

# City of Deadwood Special Event Permit Application and Facility Use Agreement for

Deadwood Lead 76ers Swim Team Practice

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

# **EVENT INFORMATION**

|          | □Run                                    | □Walk  | ☐Bike Tour             | ☐Bike Race            | □Parade               | $\square$ Concert          |
|----------|---|--|------------------------|-----------------------|-----------------------|----------------------------|
|          | ☐Street Fair                            | □Triathlon                                   | ■Other                 |                       |                       |                            |
|          | Б                                       |  | 0 : -                  | D ('                  |                       |                            |
| Event Ti | tle: Deadwoo                            | od Lead 76ers                                | Swim Team              | Practice              |                       |                            |
| Event Da | ate(s): Oct 20                          | 23   | Total                  | Anticipated Atten     | dance: July 20        | 24                         |
|          | (n                                      | nonth, day, year)                            |                        |                       |                       |                            |
|          |   |  | (# of <u>Participa</u> | ints                  | # of <u>Spectato</u>  | rs )                       |
| Actual E | event Hours: (fro                       | <sub>om:</sub> 3:30 p.m.                     |                        | M/PM (to): 6:3        | 30 p.m.               | AM / PM                    |
| Location | n / Staging Area                        | Swimming Po                                  | ool                    |                       |                       |                            |
| Set up/a | assembly/constr                         | uction                                       |                        | Start time:           |                       | AM / PM                    |
| Please d | lescribe the sco                        | pe of your setup /                           | assembly work (s       | pecific details):     |                       |                            |
| Use of   | f 2-3 lanes N                           | /londay-Friday                               | <u>'</u>               |                       |                       |                            |
|          |   |  |                        |                       |                       |                            |
| Dismant  | tle Date:                               |  | Completion time:       |                       |                       | AM / PM                    |
| List any | ctreet(c) requiri                       | ing closure as a rec                         | sult of this event     | Include street na     | mals) day data        | and <u>time</u> of closing |
|          |   | ing closure as a res                         |                        |                       |                       | and time of closing        |
|          |   |  |                        |                       |                       |                            |
| >        | Any request in                          | volving 25 or less mo                        | otor vehicles will uti | lize Deadwood Stree   | et and will be barric | aded at both               |
|          | ends of Deadw                           | _  |                        |                       |                       |                            |
| >        |   | volving 25-50 motor                          |                        | ling motorcycles) - v | vill park on the nort | h side of Main             |
| >        |   | will not require stree<br>volving 50 or more |                        | ıld require an entire | street closure Fron   | n Wall Street to           |
|          | Shine Street ar                         | nd security must be p                        |                        |                       |                       |                            |
| >        | direct traffic. Additional sec          | urity maybe required                         | d at the discretion o  | f the Event Committ   | ee.                   |                            |
|          | , | ant, may acrequire                           |                        |                       |                       |                            |
|          |   |  | OPEN CO                | NTAINER               |                       |                            |
|          | https://wwv                             | v.cityofdeadwo                               | od.com/planr           | ning/page/spec        | cial-event-ope        | n-container-               |
|          |   |  | information            | ı-and-maps            |                       |                            |
| Date:    |   | Time   | s:                     | Zone                  | :                     |                            |
| Date:    |   | Time   | s:                     |                       | :                     |                            |
| Date:    |   | Time   | s:                     | Zone                  | :                     |                            |
| Date:    |   | Time   | s:                     | Zone                  | :                     |                            |
| Date:    |   | Time   | s:                     | Zone                  | :                     |                            |

# APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit)

| Sponsorii  | ng Orgar         | nization:Deadwood Lead 76ers Sw  | im Team                 |                          |                      |  |
|--|------------------|--|-------------------------|--------------------------|----------------------|--|
| Chief Off  | icer of C        | Organization (NAME): Stephenie Camp  | bell, Misty T           | rewhella, Sarah          | Dirksen, Hai         |  |
| Applican   | t (NAMI          | E): Misty Trewhella  | Business                | Phone: ()                |                      |  |
| Address:   |                  |  |                         |                          |                      |  |
|  |                  |  | (city)                  | (state)                  | (zip code)           |  |
| Daytime  | phone:           | (605 ) 641-4549 Evening Phone: (_  | ))                      | Fax #: ()_               |                      |  |
|  |                  | rofessional event organizer or event service o produce this event.   | <b>e provider</b> hired | d by you that is authori | zed to work          |  |
|  | Name: _          |  |                         |                          |                      |  |
|  | Address          | :  |                         |                          |                      |  |
|  |                  |  | (city)                  | (state)                  | (zip code)           |  |
| Contact p  | erson " <b>o</b> | n site" day of event or facility use Sarah or  | Hailey                  | Pager/Cell #:            |                      |  |
| ( <u>Note</u> : T  | his pers         | on must be in attendance for the duration o  | of the event and        | d immediately available  | e to city officials) |  |
| <u>REQUIRED</u> :  |                  | Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. |                         |                          |                      |  |
|  |                  | FEES / PROCEEDS  | / REPORTII              | NG                       |                      |  |
| NO   | YES              | Is your organization a "Tax Exempt, nonpr<br>your IRS 501C Tax Exemption Letter to th<br>and certifying your current tax exempt, no  | is Special Even         | t Permit application (p  | • •                  |  |
| Are admission, entry, vendor or participant fees required? If <b>YES</b> , please explain the purpose and provide amount(s): |                  |  |                         |                          |                      |  |
|  |                  |  |                         |                          |                      |  |

# OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Use of 2-3 lanes in swimming pool Monday-Friday Waiver of user fees Swimmers will pay membership **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)** NO YES Does the event involve the sale or use of alcoholic beverages? If YES, please proved your liquor  $\overline{\mathbf{X}}$ liability insurance information to the last page of this application. Х П Will Items or services be sold at the event? If **YES**, please describe: \_\_\_\_\_\_ X Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. Х Does this event involve a fixed venue site? If YES, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

| > | Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.  |  |  |  |  |
|---|---|--|--|--|--|
| > | Food Concession and / or Food Preparation Area(s).  Please describe how food will be served at the event:   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   | If you intend to cook food in the event area, please specify the method to be used:   |  |  |  |  |
|   | GAS ELECTRIC CHARCOAL OTHER(SPECIFY):   |  |  |  |  |
| > | First Aid Facilities and Ambulance locations.   |  |  |  |  |
| > | Tables and Chairs.  |  |  |  |  |
| > | Fencing, Barriers and / or Barricades.  |  |  |  |  |
| > | Generator Locations and / or Source of Electricity.   |  |  |  |  |
| > | Canopies or Tent Locations.   |  |  |  |  |
| > | Booths, Exhibits, Displays or Enclosures.   |  |  |  |  |
| > | Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.   |  |  |  |  |
| > | Vehicles and / or Trailers.   |  |  |  |  |
| > | Trash Containers and Dumpsters.  (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.  Number of trash cans: Trash Containers w / lids: |  |  |  |  |
|   | Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:   |  |  |  |  |
|   |   |  |  |  |  |
|   | Other Related Event Components not covered above.   |  |  |  |  |
|   |   |  |  |  |  |

# SAFETY / SECURITY / ACCESSIBILITY

| Please                 | describe y                                       | your procedures for both <b>Crowd Control</b> and <b>Internal Security</b> :   |                      |
|------------------------|--|--|----------------------|
| Please                 | describe y                                       | your Accessibility Plan for access at your event by individuals with disabilities:   |                      |
|                        |  | the applicant's responsibility to comply with all City, County, State and Federal Disability Acce  | ss                   |
| NO<br>X                | YES  | Have you hired any Professional Security organization to handle security arrangements for t event? If <b>YES</b> , please list:  | his                  |
| Securit                | y Organiz  | zation:  |                      |
| Securit                | y Organiz  | zation Address:(city) (state) (zip code)   |                      |
| Security               | / Director (                                     | (Name): Business phone:  |                      |
| NO<br>X                | YES  | Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:  |                      |
| Pleas                  | Numb   | ber Emergency Medical Technicians – How provided?  |                      |
| prop<br>being<br>which | ICANT speerty locat<br>g sought a<br>h results f | ecifically acknowledges and agrees that it shall be solely responsible for any damage to persoled in or stored in or upon DEADWOOD's property pursuant to the activity for which approvant that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property any cause or reason with regard to personal property owned by APPLICANT stored or local D's property pursuant to approval of the activity for which approval is being sought herein.  Acknowledge acceptance with initial: MT | nal<br>al is<br>erty |
| DEAD                   | OWOOD n  | rees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money wh<br>might have to pay to any person as a result of property damage, personal injury or death result<br>NT's use of the City property pursuant to approval of the activity for which approval is being sou<br>Acknowledge acceptance with initial: MT  | ing                  |

# PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

|         |  | ibe your plans to notify all residents, businesses and churches impacted by the event:  |          |  |  |
|---------|--|---|----------|--|--|
|         | E  | ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES  |          |  |  |
| NO      | YES  | Are there any <b>musical entertainment</b> features related to your event or facilities rental? If <b>YES</b> , please state the number of bands and type of music. |          |  |  |
| Numb    | er of Stag   | ages: Number of Bands:  |          |  |  |
| Туре с  | of Music:  | :   |          |  |  |
| X       |  | Will <b>sound amplification</b> be used?  If <b>YES</b> , please indicate: Start Time:AM / PM – Finish Time:AM / PI   | M        |  |  |
| X       |  | Will <b>sound check</b> be conducted prior to the event?  If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PI                                 | VI       |  |  |
|         |  | Please describe the sound equipment that will be used for your event:   |          |  |  |
| X       | <ul> <li>Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a copy permit (issued by the State Fire Marshall's office) to this application.</li> <li>Are any signs, banners decorations or special lighting be used? If YES, please describe:</li> </ul> |   |          |  |  |
|         |  | PROMOTION / ADVERTISING / MARKETING / INTERNI   | ET       |  |  |
| NO<br>X | YES  | Will this event be promoted, advertised or marketed in any manner? If <b>YES</b> , please de  | escribe: |  |  |
| NO<br>X | YES  | Will there be any live media coverage during your event? If <b>YES</b> , please explain:  |          |  |  |
|         |  |   |          |  |  |
| Refer a | •  | public inquiries and / or media inquiries for this event to:  |          |  |  |

## **INSURANCE REQUIREMENTS/LIQUOR LIABILITY**

**REQUIRED**: Insurance for your event will be required before final permit approval.

| Name of Insurance Company      | <i>/</i> :  |                       |                       |                      |
|--------------------------------|---|-----------------------|-----------------------|----------------------|
| Agent's Name:                  |   |                       |                       |                      |
|                                | Policy Number:  |                       | Policy Type:          |                      |
| Address:                       |   |                       |                       |                      |
|                                |   | (city)                | (state)               | (zip code)           |
| For final permit approval,     | you will need commercial gen  | neral liability       | insurance that na     | mes "the City of     |
| Deadwood, its officers, empl   | oyees and agents" as an addition                                      | nal insured. In:      | surance coverage m    | ust be maintained    |
| for the duration of the even   | t. To determine the amount of   | f insurance co        | verage necessary, p   | lease contact the    |
| Finance Office at (605) 578-2  | 2600 – Fax # (605) 578-2084.  |                       |                       |                      |
| The City must be named as      | an "additional insured." Please                                       | e obtain the r        | required insurance    | and mail an original |
| insurance certificate to: City | of Deadwood, Finance Office, 1  | LO2 Sherman S         | Street, Deadwood, S   | SD 57732.            |
|                                |   |                       |                       |                      |
|                                | AFFIDAVIT OF A  | APPLICAN <sup>*</sup> | Г                     |                      |
| Advance Cancellation Notic     | ce Required: If this event is ca                                      | ncelled, notify       | the Deadwood Po       | olice Department.    |
| Otherwise, City personnel ar   | nd equipment may be needlessly  | dispatched.           |                       |                      |
| I certify that the information | n in the foregoing application is                                     | true and corr         | ect to the best of n  | ny knowledge and     |
| belief and that I have read, u | ınderstand and agree to abide b                                       | y the rules an        | d regulations gover   | ning the proposed    |
| Special Event and I understa   | nd that this application is made                                      | subject to the        | rules and regulation  | ons established by   |
| the City Commission of Dea     | dwood. I agree to abide by the  | se rules and f        | urther certify that I | , on behalf of the   |
| organization, am also author   | rized to commit that organizatio                                      | n, and therefo        | ore agree to be finar | ncially responsible  |
| for any cost and fees that ma  | ay be incurred by or on behalf o                                      | f the Event to        | the City of Deadwo    | od.                  |
| Name of Applicant (PRINT):     | Misty Trewhella   | Ti                    | tle: Treasurer/A      | dmin Official        |
| Misty Trewhella                | Digitally signed by Misty Trewhella Date: 2023.09.08 12:10:28 -06'00' | D                     | ate: 9/5/2023         |                      |

(Signature of Applicant/Sponsoring Organization)