| | | | SURVEYOR'S CERTIFICATE |
|---|--|---|--|
| | Plat | $\circ f$ | |
| COUNTY TREASURER'S CERTIFICATE | Lot 1 of Block 1A of The Formerly A Portion | ne Ridge Development. | I, Shanon E. Yasknetz, 2305 Junction Ave., being a Registered Land Surveyo in the State of South Dakota, do hereby state that at the request of the Owner listed hereon, I have surveyed and pictled the property shown and |
| Lawrence County Treasurer, do hereby certify thattaxes which are liens upon the herein Platted property have | Formerly A Portion | of Preacher Smith Tract. | described hereon. I have marked upon the ground the boundaries in the manner shown, and that the plot is correct to the best of my knowledge. |
| been paid. Dated this day of 20 | Located in Gov't Lots 13 and 19 of Sec. 11, and | Gov't Lot 5 of Sec. 11, T.5N., R.3E., B.H.M., City of county, South Dakota. | information and belief. |
| 3,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4 | Deda about, Ea avenes | s county, South bakota. | IN WITNESS WHEREOF I hereunto set my hand and scol |
| Lawrence County Treasurer | | | |
| CERTIFICATE OF DIRECTOR OF EQUALIZATION | / / ! | 75' WIDTH FROM CENTER LINE TO | thisday of, 20 |
| I, Lawrence County Director of Equalization, do hereby certify that I have | / / ! . | NEW R.O.W. | (113 |
| on record in my office a copy of the within described Plat. | 3 / / / / | S 79°19'19' E | Shanon E. Vosknetz |
| Dated thisday of, 20 | co ¹⁷ L ⁰⁷ 1 ³ | 178.11 | Registered Land Surveyor No. 7719 |
| | c_{O_A} . | | OWNER'S CERTIFICATE |
| Lawrence County Director of Equalization | / / / / | | I, Preacher Smith, LLC., I do hereby certify that I am the Owner of the land shown and described hereon and that I did authorize and do join in |
| CITY OF DEADWOOD PLANNING COMMISSION | / / / / / | ONLY BILOCK 1A | and approve the survey and plat. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, |
| This plot approved by the City of Deadwood Planning Commission. | / % | UNLITY B L O C A | erosion and sediment control regulations. Dedicated right—of—way as shown hereon is dedicated to public use. |
| Dated thisday of 20 | | Z S | IN WITNESS WHEREOF We hereunto set our hands |
| A TORON | HOW | 장 LOT 1 불분 | we nereunto Set our nands |
| Attest City Planner | / | 73572 Sq. Feet ₹ | thisday of 20 |
| Chairman | / H2 / 13/ | BLOCK 1A | |
| APPROVAL OF HIGHWAY AUTHORITY | | 63.655 Acres f | Randall D. Horner Representative of Preacher Smith, LLC., Owner |
| The location of the proposed access to the Highway or Street as shown hereon is hereby approved. Any change in the proposed access shall | • / / / / / / | 1 | 3215 Valley Drive Bismark, ND 58503 |
| require additional approval | * / / / / | / | ACKNOWLEDGEMENT OF OWNERS |
| Doted thisday of 20 | ^ | | |
| | / / / / - 7 - 3 | | |
| Highway Authority 0 | 80' 160' 240' 8 | PREJOURN DRIVE | STATE OF SOUTH DAKOTA |
| APPROVAL OF THE CITY OF DEADWOOD BOARD OF COMMISSIONERS | | O 149 Acrest | COUNTY OF |
| State of South Dokata County of Lawrence. Be it Resolved | SCALE: I" = 80 FEET AUGUST 2022 | C4 | |
| that the City of Deadwood Board of Commissioners having viewed the within plat, to hereby opprove the same for recording in the affice of the Register of Deeds, Lawrence County, S.D. | / / / / | 50° WILUSTON BASIN CAS LINE DOC. #96-420 | |
| | | 000. #95-420 | On this day of |
| on thisday of, 20, that We did Approve this Plat. | (LINE IBEARING IDISTANCE | / / / | On this day of, before me, the undersigned officer, personally appeared Randoll D. Horner, Representative of Preacher Smith, LtC., Annan to me to be the persons who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same for purposes therein contained. |
| Attest: Fincance Officer Mayor | L1 N 12"06"49" W 66.46" L2 N 12"06"49" W 14.56" | 1 1 1 | executed the same for purposes therein contained. IN WITNESS WHEREOF, I hereby set my hand and official seal. |
| | CURVE IRADIUS IARC LENGTH CHORD LENGTH CHORD BEARING IDELTA ANGLE C1 492.00 281.14 227.33 S 8705 03 W 32*44 26 | | in withess whenever, I hereby set my hand and bricker sed. |
| OFFICE OF RECISTER OF DEEDS State of South Dokote County of Lawrence, Filed for Record | C1 | | |
| thisday of, 20, atO'clock,M and | C4 558.00' [311.51' [307.46' N 87*33'33" W [31*59'10" | | VICINITY MAP NOT TO SCALE |
| Recorded in Doc | | | 0 |
| Lawrence County Register of Deeds | | | SUBJECT LOCATION |
| Lamence Southly Hegister or Sends | LEGEND | SURVEYOR'S NOTES | ~ // |
| APPROVAL OF ACCESS BY ROAD AUTHORITY | Found or Set 5/8 Reber with Cop Marked 'VASKNETZ RLS7719'. | Utility & Minor Drainage Easements: 8' Wide on the interior side of all lot lines. | /// |
| The location of the exsiting access to the Highway or Street as shown herein is hereby approved. This approval does not replace the need for any permits. | manage Products (Barria). | Building Setbacks: Per City of Deadwood Ordinance, | /// ~ |
| required by law, including Administrative Rule of South Dakota 70.09.01.02 | PLATTED LAND | Per Approved Planned Unit Development Zaning. | |
| Deted thisday of 20 | Lots Platted pur this Plat: 1.689 Acres± Dedicated Public R.O.W.: 0.449 Acres± | Basis of Bearings using Geodetic North Determined from Global Positioning System (GPS). | |
| SDDOT Authority | Remainder of Black 1A: 63.655 Acres± Total land Platted: 2.138 Acres± | 4) Per Femo map panel 46081C0225F effective 4/17/2012. This | |
| Julia ramany | | property is located in an area of minimal flood hazard Zone X. | |
| | | | |

PHONE: (605) 490-1401 EMAIL: Baseline@sturgissurveying.com JOB NO. 20-270

PREPARED BY: BASELINE SURVEYING,INC., 2305 JUNCTION AVENUE, STURGIS, S.D. 57785