City of Deadwood Special Event Permit Application and Facility Use Agreement for

Bev's Poker Run - June 22, 2025

Instructions:
To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Adopted June 1, 2023

EVENT INFORMATION

☐Run	☐Walk	☐Bike Tour	☐Bike Race	☐Parade	☐Concert
☐Street Fair	☐Triathlon	☒Other			

Event Title: Bev;s Poker Run - June 22, 2025

Event Date(s): June 22, 2025   Total Anticipated Attendance: 50-100

(month, day, year)

*(# of **Participants** 50-100   # of **Spectators**   )*

Actual Event Hours: (from: 5 pm   AM / PM (to): 10 pm   AM / PM

Location / Staging Area: Saloon #10 - 657 Main St - Deadwood

Set up/assembly/construction _____ Start time: _____ AM / PM

Please describe the scope of your setup / assembly work (specific details): _____
_____
_____

Dismantle Date: _____ Completion time: _____ AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: None
_____

> ➢ Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
> ➢ Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.
> ➢ Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.
> ➢ Additional security maybe required at the discretion of the Event Committee.

OPEN CONTAINER

https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps

Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

Adopted June 1, 2023

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

☐ Commercial (for profit)   ◼ Noncommercial (nonprofit)

Sponsoring Organization: Saloon #10 _____

Chief Officer of Organization (NAME): Clay Sprague _____

Applicant (NAME): Clay Sprague _____ Business Phone: (605   )591-9765 _____

Address: _____
　　　　　　　　　　　　　　　　　　　　(city)　　　　　　(state)　　　　(zip code)

Daytime phone: (605)591-9765 ____ Evening Phone: (_____) same _____ Fax #: (____)_____

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

　　Name: _____

　　Address: _____
　　　　　　　　　　　　　　　　　　　(city)　　　　　　(state)　　(zip code)

Contact person "**on site**" day of event or facility use Clay Sprague _____ Pager/Cell #: 605-591-9765

(Note: This person must be in attendance for the duration of the event and immediately available to city officials)

REQUIRED:　　Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

FEES / PROCEEDS / REPORTING

NO　　YES

◼　　☐　　Is your organization a "Tax Exempt, nonprofit" organization? If **YES**, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

◼　　☐　　Are admission, entry, vendor or participant fees required? If **YES**, please explain the purpose and provide amount(s): _____
　　　　　　_____
　　　　　　_____
　　　　　　_____

OVERALL EVENT DESCRIPTION:

ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Bev's Poker Run is the Annual Motorcycle event that is a fund raiser for Relay For Life

Requesting Motorcycle parking on June 22, 5 pm until 10 pm from Lee St. to Wall St

as the last part of the event takes place in the Saloon #10 - 657 Main St

Bike Parking will be on East side of Main St. only.

_____

_____

_____

_____

_____

_____

_____

_____

_____

OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO	YES	
☒	☐	Does the event involve the sale or use of alcoholic beverages? If **YES,** please proved your liquor liability insurance information to the last page of this application.
☒	☐	Will Items or services be sold at the event? If **YES**, please describe: _____ _____ _____
☒	☐	Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
☒	☐	Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

➢ Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.

➢ Food Concession and / or Food Preparation Area(s).
　　　Please describe how food will be served at the event: _____
　　　_____
　　　_____

　　　If you intend to cook food in the event area, please specify the method to be used:

　　　☐ GAS　　　☐ ELECTRIC　　　☐ CHARCOAL　　　☐ OTHER(SPECIFY):_____

➢ First Aid Facilities and Ambulance locations.

➢ Tables and Chairs.

➢ Fencing, Barriers and / or Barricades.

➢ Generator Locations and / or Source of Electricity.

➢ Canopies or Tent Locations.

➢ Booths, Exhibits, Displays or Enclosures.

➢ Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.

➢ Vehicles and / or Trailers.

➢ Trash Containers and Dumpsters.
(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.
Number of trash cans: N/A　　　　　　　　Trash Containers w / lids: _____

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: N/A_____
_____
_____
Other Related Event Components not covered above. N/A_____
_____
_____

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SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: N/A _____
_____
_____

Please describe your Accessibility Plan for access at your event by individuals with disabilities: N/A _____
_____
_____

REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.

NO   YES

☒   ☐   Have you hired any Professional Security organization to handle security arrangements for this event? If **YES**, please list:

Security Organization: _____

Security Organization Address: _____

                                       (city)   (state)   (zip code)

Security Director (Name): _____ Business phone: _____

NO   YES

☒   ☐   Is this a night event? If **YES**, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: _____
_____
_____

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

        Number _____ Ambulance(s) – How provided? _____

        Number _____ Emergency Medical Technicians – How provided? _____

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.
Acknowledge acceptance with initial: CS _____

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.
Acknowledge acceptance with initial: CS _____

Adopted June 1, 2023

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: _____
Residents and businesses will be notified through Public Hearing Notifications _____

_____

ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO   YES

☑   ☐   Are there any **musical entertainment** features related to your event or facilities rental? If **YES**, please state the number of bands and type of music.

Number of Stages: _____   Number of Bands: _____

Type of Music: _____

☑   ☐   Will **sound amplification** be used?
            If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

☑   ☐   Will **sound check** be conducted prior to the event?
            If **YES**, please indicate: Start Time: _____AM / PM – Finish Time: _____AM / PM

        Please describe the sound equipment that will be used for your event: _____
        _____
        _____

☑   ☐   Will any fireworks, rockets or other pyrotechnics be used? If **YES**, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

☑   ☐   Are any signs, banners decorations or special lighting be used? If **YES**, please describe: _____
        _____
        _____

PROMOTION / ADVERTISING / MARKETING / INTERNET INFORMATION

NO   YES

☐   ☑   Will this event be promoted, advertised or marketed in any manner? If **YES**, please describe:
Posters and social media _____
_____

NO   YES

☑   ☐   Will there be any live media coverage during your event? If **YES**, please explain:
_____
_____

Refer all event public inquiries and / or media inquiries for this event to:
NAME: Clay Sprague _____   PHONE: 605-591-9765 _____

Adopted June 1, 2023

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: _____

Agent's Name: _____

Business Phone: (_____)_____ Policy Number: _____ Policy Type: _____

Address:_____
<div align="right"> (city)   (state)   (zip code)</div>

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732**.

AFFIDAVIT OF APPLICANT

Advance Cancellation Notice Required: If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

Name of Applicant (PRINT): Clay Sprague _____ Title: _____

_____ Date: 3/25/25 _____
(Signature of Applicant/Sponsoring Organization)

Adopted June 1, 2023