

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Harley Davidson - Medicine Wheel Ride In - Parking

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

□Run	□Walk	☐Bike Tour	☐Bike Race	□Parade	□Concert
☐Street Fair	Triathlon	■Other			
Event Title: Medicir	ne Wheel Ride -	HD			
Event Date(s): Augu	st 4, 2024	Total	Anticipated Attend	dance: 100	
	(month, day, year)	/# of Dauticine		# of Coostato	
	11 am		ints 4 n		
Actual Event Hours: (м/ РМ (to): <u>4 р</u>	111	AM / PM
Location / Staging Are	ea: Outlaw Squa	re			
Set up/assembly/con	struction Interpret	ive Lot	Start time: <u>9:0</u>	00 am	AM / PM
Please describe the sogating and block Wheel Riders pa	ing out half of th	assembly work (s ne Interpretive	pecific details): e Lot, closest t	o Deadwood	St. for Medicin
Dismantle Date: Aug		Com	pletion time: 5 pr	n	AM / PM
List any street(s) requand time of re-openir			Include street nai	me(s), day, date	and <u>time</u> of closing
	involving 25 or less mo	otor vehicles will uti	lize Deadwood Stree	t and will be barric	aded at both
	involving 25-50 motor		ling motorcycles) - w	ill park on the nort	h side of Main
	h will not require stree involving 50 or more v		ıld require an entire	street closure Fron	n Wall Street to
Shine Street direct traffic	: and security must be p	provided at Shine St	reet and Main Street	and Wall Street ar	nd Main Street to
	ecurity maybe required	l at the discretion o	f the Event Committe	ee.	
		OPEN CO	NTAINER		
https://wv	vw.cityofdeadwo	od.com/planr	ning/page/spec	<u>ial-event-ope</u>	n-container-
		information	<u>-and-maps</u>		
Date:		S:		:	
Date:		S:		·	
Date:		S:		<u> </u>	
Date:		S:		:	
Date:	Times	S:	Zone	<u> </u>	

APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Sponsoring Organization: Harley Davidson Chief Officer of Organization (NAME): Applicant (NAME): Wade Morris aka Bobby Business Phone: (605)717-6848 Address: (city) (state) (zip code) Daytime phone: (605) 717-6848 Evening Phone: (______) Fax #: (Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. Name: Brian Myrick 864-404-8389 (city) (state) (zip code) Contact person "on site" day of event or facility use Brian Myrick Pager/Cell #: 864-404-8389 (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED**: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If YES, please explain the

purpose and provide amount(s):

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event: The Medicine Wheel Womans Riders will be arriving in Deadwood at approximately 11 August 4 for an event scheduled at Outlaw Square as part of Harley Davidsons activation at Outlaw Square. We are requesting half of the Interpretive lot be cordoned off with gates to used for Medicine Wheel Riders parking. Parking will be from 11 am until 4 pm - lot will be reope at 4 pm. Security will be in place at the entrance on the Deadwood Street side of the lot. **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)** NO YES Does the event involve the sale or use of alcoholic beverages? If YES, please proved your liquor liability insurance information to the last page of this application. Will Items or services be sold at the event? If **YES**, please describe: _____ П Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. П Does this event involve a fixed venue site? If YES, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

>	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.						
>	Food Concession and / or Food Preparation Area(s). Please describe how food will be served at the event:						
	If you intend to cook food in the event area, please specify the method to be used:						
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):						
>	First Aid Facilities and Ambulance locations.						
>	Tables and Chairs.						
>	Fencing, Barriers and / or Barricades.						
>	Generator Locations and / or Source of Electricity.						
>	Canopies or Tent Locations.						
>	Booths, Exhibits, Displays or Enclosures.						
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.						
>	Vehicles and / or Trailers.						
>	Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids:						
	Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Outlaw Square staff will handle clean up.						
	Other Related Event Components not covered above.						

SAFETY / SECURITY / ACCESSIBILITY

						ernal Security: uare staff wi	ll handle	e interna	lissues
			bility Plan fo A complia	nnt		y individuals wi			
			nt's respons this event.	=	ıply with a	ll City, County,	State and	Federal Dis	ability Access
NO Securit	YES The second of the second	event? I	u hired any f f YES , pleas lands Se	e list:		ganization to ha			
Securit	y Organiz	ation Addre	ss: 1109 S	Snoma Ro	ad Belle	e Fouche, S	D		
						(city)		(state)	(zip code)
Security	Director (Name): Frif	z Carlso	n		Busine	ess phone: _		
NO	YES		the safety o	f the participa	ants and sp	the event and spectators:			
Pleas	Numb		Ambulan	ce(s) – How p	orovided?	ng First Aid Staf			
prop being which	ICANT spe erty locate sought an results fo	ecifically ack ed in or sto nd that DEA rom any cau	knowledges red in or up DWOOD sha ise or reason	and agrees to on DEADWO all not be responsitely with regard on approval of	hat it shal OD's prop ponsible fo I to person I the activi	l be solely resperty pursuant to	onsible for to the acti or loss to or ned by API proval is b	r any dama ivity for wh r of APPLICA PLICANT sto eing sough	age to personal nich approval is ANT's property ored or located
DEAD)WOOD m APPLICAN	ight have to	pay to any	person as a erty pursuant	result of p t to approv	nnify DEADWOO roperty damago val of the activit	e, persona cy for which	l injury or o	

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

		e your plans to notify all residents, businesses and churches impacted by the event:and businesses will be notified through public hearing notices.					
	E	ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES					
NO	YES						
		Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music.					
Numb	er of Stag	ges: 1 Number of Bands: 1					
Туре	of Music:	variety					
		Will sound amplification be used?					
Ш		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time: 10 am AM / PM – Finish Time: 10 pm AM / PM					
П		Will sound check be conducted prior to the event?					
		If <u>YES</u> , please indicate: Start Time: 1 pmAM / PM – Finish Time:AM / PM					
		Please describe the sound equipment that will be used for your event: Outlaw Square PA & Powerhouse Sound Production Company					
		Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.					
		Are any signs, banners decorations or special lighting be used? If YES , please describe: Harley Davidson banners in place					
		PROMOTION / ADVERTISING / MARKETING / INTERNET					
		INFORMATION					
NO	YES						
		Will this event be promoted, advertised or marketed in any manner? If YES, please describe:					
NO	YES	Will there be any live media coverage during your event? If YES, please explain:					
	•	oublic inquiries and / or media inquiries for this event to:					
NAME	::	PHONE:					

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Compa	ny:			
Agent's Name:				
Business Phone: ()_	Policy Number:		Policy Type:	
Address:				
		(city)	(state)	(zip code)
For final permit approval	, you will need commercial ge	neral liability	insurance that name	es "the City of
Deadwood, its officers, em	ployees and agents" as an addition	nal insured. In	surance coverage mus	t be maintained
for the duration of the eve	ent. To determine the amount o	f insurance co	overage necessary, ple	ase contact the
Finance Office at (605) 578	-2600 – Fax # (605) 578-2084.			
The City must be named a	as an "additional insured." Pleas	e obtain the	required insurance an	d mail an original
insurance certificate to: Ci	ty of Deadwood, Finance Office, 1	LO2 Sherman	Street, Deadwood, SD	57732 .
	AFFIDAVITOR			
	AFFIDAVIT OF A	APPLICAN		
Advance Cancellation Not	ice Required: If this event is ca	ncelled, notif	y the Deadwood Polic	ce Department.
Otherwise, City personnel	and equipment may be needlessly	y dispatched.		
I certify that the information	on in the foregoing application is	true and cori	rect to the best of my	knowledge and
belief and that I have read,	understand and agree to abide b	y the rules ar	nd regulations governir	ng the proposed
Special Event and I unders	tand that this application is made	subject to th	e rules and regulations	s established by
the City Commission of De	adwood. I agree to abide by the	se rules and	further certify that I, c	on behalf of the
organization, am also auth	orized to commit that organizatio	n, and theref	ore agree to be financi	ially responsible
for any cost and fees that r	may be incurred by or on behalf o	f the Event to	the City of Deadwood	l.
Name of Applicant (PRINT)	: Wade Morris aka Bobby	Rock т	itle: Director	
		Γ	o _{ate:} 2/27/24	

(Signature of Applicant/Sponsoring Organization)