

Michael Runge

From: Julie Stone <julieastone@gmail.com>
Sent: Tuesday, September 1, 2026 10:18 AM
To: Jason F
Cc: Kevin Kuchenbecker; Michael Runge
Subject: Re: Deadwood research Priority 1

Thank you Jason for following up with us all. Have a great week, Julie

Sent from my iPhone

On Sep 1, 2026, at 9:51 AM, Jason F <jasonfisher79@gmail.com> wrote:

Good morning gentlemen,

We are able to resume Priority 1, but we will need to renew our contract. We should be able to finish priority 1 within this contract renewal.

The remaining research of Priority 1 contains:

Lower Main Street, Block 13 (odd # lots) on the northerly side of Main Street;

Upper-mid Main Street: There appears to be 2 Mineral Survey lots (M.C. 71 & 78) and the platted city lots within each mineral survey #.

If you would like to meet up to discuss, please schedule a time.

We look forward to continuing this project,

Jason Fisher

On Fri, Mar 20, 2026 at 10:14 AM Julie Stone <julieastone@gmail.com> wrote:

Thanks Jason, looking forward to a meeting with you all! Julie

Sent from my iPhone

> On Mar 20, 2026, at 10:00 AM, Jason F <jasonfisher79@gmail.com> wrote:

>

>

> Good morning,

>

> The next phase of research for Priority 1 encompasses the land between the easterly boundary of M.C. 38 and presumably the westerly boundary of M.C. 216, lower Main Street Deadwood. This portion in lower Main Street was not patented, therefore the research will only entail the Lots of Block 12 & 13, as described on the P.L. Rogers map. The westerly portion of Priority 1 will follow upon the completion of the easterly

portion of Priority 1.

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> I do believe that the remainder of our contract is approximately \$2,500 +/-, which is enough to get started on lower Main Street. Should we have a meeting to discuss a contract extension/renewal and the scope of work needed to complete Priority 1?

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> Please let us know what works for you.

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> I look forward to our discussion,

>

> Jason Fisher

> Stone Land Services

> 605-645-1840

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> <Deadwood_Research Progress as of 03-20-2026.pdf>