

Prepared by:
Quentin L. Riggins
Gunderson, Palmer, Nelson & Ashmore, LLP
P.O. Box 8045
Rapid City, SD 57709-8045
(605) 342-1078



Doc #: 2021-05611
Date: 6/29/2021 10:22:26 AM
Davida D. Hansen
Lawrence County Register of Deeds
Fee: \$ 30.00 Transfer Fee: \$ 0.00

QUIT CLAIM DEED

Michael Andrew Johnson and Riley Rae Johnson, Grantor, of 307 Ross Avenue, Gillette, Wyoming 82716, for and in consideration of One Dollar (\$1) and other good and valuable consideration, conveys and quitclaims to **City of Deadwood**, a South Dakota municipality and political subdivision of the State, Grantor, which address is 102 Sherman Street, Deadwood, South Dakota 57732, the following-described real estate in the County of Lawrence, State of South Dakota:

School Lot 67 in the City of Deadwood, Lawrence County, South Dakota according to the P.L. Roger's map of said City of Deadwood.


A tract of land in the City of Deadwood, Lawrence County, South Dakota described as follows: Beginning at the Northwest corner of lot on the Southeast side of Williams Street, from which corner No. 2 of the M.S. 71 bears S.43°50'W. 1726 feet distant, and running thence N.61°30'E. 105.5 feet, thence S.32°E. 65 feet, thence South 59°15'W. 114 feet, and thence N.24°15'W. 59 feet to the place of beginning, and known as probate Lot 511, variation 15° East

Together with all improvements, buildings and appurtenances thereto appertaining or belonging; subject to easements, restrictions and reservations of record.

Exempt from transfer fee pursuant to SDCL 43-4-22(18).



Dated this 29th day of June, 2021.

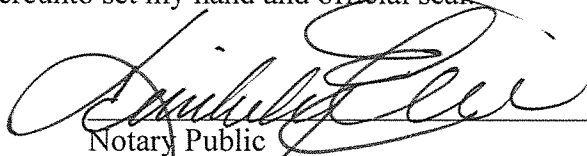
By 
Riley Rae Johnson

State of South Dakota)
) ss.
County of Lawrence)

On this the 29th day of June, 2021, before me, the undersigned officer, personally appeared **Riley Rae Johnson**, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same in the capacity and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.




Notary Public

My Commission Expires: MY TERM EXPIRES
MARCH 5, 2023



Dated this 29th day of June, 2021.

By: Michael A. Johnson
Michael Andrew Johnson

State of South Dakota)
) ss.
County of Lawrence)

On this the 29th day of June, 2021, before me, the undersigned officer, personally appeared **Michael Andrew Johnson**, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he executed the same in the capacity and for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



[Signature]
Notary Public
My Commission Expires: **MY TERM EXPIRES**
MARCH 5, 2023

