

#### SOUTH DAKOTA DEPARTMENT OF GAME, FISH AND PARKS

523 EAST CAPITOL AVENUE | PIERRE, SD 57501

March 4, 2021

Dear LWCF Project Sponsor,

Communities across South Dakota have greatly benefited from grants made available through the Land & Water Conservation Fund (LWCF), which was established in 1965. This fund provides matching Federal money to acquire park land and develop public outdoor recreation facilities. Section 6(F)(3) of the LWCF Act requires the land (the entire park) acquired and/or developed through these grants shall be maintained and available for public outdoor recreation in perpetuity. To assure these investments are protected and public access is maintained, the National Park Service requires an inspection of each project once every five years after project completion. This inspection serves two purposes, the first is to ensure that the entire park property is still available for public outdoor recreational use and the second is to check on the condition of facilities developed with LWCF grant assistance. If the facilities have been declared obsolete by the National Park Service (NPS), the park property must be available for public outdoor recreation use and the inspection report needs to be completed and returned.

Enclosed you will find the inspection report form(s), which are due for inspection at this time. Due to age, the facilities may have become obsolete and removed or replaced with new facilities. Pay attention to changes in use of the park area, the development of any facility within the park boundary that is not for public outdoor recreation, or changes in park boundaries which may have occurred since the project was completed.

Each park is required to post a LWCF sign designating grant assistance in the park. If you are missing LWCF signs or need replacements, let me now and I can send them to you.

The inspection form for each project is short and will take a few minutes to complete. You also have received a copy of an affidavit that you need to have signed and notarized. Please have the inspections completed and the inspection forms returned to me by March 31, 2021.

Feel free to contact me at 605.773.5490 or <u>randy.kittle@state.sd.us</u> if you have questions about any of these completed park projects or the inspection process.

Sincerely

Randy Kittle

Grants Coordinator







Project# 4600192

Project Title and Number: Deadwood Gordon Park # 1

Project Contact:	CITY OF DEAL	OWOOD, Parks & Rec. Director		
Address:	102 Sherman St,	Deadwood, SD 57732		
Project Location:	City of Deadwoo	od - central part of town.		
Project Fund Amount:	\$13,500.00	Project Completion Date:	12	/07/1971
_	•	-5-7-9, in Block 36, of the original not within 8 1/2 feet of center line.		f
_	tifiable and function	onal for the purposes intended in	Υ <u>χ</u>	N
<ul><li>the project?</li><li>Is the property attractive</li><li>Is upkeep and repair of squality of the area being</li></ul>	tructures and imp		Y¥ Y <u>X</u>	N_ N_
<ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>	ing of facilities ac	dequate? olor, national origin, sex, age,	Y Y <u>X</u> Y_	N <u>X</u> N <u>X</u>
•	cessible and open	to the public during reasonable	Y <u></u>	N
<ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Cons</li></ul>	or if existing not lot ible to people with servation Fund signart of it being use		Y <u>X</u> Y <u>X</u> Y_ Y_	N_ N_ NX NX
Any Comments:		·		
Follow-up action required?	Y <u>X</u> N_ (	Comments: <u>City Needs or S</u>	ign t	.94.
MA CHAN. Signature		3/10/21 Date of Inspe	ection	

Project# 4600348

Project Title and Number: Deadwood Gordon Park # 2

Project Contact:	CITY OF DEA	DWOOD, Parks & Rec. Director		
Address:	102 Sherman S	t, Deadwood, SD 57732		
Project Location:	Center of city (	next to recreation center).		
Project Fund Amount:	\$5,240.78	Project Completion Date:	05	5/24/1977
		rep, net posts, asphalt, line marking, CTED AT THIS LOCATION.	nets and	d fencing
1. Are all scope items ident the project?	ifiable and funct	cional for the purposes intended in	Y <u>X</u>	N
2. Is the property attractive	tructures and im	he Public? provements adequate and the	Y <u>X</u> Y <u>X</u>	N_ N_
<ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>	ing of facilities a	adequate? color, national origin, sex, age,	Y Y <u>k</u> Y_	N <u>X</u> N <u>_</u> N <u>X</u>
	cessible and oper	n to the public during reasonable	Y <u>X</u>	N
<ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Cons</li></ul>	r if existing not lible to people wiservation Fund si art of it being us	•	Y <u>X</u> Y <u>X</u> Y_ Y_	N_ N_ N <u>X</u> N <u>X</u>
Any Comments:				
Follow-up action required?	Y <u>X</u> N_	Comments: City Necels as	ign fo	S.F
Signature Signature		$\frac{3/10/20}{\text{Date of Inspe}}$		

Project Title and Number:	Deadwood Rode	eoo Grounds & Gordon Park #3	Project	# 4600677
Project Contact:	CITY OF DEAL	DWOOD, Parks & Rec. Director		
Address:	102 Sherman St	, Deadwood, SD 57732		
Project Location:	Rodeo Grounds	/Amusement Park & Gorden Park.		
Project Fund Amount:	\$27,741.04	Project Completion Date:	01	/01/1982
area. Gordon-construct restr CITY HAS UPGRADED F	rooms & tennis li ACILITIES. OR HWY85 WII	imeter fence, parking, ballfield lights. DENING. POWER HOUSE PARK		
the project? 2. Is the property attractive	and inviting to the		Υ <u>χ</u>	N N N
3. Is upkeep and repair of s quality of the area being		provements adequate and the	Y <u>W.</u>	N
4. Is vandalism a problem?			Y	NX
5. Is staffing and programm	_	•	Y_Y_Y_YY	N <u>X</u> N <u>_</u> N <u>x</u>
6. Is there any evidence of religion, race, or handica		olor, national origin, sex, age,	Y	N <u>X</u>
	cessible and open	to the public during reasonable	Y <u>X</u>	N
8. Are power lines buried, or		ocated over high use areas?	Y <u>X</u>	N
9. Is the facility/area access			YX	N_ N_ N <u>X</u>
		gn properly displayed at the site?	Y <u></u>	N
11. Is this property or any p or outdoor recreation us		ed for any purpose other than park	Y	N <u>X</u>
Any Comments:				
Follow-up action required?	Y N	Comments:		
<u> </u>		. 1		
Cout C/ 12.		3/10/21	,	
Signature //		Date of Insp	ection	

Project Title and Number: Project Contact: Address: Project Location:	Deadwood Gordon Park Playground Rehabili CITY OF DEADWOOD, Parks & Rec. Director 102 Sherman St, Deadwood, SD 57732 Gordon Park	Project# 4	4601457
Project Fund Amount:	Project Completion Date:	04	/29/2016
Project Scope: Install replacement playgro	und equipment		
<ol> <li>Are all scope items ident the project?</li> <li>Is the property attractive</li> </ol>	ifiable and functional for the purposes intended in and inviting to the Public?	Υ <u>Χ</u> Υ <b>Χ</b>	N N
<b>1 1</b>	tructures and improvements adequate and the	Y <u>X</u>	N
<ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul>	ing of facilities adequate? discrimination (color, national origin, sex, age,	Y_ Y <u>×</u> Y_	N <u>X</u> N <u>_</u> N <u>x</u>
	cessible and open to the public during reasonable	Y <u>x</u>	N
<ul><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Cons</li></ul>	or if existing not located over high use areas? ible to people with disabilities? servation Fund sign properly displayed at the site? art of it being used for any purpose other than part		N N N N <u>X</u>
Any Comments:			
Follow-up action required?	Y N Comments:		
Signature Signature	3/16/20 Date of Ins	2/	

State of South Dakota		)		
		)	SS	AFFIDAVIT OF THE MAYOR, COUNTY, or TRIBAL CHAIRMAN
County of	)			
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				e that I am over the age of majority,
that I have read and know th	e contents of th	ne abov	ve, forego	ing, and attached compliance
inspection report(s), and tha	t the same is/a	re accı	ırate and	true to my own personal knowledge
information, and belief, and t	that I am the du	ıly el <mark>e</mark> c	ted, qual	ified, and acting
of the	of			_ South Dakota.
	Dated this		_ day of _	, 2021.
				Affiant Signature
Subscribed and swor	n to me this		day of	, 2021.
				Notary Public – South Dakota
				Notary rubile South Dakota
My Commission expires:				
(SEAL)	_			