

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Deadwood Lead 76ers Swim Team Practice * Amended *

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

| | ∐Run | ∐Walk | ∟Bike Tour | ∟Bike Race | ∐Parade | □Concert |
|-----------|---------------------------|--|------------------------|-----------------------|-------------------------|----------------------------|
| | □Street Fair | □Triathlon | ■Other | | | |
| | | | | | | |
| Event Tit | le: Deadwoo | od Lead 76ers | Swim Team | Practice | | |
| Event Da | _{ite(s):} Septen | nber 23, 2024 | Total | Anticipated Atten | dance: April 20 | 25 ** August 9 |
| | | nonth, day, year) | | | | |
| | | | (# of <u>Participa</u> | ints | # of <u>Spectato</u> | <u>rs</u>) |
| Actual Ev | vent Hours: (fro | _{om:} 3:30 p.m. | | M / PM (to): 6:3 | 0 p.m. | AM / PM |
| Location | / Staging Area: | Swimming Po | ool | | | |
| Set up/a | ssembly/constr | ruction | | Start time: | | AM / PM |
| Please de | escribe the sco | ne of your setup / : | assembly work (s | necific details): | | |
| Use of | 2-3 lanes N | Monday-Friday | . Use of 3rd I | ane when ava | ilable. | |
| | | | | | | |
| Dismantl | le Date: | | Com | pletion time: | | AM / PM |
| Liet env | | | | In al., do atmost ma | | and times of alasina |
| | | ing closure as a res | | | | and <u>time</u> of closing |
| | | | | | | |
| | A | | | l'an Dandour d'Otron | A condition to a become | - d - d - t b - t b |
| > | ends of Deadw | volving 25 or less mo vood Street. | tor venicles will uti | lize Deadwood Stree | t and will be barric | aded at both |
| > | Any request in | volving 25-50 motor | vehicles (not includ | ling motorcycles) - w | ill park on the nort | h side of Main |
| > | • | will not require stree volving 50 or more v | | lld roquiro an ontiro | stroot closure Fron | m Wall Stroot to |
| | | nd security must be p | | | | |
| > | | urity maybe required | at the discretion o | f the Event Committ | ee. | |
| | | | | | | |
| | | | OPEN CO | | | |
| 1 | https://wwv | v.cityofdeadwo | | | ial-event-ope | n-container- |
| | | | <u>information</u> | | | |
| | | | : | | : | |
| | | | : | | : | |
| | | | : | | · | |
| | | | | | : | |
| Date: | | Times | : | zone | • | |

APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Sponsoring Organization: Deadwood Lead 76ers Swim Team Chief Officer of Organization (NAME): Stephenie Campbell, Misty & Hailey Trewhella, Sarah Dir Applicant (NAME): Misty Trewhella Business Phone: (_____) Address:_ (city) (state) (zip code) Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. (city) (state) (zip code) Contact person "on site" day of event or facility use Sarah Dirksen Pager/Cell #: (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED**: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status). Are admission, entry, vendor or participant fees required? If YES, please explain the purpose and provide amount(s):

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Use of 2-3 (3rd lane when available) lanes in pool Monday - Friday Waiver of fees Swimmers will pay membership Ok'd through Jereamy to cordinate with him on practice schedule. **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)** NO YES Does the event involve the sale or use of alcoholic beverages? If YES, please proved your liquor liability insurance information to the last page of this application. П Will Items or services be sold at the event? If **YES**, please describe: ______ Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. Does this event involve a fixed venue site? If YES, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

| > | Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas. | | | | |
|---|---|--|--|--|--|
| > | od Concession and / or Food Preparation Area(s). Please describe how food will be served at the event: | | | | |
| | | | | | |
| | | | | | |
| | If you intend to cook food in the event area, please specify the method to be used: | | | | |
| | GAS ELECTRIC CHARCOAL OTHER(SPECIFY): | | | | |
| > | First Aid Facilities and Ambulance locations. | | | | |
| > | Tables and Chairs. | | | | |
| > | Fencing, Barriers and / or Barricades. | | | | |
| > | Generator Locations and / or Source of Electricity. | | | | |
| > | Canopies or Tent Locations. | | | | |
| > | Booths, Exhibits, Displays or Enclosures. | | | | |
| > | Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures. | | | | |
| > | Vehicles and / or Trailers. | | | | |
| > | Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids: | | | | |
| | Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: | | | | |
| | | | | | |
| | Other Related Event Components not covered above. | | | | |
| | | | | | |

SAFETY / SECURITY / ACCESSIBILITY

| Please | describe | your procedures for both Cr o | owd Control and Internal Security: | |
|----------------------|--|--|--|--|
| Please | describe | your Accessibility Plan for ac | ccess at your event by individuals with disa | bilities: |
| | | the applicant's responsibili | ity to comply with all City, County, State a | nd Federal Disability Access |
| NO | YES | | | |
| | | Have you hired any Profevent? If YES , please lis | fessional Security organization to handle s | ecurity arrangements for this |
| Securi | ty Organi: | | | |
| Securi | ty Organi: | zation Address: | | |
| Securi | cy Organii | | (city) | (state) (zip code) |
| Securit | y Director | (Name): | Business phor | ne: |
| NO | YES | to ensure the safety of the | S , please state how the event and surrour e participants and spectators: | |
| Pleas | | - | eve made for providing First Aid Staffing and staffing and some provided? | |
| | Num | berEmergency N | Medical Technicians – How provided? | · |
| prop bein whic | erty locat g sought a th results | ted in or stored in or upon land that DEADWOOD shall n | d agrees that it shall be solely responsible DEADWOOD's property pursuant to the not be responsible for any damage or loss tith regard to personal property owned by oproval of the activity for which approval Acknowledge acceptance with initial: | activity for which approval is o or of APPLICANT's property APPLICANT stored or located is being sought herein. |
| DEA | DWOOD r | night have to pay to any pe | narmless and indemnify DEADWOOD from rson as a result of property damage, pers y pursuant to approval of the activity for we Acknowledge acceptance with initial: M | onal injury or death resulting thich approval is being sought |

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

| | E | ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES | | | | |
|-------|-------------|--|---------------------|--|--|--|
| NO | YES | | | | | |
| | | Are there any musical entertainment features related to your event or facilities rent please state the number of bands and type of music. | al? If YES , | | | |
| Numb | er of Stag | nges: Number of Bands: | | | | |
| Туре | of Music: | : | | | | |
| | | Will sound amplification be used? | | | | |
| | | If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PN | M | | | |
| | | Will sound check be conducted prior to the event? | | | | |
| | | If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PN | М | | | |
| | | Please describe the sound equipment that will be used for your event: | | | | |
| | | Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a coppermit (issued by the State Fire Marshall's office) to this application. | oy of your | | | |
| | | | | | | |
| | | · | | | | |
| | | PROMOTION / ADVERTISING / MARKETING / INTERNI | ET | | | |
| | | INFORMATION | | | | |
| NO | YES | | | | | |
| | | Will this event be promoted, advertised or marketed in any manner? If YES , please de | escribe: | | | |
| | | | | | | |
| NO | YES | Will there be any live media coverage during your event? If YES , please explain: | | | | |
| | | | | | | |
| Refer | all event p | public inquiries and / or media inquiries for this event to: | | | | |
| NAME | <u></u> | PHONE: | | | | |

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

| Name of Insurance Compa | ny: | | | |
|---|---|-------------------------------|-------------------|--|
| Agent's Name: | | | | |
| | Policy Number: | Policy Type: | <u> </u> | |
| Address: | | | | |
| | (city) | (state) | (zip code) | |
| Deadwood, its officers, em for the duration of the even | l, you will need commercial general li ployees and agents" as an additional insu ent. To determine the amount of insura 3-2600 – Fax # (605) 578-2084. | ured. Insurance coverage m | ust be maintained | |
| • | as an "additional insured." Please obtaity of Deadwood, Finance Office, 102 She | erman Street, Deadwood, S | _ | |
| • | tice Required: If this event is cancelled | • | olice Department. | |
| Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood. | | | | |
| Name of Applicant (PRINT) | : Misty Trewhella | _{Title:} Treasurer/A | Admin Official_ | |

Date: 7/31/2024 March 23

Digitally signed by Misty Trewhella Date: 2024.07.31 12:13:39 -06'00'

Misty Trewhella

(Signature of Applicant/Sponsoring Organization)