

# Historic Preservation Commission

## Bill List - 2022

|                                             |                     |
|---------------------------------------------|---------------------|
| OPERATING ACCOUNT:<br>Historic Preservation |                     |
| <b>HP Operating Account Total:</b>          | <b>\$ 72,685.47</b> |

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

|       |          |
|-------|----------|
| HPC   | 10/12/22 |
| Batch | 10/18/22 |

PACKET: 05922 10/18/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----     |           |                                  | GROSS    | P.O. #       |                          |              |
|------------------|-----------|----------------------------------|----------|--------------|--------------------------|--------------|
| POST DATE        | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====            |           |                                  |          |              |                          |              |
| 01-0776          |           | ALBERTSON ENGINEERING, INC.      |          |              |                          |              |
| I-18010          |           | BERG JWLRY STAIR ENCLSR RECON    | 165.00   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | BERG JWLRY STAIR ENCLSR RECONS   |          | 215 4576-600 | PROFES. SERV. CURRENT EX | 165.00       |
| I-18012          |           | WHITEWOOD CREEK BOARDWALK        | 165.00   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | WHITEWOOD CREEK BOARDWALK        |          | 215 4576-600 | PROFES. SERV. CURRENT EX | 165.00       |
| I-18014          |           | 34 JACKSON RETAINING WALL        | 381.25   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | 34 JACKSON RETAINING WALL        |          | 215 4575-515 | GRANT/LOAN RETAINING WAL | 381.25       |
| I-18018          |           | 23 CENTENNIAL RETAINING WALL     | 628.75   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | 23 CENTENNIAL RETAINING WALL     |          | 215 4575-515 | GRANT/LOAN RETAINING WAL | 628.75       |
| I-18025          |           | 57 FOREST RETAINING WALL         | 82.50    |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | 57 FOREST RETAINING WALL         |          | 215 4575-520 | GRANT/LOAN PROJECTS OUTS | 82.50        |
|                  |           | === VENDOR TOTALS ===            | 1,422.50 |              |                          |              |
| =====            |           |                                  |          |              |                          |              |
| 01-4711          |           | AMAZON CAPITAL SERVICES          |          |              |                          |              |
| I-1G73-W9VG-JTTV |           | TRIPP LITE UPS BACK UP-ARCHIV    | 315.95   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | TRIPP LITE UPS BACK UP-ARCHIVE   |          | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 315.95       |
| I-1RCM-VQWX-VFLW |           | VINYL LETTERS - HP               | 12.12    |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | VINYL LETTERS - HP               |          | 215 4641-426 | SUPPLIES                 | 12.12        |
| I-1YNG-1MQ7-QNVG |           | QTY 25 JACK LINK JERKY-TRNKTR    | 355.25   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | QTY 25 JACK LINK JERKY-TRNKTRT   |          | 209 4980-429 | OTHER                    | 355.25       |
|                  |           | === VENDOR TOTALS ===            | 683.32   |              |                          |              |
| =====            |           |                                  |          |              |                          |              |
| 01-3373          |           | AMAZON WEB SERVICES              |          |              |                          |              |
| I-1134479437     |           | WEB SERVICES 9/1/22-9/30/22      | 200.36   |              |                          |              |
| 10/18/2022       | FNBAP     | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N      |                          |              |
|                  |           | WEB SERVICES 9/1/22-9/30/22      |          | 215 4641-428 | UTILITIES                | 200.36       |
|                  |           | === VENDOR TOTALS ===            | 200.36   |              |                          |              |

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| -----ID----- |                                |                                  | GROSS     | P.O. #       |                          |              |
|--------------|--------------------------------|----------------------------------|-----------|--------------|--------------------------|--------------|
| POST DATE    | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====        |                                |                                  |           |              |                          |              |
| 01-4416      | ANCESTOR CONCRETE & MASONRY LL |                                  |           |              |                          |              |
| I-2467       |                                | 3 STEWART RETAINING WALL         | 6,000.00  |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | 3 STEWART RETAINING WALL         |           | 215 4575-515 | GRANT/LOAN RETAINING WAL | 6,000.00     |
|              |                                | === VENDOR TOTALS ===            | 6,000.00  |              |                          |              |
| =====        |                                |                                  |           |              |                          |              |
| 01-1986      | ASSOCIATED BAG COMPANY         |                                  |           |              |                          |              |
| I-G390234    |                                | QTY 3000 2X4 2MIL ZIP BAGS-AR    | 104.61    |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | QTY 3000 2X4 2MIL ZIP BAGS-ARC   |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 104.61       |
|              |                                | === VENDOR TOTALS ===            | 104.61    |              |                          |              |
| =====        |                                |                                  |           |              |                          |              |
| 01-3314      | CENTURY BUSINESS PRODUCTS, INC |                                  |           |              |                          |              |
| I-643048     |                                | ARCHIVE CONTRCT 9/9/22-10/8/2    | 43.24     |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | ARCHIVE CONTRCT 9/9/22-10/8/22   |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 43.24        |
| I-643049     |                                | HP/PZ CONTRACT 9/9/22-10/8/22    | 266.88    |              |                          |              |
| 10/31/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | HP/PZ CONTRACT 9/9/22-10/8/22    |           | 215 4641-428 | UTILITIES                | 88.96        |
|              |                                | HP/PZ CONTRACT 9/9/22-10/8/22    |           | 101 4640-428 | UTILITIES                | 88.96        |
|              |                                | HP/PZ CONTRACT 9/9/22-10/8/22    |           | 101 4520-426 | SUPPLIES                 | 88.96        |
|              |                                | === VENDOR TOTALS ===            | 310.12    |              |                          |              |
| =====        |                                |                                  |           |              |                          |              |
| 01-0951      | DEADWOOD ALIVE                 |                                  |           |              |                          |              |
| I-1800-22    |                                | SEPTEMBER 2022                   | 20,000.00 |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | SEPTEMBER 2022                   |           | 215 4573-345 | HIST. INTERP. LIVING HIS | 20,000.00    |
| I-1900-22    |                                | OCTOBER 2022                     | 10,000.00 |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | OCTOBER 2022                     |           | 215 4573-345 | HIST. INTERP. LIVING HIS | 10,000.00    |
|              |                                | === VENDOR TOTALS ===            | 30,000.00 |              |                          |              |
| =====        |                                |                                  |           |              |                          |              |
| 01-1387      | DEADWOOD GRANITE & MARBLE WORK |                                  |           |              |                          |              |
| I-101122     |                                | HEADSTONE GRANT TUTTLE CRAGO     | 1,875.00  |              |                          |              |
| 10/18/2022   | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|              |                                | HEADSTONE GRANT JAMES TUTTLE     |           | 215 4575-500 | GRANT/LOAN CEMETERY      | 975.00       |
|              |                                | HEADSTONE GRANT THOMAS CRAGO     |           | 215 4575-500 | GRANT/LOAN CEMETERY      | 900.00       |
|              |                                | === VENDOR TOTALS ===            | 1,875.00  |              |                          |              |

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|-----------------------|--------------------------------|----------------------------------|----------|-----------------|--------------------------|------------------------|--------------|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----            |          | DISCOUNT        | G/L ACCOUNT              | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                |                                  |          |                 |                          |                        |              |
| 01-2204               | FERBER ENGINEERING COMPANY, IN |                                  |          |                 |                          |                        |              |
| I-J18-118-2.23        |                                | 2022 GIS ENTERPRISE TECH SERV    | 2,350.00 |                 |                          |                        |              |
| 10/18/2022            | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N         |                          |                        |              |
|                       |                                | 2022 GIS ENTERPRISE TECH SERV    |          | 215 4573-340    | HIST. INTERP. GIS        | 2,350.00               |              |
| === VENDOR TOTALS === |                                |                                  | 2,350.00 |                 |                          |                        |              |
| =====                 |                                |                                  |          |                 |                          |                        |              |
| 01-4625               | FIB CREDIT CARDS               |                                  |          |                 |                          |                        |              |
| I-093022HP            |                                | CREDIT CARD CHARGES -SEPTEMBE    | 796.97   |                 |                          |                        |              |
| 10/18/2022            | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N         |                          |                        |              |
|                       |                                | ONXMAPS RENEWAL - HP             |          | 215 4641-426    | SUPPLIES                 | 31.94                  |              |
|                       |                                | 1915 NYC TOUR SOUVENIR PACK-HP   |          | 215 4573-330    | HIST. INTERP. HISTORIC C | 81.78                  |              |
|                       |                                | WILD BILL GRAVE PHOTO POSTCARD   |          | 215 4573-330    | HIST. INTERP. HISTORIC C | 39.95                  |              |
|                       |                                | WTR MAIN BRK DRINKS FOR STAFF    |          | 602 4330-426    | SUPPLIES                 | 19.55                  |              |
|                       |                                | SHPO PRESENTATION-MEAL ATTENDE   |          | 215 4641-427    | TRAVEL                   | 71.12                  |              |
|                       |                                | FRENCH ROAST COFFEE - PB         |          | 101 4192-426    | SUPPLIES                 | 203.66                 |              |
|                       |                                | NPKNS PLTS BWLS - PB             |          | 101 4192-426    | SUPPLIES                 | 49.52                  |              |
|                       |                                | COOLER WATER SCRCRW PMPKN-HP     |          | 215 4641-426    | SUPPLIES                 | 65.08                  |              |
|                       |                                | DRINKS COOKIES CHIPS -FEMA MTG   |          | 101 4520-433-07 | CIP - FEMA               | 48.15                  |              |
|                       |                                | 5 PKS BLK OXD WASHERS - WAGONS   |          | 215 4577-775    | CAPITAL ASSETS GENERAL M | 106.09                 |              |
|                       |                                | EARL OF SANDWICH - FEMA MTG      |          | 101 4520-433-07 | CIP - FEMA               | 80.13                  |              |
| === VENDOR TOTALS === |                                |                                  | 796.97   |                 |                          |                        |              |
| =====                 |                                |                                  |          |                 |                          |                        |              |
| 01-3995               | HANSEN WHEEL & WAGON SHOP      |                                  |          |                 |                          |                        |              |
| I-12718               |                                | 6 SETS - WAGON BOW CLIPS         | 106.70   |                 |                          |                        |              |
| 10/18/2022            | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N         |                          |                        |              |
|                       |                                | 6 SETS - WAGON BOW CLIPS         |          | 215 4577-775    | CAPITAL ASSETS GENERAL M | 106.70                 |              |
| === VENDOR TOTALS === |                                |                                  | 106.70   |                 |                          |                        |              |
| =====                 |                                |                                  |          |                 |                          |                        |              |
| 01-1182               | MACROVISION                    |                                  |          |                 |                          |                        |              |
| I-2022-14             |                                | 48 HRS VIDEO DIGITIZATION-ARC    | 1,440.00 |                 |                          |                        |              |
| 10/18/2022            | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: N         |                          |                        |              |
|                       |                                | 48 HRS VIDEO DIGITIZATION-ARCH   |          | 215 4572-235    | VISITOR MGMT ADVOCATE    | 1,440.00               |              |
| === VENDOR TOTALS === |                                |                                  | 1,440.00 |                 |                          |                        |              |
| =====                 |                                |                                  |          |                 |                          |                        |              |
| 01-1827               | MS MAIL & MARKETING            |                                  |          |                 |                          |                        |              |
| I-13385HP             |                                | OCTOBER NEWSLETTER               | 663.63   |                 |                          |                        |              |
| 10/18/2022            | FNBAP                          | DUE: 10/18/2022 DISC: 10/18/2022 |          | 1099: Y         |                          |                        |              |
|                       |                                | OCTOBER NEWSLETTER               |          | 215 4641-423    | PUBLISHING               | 663.63                 |              |
| === VENDOR TOTALS === |                                |                                  | 663.63   |                 |                          |                        |              |

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| -----ID-----        |                      |                                  | GROSS     | P.O. #       |                          |              |
|---------------------|----------------------|----------------------------------|-----------|--------------|--------------------------|--------------|
| POST DATE           | BANK CODE            | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====               |                      |                                  |           |              |                          |              |
| 01-2585             | PASTPERFECT SOFTWARE |                                  |           |              |                          |              |
| I-2022SPTPPO-37392  |                      | AN SUP/OL HST12/15/22-12/15/2    | 812.00    |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|                     |                      | AANNUAL SUP 12/15/22-12/15/23    |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 432.00       |
|                     |                      | ONLINE HOST 12/15/21-12/15/23    |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 380.00       |
|                     |                      | === VENDOR TOTALS ===            | 812.00    |              |                          |              |
| =====               |                      |                                  |           |              |                          |              |
| 01-3060             | QUIK SIGNS           |                                  |           |              |                          |              |
| I-38777             |                      | QTY 31 - 70"X30" BANNERS         | 3,081.40  |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|                     |                      | QTY 31 - 70"X30" BANNERS         |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 3,081.40     |
|                     |                      | === VENDOR TOTALS ===            | 3,081.40  |              |                          |              |
| =====               |                      |                                  |           |              |                          |              |
| 01-0563             | RCS CONSTRUCTION     |                                  |           |              |                          |              |
| I-PAY APP #03 FINAL |                      | 23 CENTENNIAL RETAINING WALL     | 21,005.00 |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: Y      |                          |              |
|                     |                      | 23 CENTENNIAL RETAINING WALL     |           | 215 4575-515 | GRANT/LOAN RETAINING WAL | 21,005.00    |
|                     |                      | === VENDOR TOTALS ===            | 21,005.00 |              |                          |              |
| =====               |                      |                                  |           |              |                          |              |
| 01-0451             | RUNGE, MIKE          |                                  |           |              |                          |              |
| I-092822            |                      | REIMBURSE TAX LEDGERS TO COL     | 296.73    |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|                     |                      | REIMBURSE TAX LEDGERS TO COLOR   |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 296.73       |
|                     |                      | === VENDOR TOTALS ===            | 296.73    |              |                          |              |
| =====               |                      |                                  |           |              |                          |              |
| 01-2014             | TOMS, DON            |                                  |           |              |                          |              |
| I-LEDGER PROJECT928 |                      | 1906 TAX RECORDS BOOK 1 OF 3     | 600.00    |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: Y      |                          |              |
|                     |                      | 1906 TAX RECORDS BOOK 1 OF 3     |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 600.00       |
|                     |                      | === VENDOR TOTALS ===            | 600.00    |              |                          |              |
| =====               |                      |                                  |           |              |                          |              |
| 01-0213             | TRUGREEN CHEM-LAWN   |                                  |           |              |                          |              |
| I-166264343MM       |                      | LAWN SERVICE - MT MORIAH         | 937.13    |              |                          |              |
| 10/18/2022          | FNBAP                | DUE: 10/18/2022 DISC: 10/18/2022 |           | 1099: N      |                          |              |
|                     |                      | LAWN SERVICE - MT MORIAH         |           | 607 4580-422 | PROFESSIONAL SERVICES    | 937.13       |
|                     |                      | === VENDOR TOTALS ===            | 937.13    |              |                          |              |
|                     |                      | === PACKET TOTALS ===            | 72,685.47 |              |                          |              |

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DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* T O T A L S \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 72,685.47 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 0.00      |

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|              |           |
|--------------|-----------|
| BATCH TOTALS | 72,685.47 |
|--------------|-----------|

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## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT         | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|-----------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                 |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2022 |      | 101-2020        | ACCOUNTS PAYABLE         | 559.38-*    |                     |                     |              |                        |                     |              |
|      |      | 101-4192-426    | SUPPLIES                 | 253.18      | 72,000              | 17,531.90           |              |                        |                     |              |
|      |      | 101-4520-426    | SUPPLIES                 | 88.96       | 50,000              | 20,252.84-          | Y            |                        |                     |              |
|      |      | 101-4520-433-07 | CIP - FEMA               | 128.28      | 0                   | 2,840.56-           | Y            |                        |                     |              |
|      |      | 101-4640-428    | UTILITIES                | 88.96       | 3,000               | 2,007.10            |              |                        |                     |              |
|      |      | 209-2020        | ACCOUNTS PAYABLE         | 355.25-*    |                     |                     |              |                        |                     |              |
|      |      | 209-4980-429    | OTHER                    | 355.25      | 83,000              | 7,337.59            |              |                        |                     |              |
|      |      | 215-2020        | ACCOUNTS PAYABLE         | 70,814.16-* |                     |                     |              |                        |                     |              |
|      |      | 215-4572-235    | VISITOR MGMT ADVOCATE    | 4,521.40    | 200,000             | 77,105.47           |              | 799,000                | 296,997.67          |              |
|      |      | 215-4573-330    | HIST. INTERP. HISTORIC C | 121.73      | 12,500              | 11,865.74           |              |                        |                     |              |
|      |      | 215-4573-335    | HIST. INTERP. ARCHIVE DE | 2,172.53    | 40,600              | 13,333.31           |              |                        |                     |              |
|      |      | 215-4573-340    | HIST. INTERP. GIS        | 2,350.00    | 25,000              | 451.92              |              |                        |                     |              |
|      |      | 215-4573-345    | HIST. INTERP. LIVING HIS | 30,000.00   | 148,000             | 4,000.00            |              |                        |                     |              |
|      |      | 215-4575-500    | GRANT/LOAN CEMETERY      | 1,875.00    | 4,500               | 825.00              |              |                        |                     |              |
|      |      | 215-4575-515    | GRANT/LOAN RETAINING WAL | 28,015.00   | 500,000             | 376,391.89          |              |                        |                     |              |
|      |      | 215-4575-520    | GRANT/LOAN PROJECTS OUTS | 82.50       | 100,000             | 55,182.50           |              |                        |                     |              |
|      |      | 215-4576-600    | PROFES. SERV. CURRENT EX | 330.00      | 75,000              | 27,182.63           |              |                        |                     |              |
|      |      | 215-4577-775    | CAPITAL ASSETS GENERAL M | 212.79      | 275,000             | 260,799.25          |              |                        |                     |              |
|      |      | 215-4641-423    | PUBLISHING               | 663.63      | 15,000              | 6,550.32            |              |                        |                     |              |
|      |      | 215-4641-426    | SUPPLIES                 | 109.14      | 15,000              | 9,116.05            |              |                        |                     |              |
|      |      | 215-4641-427    | TRAVEL                   | 71.12       | 7,500               | 3,455.52            |              |                        |                     |              |
|      |      | 215-4641-428    | UTILITIES                | 289.32      | 12,500              | 7,871.81            |              |                        |                     |              |
|      |      | 602-2020        | ACCOUNTS PAYABLE         | 19.55-*     |                     |                     |              |                        |                     |              |
|      |      | 602-4330-426    | SUPPLIES                 | 19.55       | 20,000              | 16,356.78-          | Y            |                        |                     |              |
|      |      | 607-2020        | ACCOUNTS PAYABLE         | 937.13-*    |                     |                     |              |                        |                     |              |
|      |      | 607-4580-422    | PROFESSIONAL SERVICES    | 937.13      | 10,000              | 40,382.99-          | Y            |                        |                     |              |
|      |      | 999-1301        | DUE FROM FUND 101        | 559.38 *    |                     |                     |              |                        |                     |              |
|      |      | 999-1303        | DUE FROM FUND 209        | 355.25 *    |                     |                     |              |                        |                     |              |
|      |      | 999-1306        | DUE FROM FUND 215        | 70,814.16 * |                     |                     |              |                        |                     |              |
|      |      | 999-1342        | DUE FROM FUND 602        | 19.55 *     |                     |                     |              |                        |                     |              |
|      |      | 999-1344        | DUE FROM FUND 607        | 937.13 *    |                     |                     |              |                        |                     |              |
|      |      |                 | ** 2022 YEAR TOTALS      | 72,685.47   |                     |                     |              |                        |                     |              |

PACKET: 05922 10/18/22 - HP OPERATING -  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT    |
|------|---------|-----------|
| 101  | 10/2022 | 559.38    |
| 209  | 10/2022 | 355.25    |
| 215  | 10/2022 | 70,814.16 |
| 602  | 10/2022 | 19.55     |
| 607  | 10/2022 | 937.13    |

NO ERRORS                      NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0    TOTAL WARNINGS: 0