO YES Security Organiza	Have you hired any Professiona event? If YES , please list: tion:			e security arrangen	nents for this
Security Organiza	tion Address:				
		(city)		(state)	(zip code)
Security Director (N	lame):		Business p	hone:	
NO YES	Is this a night event? If YES , pleas to ensure the safety of the partic			ounding area will be	illuminated
					li tana
Please indicate v	what arrangements you have maderAmbulance(s) – Hov	e for providing First <i>I</i> v provided?	Aid Staffin	and Equipment ?	D/Wh Clers
	erEmergency Medical				
property located being sought an which results from	cifically acknowledges and agrees d in or stored in or upon DEADW d that DEADWOOD shall not be re om any cause or reason with rega 's property pursuant to approval Ackr	OOD's property pure esponsible for any da rd to personal prope	suant to the mage or lo rty owned nich appro	e activity for which is to or of APPLICAN by APPLICANT store ral is being sought h	approval is T's property d or located
DEADWOOD mi	ees to hold DEADWOOD harmles ght have to pay to any person as I's use of the City property pursua Ackno	a result of property	damage, p	ersonal injury or dea which approval is t	th resulting
Adonted June 1					

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Pleas	e describe	e your plans to notify all residents, businesses and churches impacted by the event: 1918 Mic.
10	YES	NTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES
¥		Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music.
lumbe	er of Stag	es: Number of Bands:
ype o	f Music: _	
Ø		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM
Ø		Will sound check be conducted prior to the event? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM
		Please describe the sound equipment that will be used for your event:
凶		Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.
		Are any signs, banners decorations or special lighting be used? f YES, please describe:
		PROMOTION / ADVERTISING / MARKETING / INTERNET
		INFORMATION
NO	YES	Will this event be promoted, advertised or marketed in any manner? If YES , please describe:
MO 10	YES	Will there be any live media coverage during your event? If YES , please explain:
Refer a	/ 1	ublic inquiries and / or media inquiries for this event to: h
dopt	ted June	1, 2023

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED : Insurance for your event will be require	ed before final permit approva	
mlack s	411/s Insurance	
Name of Insurance Company: Black N	111 mourance	
Agent's Name: Jesse (arr		1.1
Business Phone: (605) 340 -555 Policy	Numberissued WK Prior	Policy Type: ges #Juil (ichili
Address: 800 St (braphSt.	Rapid atto ever	50 57701
	(city)	(state) (zip code)
For final permit approval, you will need com		
Deadwood, its officers, employees and agents" as		
for the duration of the event. To determine the		e necessary, please contact the
Finance Office at (605) 578-2600 – Fax # (605) 57	8-2084.	
The City must be named as an "additional insu		
insurance certificate to: <u>City of Deadwood, Finan</u>	ice Office, 102 Sherman Stree	Deadwood, SD 57732.
AEEIDA	VIT OF APPLICANT	
AFFIDA	VII OF APPLICANT	
Advance Cancellation Notice Required: If this	event is cancelled notify the	Deadwood Police Department
Otherwise, City personnel and equipment may be		beadwood Fonce Department.
otherwise, city personner and equipment may be	thecuressiy dispatched.	
I certify that the information in the foregoing ap	plication is true and correct to	the best of my knowledge and
belief and that I have read, understand and agree	to abide by the rules and reg	lations governing the proposed
Special Event and I understand that this applicati	on is made subject to the rule	and regulations established by
the City Commission of Deadwood. I agree to al	oide by these rules and furthe	certify that I, on behalf of the
organization, am also authorized to commit that	organization, and therefore ag	ree to be financially responsible
for any cost and fees that may be incurred by or	on behalf of the Event to the C	ty of Deadwood.
Λ	1	cut on later
Name of Applicant (PRINT): Hhh Cu	hninghall Title:	ZVIMI COORDINATOR
	0	4/24/24
(Circulation of the Line of Community Communit	Date: _	1/81/01
(Signature of Applicant/Sponsoring Organization)		