

Prepared by:
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Davida D. Hansen
Lawrence County Register of Deeds
Fee: \$ 30.00

ASSIGNMENT OF EASEMENT

Mattson, Inc. and Jon and Barbara Mattson, whose address is 12772 Roth Road, Sturgis, SD, 57785, do hereby transfer, convey and assign to the City of Deadwood, South Dakota, a South Dakota municipality, of 102 Sherman Street, Deadwood, South Dakota 57732, all rights, title and interest to the following easement:

The Easement recorded Document Number 94-496 in the Office of the Register of Deeds, Lawrence County, South Dakota. The real property this Easement is on is legally described as follows:

Buena Vista Tract, being a portion of M.S. 343, M.S. 681, M.S. 685, M.S. 686, M.S. 788, M.S. 840, M.S. 920, M.S. 1208, and Lot R7 of M.S. 840, located in Sections 23 and 24, TSN, R3E, B.H.M., containing portion within and outside the City of Deadwood, Lawrence County, South Dakota, containing 160.53 acres more or less, as shown on the plat of the Buena Vista Tract recorded in the office of the Lawrence County Register of Deeds as Document No. 93-5668, and all rights of ways and easements for ingress and egress owned by Sellers through Tract 1 owned by Deadwood Gulch Lodge, Inc., and M.S. 571 and any subdivisions thereof owned by Lead Deadwood Sanitary District No. 1, excepting and reserving prior reservations of minerals, easements, and rights of way of record, and reservations and patents from the United States.
States.

This permanent easement, right-of-way and right of entry and access upon the above-described property is as shown on the plat of the above-described property and is described as follows:

40 foot (40') wide private access easement as shown on Plat recorded as Document No. 93-5668 and labeled and referred to on such Plat as C/L OF EXISTING ROAD IS C/L OF 40' PRIVATE ACCESS FOR JON MATTSON

This easement shall run with the land and be binding upon the heirs, executors, administrators, transferees, and assigns of owner.



This Assignment shall be binding upon Mattson, Inc., and Jon and Barabara Mattson, their successors and assigns, and for the benefit of the City of Deadwood, South Dakota, its successors and assigns.

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Dated this 18th day of July, 2024.

MATTSON, INC.

Mattson, Inc.
By: Jon Mattson
Its: President

STATE OF SOUTH DAKOTA)
)SS.
COUNTY OF LAWRENCE)

On this the 18th day of July, 2024, before me, the undersigned officer, personally appeared Jon Mattson, who acknowledged himself/herself to be the President of Mattson, Inc. and that it as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of himself/Jon Mattson by himself/herself in such capacity.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

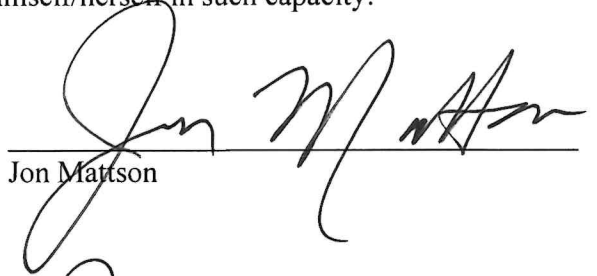


Kristine HL, Deputy Auditor
Notary Public: Deputy Auditor
My Commission Expires:
**MY TERM EXPIRES
FEBRUARY 28, 2027**

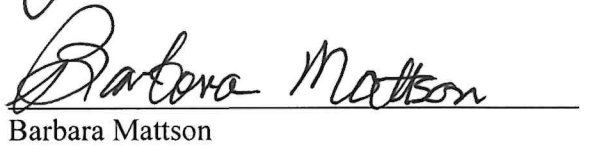


STATE OF SOUTH DAKOTA)
)SS.
COUNTY OF LAWRENCE)

On this the 18th day of July, 2024, before me, the undersigned officer, personally appeared Jon Mattson and Barbara Mattson, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of Jon Mattson and Barbara Mattson by himself/herself in such capacity.

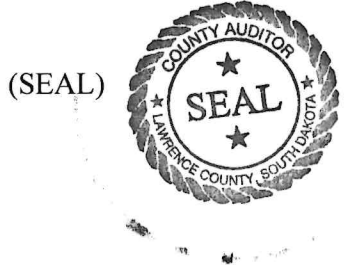



Jon Mattson



Barbara Mattson

IN WITNESS WHEREOF, I hereunto set my hand and official seal.





Notary Public: Deputy Auditor
My Commission Expires: _____

**MY TERM EXPIRES
FEBRUARY 28, 2027**

