

# Historic Preservation Commission

## Bill List - 2021

|                                             |                     |
|---------------------------------------------|---------------------|
| OPERATING ACCOUNT:<br>Historic Preservation |                     |
| <b>HP Operating Account Total:</b>          | <b>\$ 27,383.56</b> |

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

|       |          |
|-------|----------|
| HPC   | 03/10/21 |
| Batch | 03/16/21 |

| -----ID-----                           |           |                                | GROSS     | P.O. #          |                          |              |
|----------------------------------------|-----------|--------------------------------|-----------|-----------------|--------------------------|--------------|
| POST DATE                              | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT     | -----ACCOUNT NAME-----   | DISTRIBUTION |
| 01-1547 AASLH MEMBERSHIP SERVICES      |           |                                |           |                 |                          |              |
| I-030221                               |           | MEMBERSHIP RENEWAL - RUNGE     | 118.00    |                 |                          |              |
| 3/16/2021                              | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |
|                                        |           | MEMBERSHIP RENEWAL - RUNGE     |           | 215 4573-325    | HIST. INTERP. DUES AND S | 118.00       |
| ==== VENDOR TOTALS ====                |           |                                | 118.00    |                 |                          |              |
| 01-0186 ALPINE IMPRESSIONS             |           |                                |           |                 |                          |              |
| I-18691                                |           | LOGO ON JACKET PZC COMM RUNGE  | 55.00     |                 |                          |              |
| 3/16/2021                              | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |
|                                        |           | LOGO ON JACKET PZC COMM RUNGE  |           | 215 4641-426    | SUPPLIES                 | 55.00        |
| ==== VENDOR TOTALS ====                |           |                                | 55.00     |                 |                          |              |
| 01-3373 AMAZON WEB SERVICES            |           |                                |           |                 |                          |              |
| I-700852985                            |           | WEB SERVICES 2/1/21-2/28/21    | 716.75    |                 |                          |              |
| 3/16/2021                              | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |
|                                        |           | WEB SERVICES 2/1/21-2/28/21-HP |           | 215 4641-422    | PROFESSIONAL SERVICES    | 238.91       |
|                                        |           | WEB SERVICES 2/1/21-2/28/21-MM |           | 607 4580-422    | PROFESSIONAL SERVICES    | 238.92       |
|                                        |           | WEB SERVICE 2/1/21-2/28/21-P&T |           | 610 4360-422    | PROFESSIONAL SERVICES    | 238.92       |
| ==== VENDOR TOTALS ====                |           |                                | 716.75    |                 |                          |              |
| 01-1668 ESRI                           |           |                                |           |                 |                          |              |
| I-259990063                            |           | 2021 GIS SOFTWARE MAINT RENEW  | 16,600.00 |                 |                          |              |
| 3/16/2021                              | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |
|                                        |           | 2021 GIS SOFTWARE MAINT - HP   |           | 215 4573-340    | HIST. INTERP. GIS        | 9,500.00     |
|                                        |           | 2021 GIS SOFTWARE MAINT - ST   |           | 101 4310-422    | PROFESSIONAL SERVICES-ST | 350.00       |
|                                        |           | 2021 GIS SOFTWARE MAINT - WT   |           | 602 4330-422    | PROFESSIONAL SERVICES    | 350.00       |
|                                        |           | 2021 GIS SOFTWARE MAINT - BI   |           | 101 4232-422    | PROFESSIONAL SERVICES    | 400.00       |
|                                        |           | 2021 GIS SOFTWARE MAINT - PZ   |           | 101 4640-422    | PROFESSIONAL SERVICES    | 1,000.00     |
|                                        |           | 2021 GIS SOFTWARE MAINT - TR   |           | 101 4192-422-15 | PROFESSIONAL - TROLLEY B | 5,000.00     |
| ==== VENDOR TOTALS ====                |           |                                | 16,600.00 |                 |                          |              |
| 01-2204 FERBER ENGINEERING COMPANY, IN |           |                                |           |                 |                          |              |
| I-J18-118-2.16                         |           | 2019 GIS TECHNICAL SERVICES    | 1,543.87  |                 |                          |              |
| 3/16/2021                              | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |
|                                        |           | 2019 GIS TECHNICAL SERVICES    |           | 215 4573-340    | HIST. INTERP. GIS        | 1,543.87     |
| ==== VENDOR TOTALS ====                |           |                                | 1,543.87  |                 |                          |              |

3/10/2021 2:22 PM  
 PACKET: 05323 03/16/21 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----   |           |                                | GROSS    | P.O. #          |                          |              |
|----------------|-----------|--------------------------------|----------|-----------------|--------------------------|--------------|
| POST DATE      | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT     | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====          |           |                                |          |                 |                          |              |
| 01-4625        | FIB       | CREDIT CARDS                   |          |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| I-022821HP     |           | CREDIT CARD PURCHASES-HP       | 38.55    |                 |                          |              |
| 3/16/2021      | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |          | 1099: N         |                          |              |
|                |           | HEADSET REPLACEMENT PARTS-HP   |          | 215 4641-426    | SUPPLIES                 | 12.08        |
|                |           | 2 BK USB A TO USB B CONVRTR-HP |          | 215 4641-426    | SUPPLIES                 | 8.69         |
|                |           | ATOMIC FIREBALLS - MAYOR - PB  |          | 101 4192-426    | SUPPLIES                 | 10.38        |
|                |           | WRONG ORDER - KEVIN            |          | 215 4641-426    | SUPPLIES                 | 7.40         |
|                |           | === VENDOR TOTALS ===          | 38.55    |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| 01-2597        | MORSE,    | MARCIA E.                      |          |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| I-030821       |           | 20 WASHINGTON MORTGAGE EXPENS  | 152.42   |                 |                          |              |
| 3/16/2021      | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |          | 1099: N         |                          |              |
|                |           | 20 WASHINGTON MORTGAGE EXPENSE |          | 215 4575-505-01 | 20 WASHINGTON LOAN EXPEN | 152.42       |
|                |           | === VENDOR TOTALS ===          | 152.42   |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| 01-1827        | MS        | MAIL & MARKETING               |          |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| I-12048        |           | MARCH NEWSLETTER               | 653.76   |                 |                          |              |
| 3/16/2021      | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |          | 1099: Y         |                          |              |
|                |           | MARCH NEWSLETTER               |          | 215 4641-423    | PUBLISHING               | 653.76       |
|                |           | === VENDOR TOTALS ===          | 653.76   |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| 01-0742        | OFFICE    | DEPOT                          |          |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| I-155695983001 |           | CALCULATOR - CINDY             | 99.39    |                 |                          |              |
| 3/16/2021      | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |          | 1099: N         |                          |              |
|                |           | CALCULATOR - CINDY             |          | 215 4641-426    | SUPPLIES                 | 99.39        |
|                |           | === VENDOR TOTALS ===          | 99.39    |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| 01-3295        | PANNIER   |                                |          |                 |                          |              |
| =====          |           |                                |          |                 |                          |              |
| I-164309       |           | 7 REPLACEMENT PANELS - PUB ED  | 1,592.00 |                 |                          |              |
| 3/16/2021      | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |          | 1099: N         |                          |              |
|                |           | 7 REPLACEMENT PANELS - PUB ED  |          | 215 4572-235    | VISITOR MGMT ADVOCATE    | 1,592.00     |
|                |           | === VENDOR TOTALS ===          | 1,592.00 |                 |                          |              |

3/10/2021 2:22 PM  
 PACKET: 05323 03/16/21 - HP OPERATING -  
 VENDOR SET: 01 CITY OF DEADWOOD  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 3

| -----ID-----         |           |                                |           | GROSS           | P.O. #                   |              |  |
|----------------------|-----------|--------------------------------|-----------|-----------------|--------------------------|--------------|--|
| POST DATE            | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT     | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| 01-3223              |           | QUICK TROPHY, LLC              |           |                 |                          |              |  |
| I-107344             |           | P&ZC NAME PLATE - K WAGNER     | 26.67     |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |  |
|                      |           | P&ZC NAME PLATE - K WAGNER     |           | 101 4640-426    | SUPPLIES                 | 26.67        |  |
|                      |           | === VENDOR TOTALS ===          | 26.67     |                 |                          |              |  |
| 01-0451              |           | RUNGE, MIKE                    |           |                 |                          |              |  |
| I-030321             |           | REIMBURSE-POST CARD/BAND PHOT  | 20.56     |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |  |
|                      |           | REIMBURSE-POST CARD/BAND PHOTO |           | 215 4573-335    | HIST. INTERP. ARCHIVE DE | 20.56        |  |
|                      |           | === VENDOR TOTALS ===          | 20.56     |                 |                          |              |  |
| 01-3785              |           | TALLGRASS LANDSCAPE ARCHITECTU |           |                 |                          |              |  |
| I-2021-022           |           | MT MORIAH PHASES 1 & 2 PLANS   | 4,000.00  |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |  |
|                      |           | MT MORIAH PHASES 1 & 2 PLANS   |           | 607 4580-422    | PROFESSIONAL SERVICES    | 4,000.00     |  |
|                      |           | === VENDOR TOTALS ===          | 4,000.00  |                 |                          |              |  |
| 01-2014              |           | TOMS, DON                      |           |                 |                          |              |  |
| I-LEDGER PROJECT 301 |           | 1898 LC TAX RECORDS BKS 1 & 2  | 1,200.00  |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: Y         |                          |              |  |
|                      |           | 1898 LC TAX RECORDS BKS 1 & 2  |           | 215 4573-335    | HIST. INTERP. ARCHIVE DE | 1,200.00     |  |
|                      |           | === VENDOR TOTALS ===          | 1,200.00  |                 |                          |              |  |
| 01-1191              |           | UMENTHUM, KEITH                |           |                 |                          |              |  |
| I-312570             |           | 20 WASHINGTON MORTGAGE EXPENS  | 428.40    |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: Y         |                          |              |  |
|                      |           | 20 WASHINGTON MORTGAGE EXPENSE |           | 215 4575-505-01 | 20 WASHINGTON LOAN EXPEN | 428.40       |  |
|                      |           | === VENDOR TOTALS ===          | 428.40    |                 |                          |              |  |
| 01-3838              |           | VAST BROADBAND                 |           |                 |                          |              |  |
| I-021621             |           | MT MORIAH - 02/20/21-03/19/20  | 138.19    |                 |                          |              |  |
| 3/16/2021            | FNBAP     | DUE: 3/16/2021 DISC: 3/16/2021 |           | 1099: N         |                          |              |  |
|                      |           | MT MORIAH - 02/20/21-03/19/20  |           | 215 4641-428    | UTILITIES                | 138.19       |  |
|                      |           | === VENDOR TOTALS ===          | 138.19    |                 |                          |              |  |
|                      |           | === PACKET TOTALS ===          | 27,383.56 |                 |                          |              |  |

\*\* T O T A L S \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 27,383.56 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 0.00      |

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|              |           |
|--------------|-----------|
| BATCH TOTALS | 27,383.56 |
|--------------|-----------|

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\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2021 |      | 101-2020            | ACCOUNTS PAYABLE         | 6,787.05-*  |                     |                     |              |                        |                     |              |
|      |      | 101-4192-422-15     | PROFESSIONAL - TROLLEY B | 5,000.00    | 0                   | 5,000.00-           | Y            |                        |                     |              |
|      |      | 101-4192-426        | SUPPLIES                 | 10.38       | 63,000              | 57,047.63           |              |                        |                     |              |
|      |      | 101-4232-422        | PROFESSIONAL SERVICES    | 400.00      | 14,000              | 10,669.83           |              |                        |                     |              |
|      |      | 101-4310-422        | PROFESSIONAL SERVICES-ST | 350.00      | 15,000              | 7,742.11            |              |                        |                     |              |
|      |      | 101-4640-422        | PROFESSIONAL SERVICES    | 1,000.00    | 13,000              | 11,700.00           |              |                        |                     |              |
|      |      | 101-4640-426        | SUPPLIES                 | 26.67       | 5,000               | 4,780.15            |              |                        |                     |              |
|      |      | 215-2020            | ACCOUNTS PAYABLE         | 15,768.67-* |                     |                     |              |                        |                     |              |
|      |      | 215-4572-235        | VISITOR MGMT ADVOCATE    | 1,592.00    | 197,500             | 180,030.75          |              | 732,500                | 579,664.54          |              |
|      |      | 215-4573-325        | HIST. INTERP. DUES AND S | 118.00      | 2,485               | 1,905.06            |              |                        |                     |              |
|      |      | 215-4573-335        | HIST. INTERP. ARCHIVE DE | 1,220.56    | 48,545              | 40,708.57           |              |                        |                     |              |
|      |      | 215-4573-340        | HIST. INTERP. GIS        | 11,043.87   | 23,000              | 11,356.13           |              |                        |                     |              |
|      |      | 215-4575-505-01     | 20 WASHINGTON LOAN EXPEN | 580.82      | 0                   | 616.27-             | Y            |                        |                     |              |
|      |      | 215-4641-422        | PROFESSIONAL SERVICES    | 238.91      | 27,500              | 26,016.09           |              |                        |                     |              |
|      |      | 215-4641-423        | PUBLISHING               | 653.76      | 24,450              | 22,498.44           |              |                        |                     |              |
|      |      | 215-4641-426        | SUPPLIES                 | 182.56      | 15,000              | 13,531.53           |              |                        |                     |              |
|      |      | 215-4641-428        | UTILITIES                | 138.19      | 10,000              | 8,727.11            |              |                        |                     |              |
|      |      | 602-2020            | ACCOUNTS PAYABLE         | 350.00-*    |                     |                     |              |                        |                     |              |
|      |      | 602-4330-422        | PROFESSIONAL SERVICES    | 350.00      | 440,000             | 383,387.01          |              |                        |                     |              |
|      |      | 607-2020            | ACCOUNTS PAYABLE         | 4,238.92-*  |                     |                     |              |                        |                     |              |
|      |      | 607-4580-422        | PROFESSIONAL SERVICES    | 4,238.92    | 25,000              | 20,761.08           |              |                        |                     |              |
|      |      | 610-2020            | ACCOUNTS PAYABLE         | 238.92-*    |                     |                     |              |                        |                     |              |
|      |      | 610-4360-422        | PROFESSIONAL SERVICES    | 238.92      | 28,000              | 23,546.40           |              |                        |                     |              |
|      |      | 999-1301            | DUE FROM FUND 101        | 6,787.05 *  |                     |                     |              |                        |                     |              |
|      |      | 999-1306            | DUE FROM FUND 215        | 15,768.67 * |                     |                     |              |                        |                     |              |
|      |      | 999-1342            | DUE FROM FUND 602        | 350.00 *    |                     |                     |              |                        |                     |              |
|      |      | 999-1344            | DUE FROM FUND 607        | 4,238.92 *  |                     |                     |              |                        |                     |              |
|      |      | 999-1345            | DUE FROM FUND 610        | 238.92 *    |                     |                     |              |                        |                     |              |
|      |      | ** 2021 YEAR TOTALS |                          | 27,383.56   |                     |                     |              |                        |                     |              |

3/10/2021 2:22 PM  
PACKET: 05323 03/16/21 - HP OPERATING -  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 101  | 3/2021 | 6,787.05  |
| 215  | 3/2021 | 15,768.67 |
| 602  | 3/2021 | 350.00    |
| 607  | 3/2021 | 4,238.92  |
| 610  | 3/2021 | 238.92    |

NO ERRORS NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

APPROVED BY \_\_\_\_\_

ON \_\_\_\_\_

APPROVED BY \_\_\_\_\_

ON \_\_\_\_\_