The Regular Session of the Deadwood City Commission convened on Monday, July 18, 2022 at 5:00 p.m. in the Deadwood City Commission Chambers, 102 Sherman Street, Deadwood, South Dakota. Mayor David Ruth Jr. called the meeting to order with the following members present: Department Heads, City Attorney Quentin L. Riggins, and Commissioners Michael Johnson, Sharon Martinisko and Gary Todd. Commissioner Charlie Struble was absent. All motions passed unanimously unless otherwise stated.

# APPROVAL OF MINUTES

Martinisko moved, Johnson seconded to approve the minutes of July 5, 2022. Roll Call: Aye-All. Motion carried.

# APPROVAL OF DISBURSEMENTS

Todd moved, Johnson seconded to approve the July 18, 2022 disbursements plus additional bill as amended. Roll Call: Aye-All. Motion carried.

| ABSOLUTE LOG HOMES        | SUPPLIES      | 89.33                                 |
|---------------------------|---------------|---------------------------------------|
| ACE HARDWARE              | SUPPLIES      | 308.77                                |
| ALBERTSON ENGINEERING     | PROJECT       | 10,359.38                             |
| AMAZON CAPITAL            | SUPPLIES      | 2,232.67                              |
| AMAZON                    | SERVICE       | 200.14                                |
| AMERICAN RED CROSS        | SUPPLIES      | 82.00                                 |
| AMERICINN                 | CONFERENCE    | 427.96                                |
| ANCESTOR CONCRETE         | PROJECT       | 9,956.00                              |
| ATCO INTERNATIONAL        | SUPPLIES      | 180.30                                |
| BADGER METER              | SERVICE       | 153.00                                |
| BEACON ATHLETICS          | SUPPLIES      | 2,509.00                              |
| BERG, DALE                | MEETINGS      | 280.00                                |
| BH ASPHALT                | PROJECT       | 11,876.94                             |
| BH CHEMICAL               | SUPPLIES      | 1,887.57                              |
| BH ENERGY                 | SERVICE       | 28,631.73                             |
| BH LIBRARY                | SERVICE       | 565.81                                |
|                           |               |                                       |
| BH PIONEER                | SERVICE       | 1,066.89                              |
| BH SECURITY               | SERVICE       | 526.53                                |
| BH TITLE                  | SERVICE       | 29,990.36                             |
| BH WINDOW CLEANING        | SERVICE       | 539.00                                |
| BLAIR, LINDA              | REIMBURSEMENT | 310.34                                |
| BOMGAARS                  | SUPPLIES      | 16.98                                 |
| BROKEN BOOT GOLD MINE     | GRANT         | 8,160.00                              |
| BRUCE, DAVID              | MEETINGS      | 245.00                                |
| BUTLER MACHINERY          | SUPPLIES      | 35.12                                 |
| CARA MIA                  | PROJECT       | 5,437.90                              |
| CARMODY, ROBIN            | MEETINGS      | 350.00                                |
| CENTURY BUSINESS PRODUCTS | SERVICE       | 144.64                                |
| CERAMIC DESIGNS MIDWEST   | SUPPLIES      | 878.97                                |
| CHAINSAW CENTER           | RENTAL        | 1,473.75                              |
| COCA COLA                 | SUPPLIES      | 346.88                                |
| CONRAD'S ELECTRIC         | SERVICE       | 1,478.65                              |
| CPS DISTRIBUTORS          | SUPPLIES      | 918.98                                |
| DAR, VICKI                | MEETINGS      | 315.00                                |
| DEADWOOD CHAMBER          | BILL LIST     | 123,069.22                            |
| DEADWOOD CHAMBER          | PERFORMANCE   | 1,800.00                              |
|                           |               | · · · · · · · · · · · · · · · · · · · |
| DVFD                      | STAFFING      | 1,134.86                              |
| DEADWOOD GRANITE          | SERVICE       | 1,800.00                              |
| DEADWOOD HISTORY          | SERVICE       | 403.33                                |
| DIEDE, LEO                | MEETINGS      | 420.00                                |
| DIRECT SUPPLY             | SUPPLIES      | 5,273.19                              |
| ECOLAB                    | SERVICE       | 352.88                                |
| EXTREME FOUNDATION REPAIR | PROJECT       | 2,279.50                              |
| FASTENAL                  | SUPPLIES      | 1,021.12                              |
| FIB CREDIT CARDS          | SUPPLIES      | 2,161.77                              |
| GOLDEN WEST               | SERVICE       | 3,539.50                              |
| GRIMM'S PUMP              | SUPPLIES      | 198.90                                |
| HAWKINS                   | SUPPLIES      | 1,526.70                              |
| HI-VIZ SAFETY WEAR        | SUPPLIES      | 576.26                                |
| INTERSTATE BATTERY        | SUPPLIES      | 73.80                                 |
| IPS GROUP                 | SERVICE       | 9,152.15                              |
| JACOBS WELDING            | SERVICE       | 2,822.43                              |
| KEEHN, JOSH               | MEETINGS      | 280.00                                |
| KNECHT                    | SUPPLIES      | 299.70                                |
| KNECHT                    | GRANTS        | 21,048.70                             |
| KONE CHICAGO              | SERVICE       | 519.25                                |
| LAWRENCE CO. REGISTER     | SERVICE       | 30.00                                 |
|                           | RENTAL        |                                       |
| LAWSON PRODUCTS           |               | 400.00                                |
| LEAD-DEADWOOD SANITARY    | SERVICE       | 32,971.60                             |
| LESKCA                    | REFUND        | 100.00                                |
| LYNN'S                    | SUPPLIES      | 40.46                                 |
| LYNN, JACKSON, SCHULTZ    | SERVICE       | 245.00                                |
| MARCO                     | SERVICE       | 161.42                                |
| MARTINISKO, JOHN          | MEETINGS      | 245.00                                |
| MCDIRT EXCAVATION         | PROJECT       | 3,600.00                              |
| MENARD'S                  | SUPPLIES      | 135.92                                |
| METERING & TECHNOLOGY     | SERVICE       | 2,313.44                              |
| MIDWEST TAPE              | SUPPLIES      | 138.69                                |
| MONUMENT HEALTH           | TESTING       | 720.00                                |
| MS MAIL                   | SERVICE       | 1,961.07                              |
| MUTUAL OF OMAHA           | INSURANCE     | 163.27                                |
| MYSTIC PRESERVATION       | GRANT         | 10,000.00                             |
|                           |               | •                                     |

| NHS OF THE BLACK HILLS                   | SERVICE              | 3,086.00           |
|--|----------------------|--------------------|
| NORTHWEST PIPE FITTINGS                  | SUPPLIES             | 864.81             |
| NOVA FITNESS EQUIPMENT                   | SUPPLIES             | 248.37             |
| ODD JOB CONSTRUCTION                     | PROJECT              | 2,054.86           |
| ODP BUSINESS SOLUTIONS                   | SUPPLIES             | 77.61              |
| PAHA SAPA HOLDINGS                       | PROJECT              | 2,400.35           |
| PIONEER RESEARCH                         | SUPPLIES             | 1,151.63           |
| PLASTIC WORKS                            | SUPPLIES             | 3,570.00           |
| PLATINUM CHEMICALS                       | SUPPLIES             | 1,690.00           |
| POSEY, BEVERLY                           | MEETINGS             | 420.00             |
| QUICKTROPHY                              | SUPPLIES             | 26.67              |
| QUIK SIGNS                               | SERVICE              | 5,859.92           |
| QUILL                                    | SUPPLIES             | 74.89              |
| RAPID DELIVERY                           | SERVICE              | 14.95              |
| RASMUSSEN MECHANICAL                     | SERVICE              | 372.25             |
| RECREATION SUPPLY                        | SUPPLIES             | 159.26             |
| RUNGE, MIKE                              | REIMBURSEMENT        | 34.61              |
| SACRISON ASPHALT                         | SUPPLIES             | 881.76             |
| SANDER SANITATION                        | SERVICE              | 13,519.18          |
| SANTOCHI, TREVOR                         | MEETINGS             | 385.00             |
| SCULL CONSTRUCTION                       | PROJECT              | 22,852.00          |
| SD COMMISSION ON GAMING                  | CITY SLOTS           | 29,829.55          |
| SD DEPT. OF REVENUE                      | TAXES                | 8,392.12           |
| SMITH, DEANNA                            | PROJECT              | 515.97             |
| SOUTHSIDE OIL                            | FUEL                 | 24,809.51          |
| SOUTHSIDE SERVICE                        | SERVICE              | 732.08             |
| SPEARFISH AUTO SUPPLY                    | SUPPLIES             | 129.59             |
| STONE LAND SERVICES                      | PROJECT              | 3,200.00           |
| STRAIGHT LINE STRIPING<br>STREICHER'S    | PROJECT              | 12,128.42          |
|  | SUPPLIES             | 835.52<br>1,567.42 |
| STURDEVANT'S<br>TEAM LABORATORY CHEMICAL | SUPPLIES<br>SUPPLIES |                    |
| TEMPERATURE TECHNOLOGY                   |                      | 747.00<br>1,382.56 |
| THE LORD'S CUPBOARD                      | SERVICE<br>RECYCLING | 83.25              |
| THE PLUMBER                              | SERVICE              | 487.00             |
| THOMSON REUTERS                          | SUBSCRIPTION         | 255.95             |
| TOMS, DON                                | PROJECT              | 1,800.00           |
| TREE WISE MEN                            | PROJECT              | 17,750.00          |
| TRUGREEN                                 | SERVICE              | 48.84              |
| TWIN CITY CLOTHING CENTER                | ALLOCATION           | 2,500.00           |
| TWIN CITY HARDWARE                       | SUPPLIES             | 181.68             |
| TWIN CITY HARDWARE                       | GRANT                | 1,919.68           |
| U.S. BANK                                | SERVICE              | 1,250.00           |
| UMENTHUM, KEITH                          | PROJECT              | 6,878.35           |
| UNITED LABORATORIES                      | SUPPLIES             | 655.02             |
| UTILITY SERVICES ASSOCIATE               | SERVICE              | 3,089.00           |
| VERIZON CONNECT                          | SERVICE              | 171.60             |
| VERIZON CONNECT NWF                      | SERVICE              | 95.95              |
| VIEHAUSER ENTERPRISES                    | SERVICE              | 9.00               |
| VIGILANT BUSINESS SOLUTION               | TESTING              | 680.00             |
| VISIONARY LANDSCAPING                    | SERVICE              | 10,013.00          |
| WAGNER, KEVIN                            | MEETINGS             | 245.00             |
| WEBER, JILL                              | MEETINGS             | 385.00             |
| WEST RIVER HISTORY                       | CONFERENCE           | 500.00             |
| WILLIAMS, ANTHONY                        | MEETINGS             | 350.00             |
|  |                      |                    |

Total \$548,316.90

#### **CONSENT**

Johnson moved, Martinisko seconded remove Item E and approve the following consent items. Roll Call: Aye-All. Motion carried.

- A. Add the following for workers compensation purposes: Joel Ellis and Cassidy LeMons effective July 7 and Michelle and Steve Peil to Volunteer Fire Department Roster effective June 13; Planning and Zoning Commissioner Charles Eagleson effective June 21 and Historic Preservation Volunteer David Trentz effective July 1, 2022. Remove the following for workers compensation purposes: Joshua Thurmes from Volunteer Fire Department Roster effective June 13th and Historic Preservation Commissioner Dale Berg effective June 1, 2022.
- B. Permission to pay Black Hills Tent and Awning \$10,568.38 for stadium seat covers and four shade structures behind and under grandstands at Days of 76 Rodeo Grounds.
- C. Permission for Mayor to sign Assignment and Assumption Agreement between Northern Hills Transport (NHT) and South Dakota Network (SDN) for lease space in City Hall.
- D. Permission to hire up to six rally officers for 2022 motorcycle rally at rate of \$23.22 per hour.
- E. Removed from consent.
- F. Permission to hire Trevor Houska as patrol officer at \$23.22 per hour effective July 25, 2022 pending pre-employment screening.'
- G. Permission to make 2022 budget allocation to Lord's Cupboard in the amount of \$2,500.00. (To be paid from Bed & Booze line item.)

- H. Permission to pay Wheeler Lumber LLC invoice for lumber for the Days of '76 crow's nest chute deck in the amount of \$3,146.58 to be paid from the HP Capital Assets Rodeo Grounds line item.
- I. Outlaw Square request for financial support of Brule' for the July 26, 2022 performance in the amount of \$2,800.00 for 2022 HP Public Education line item.
- J. Permission to hire Charles Fetter as Fire Service Technician at \$25.00 per hour effective July 29, 2022 pending pre-employment screening.
- K. Approve consulting services from Kenneth Hawki at \$25.00 hr. (To be paid from Fire Dept Professional Services.)

## **BID ITEMS**

#### Results

Mayor Ruth stated one bid was opened for 2017 Trolley as advertised. Hometown Sales and Leasing - \$8,000.00. Finance Officer McKeown spoke about the trolley. Martinisko moved, Todd seconded to reject bid from Hometown Sales and Leasing due to minimum bid not met. Roll Call: Aye-All. Motion carried.

Martinisko moved, Todd seconded to allow staff to sign agreement with Purple Wave for trolley to go to auction. Roll Call: Aye-All. Motion carried.

#### Advertise

Martinisko moved, Johnson seconded to advertise and accept bids for the 5 Harrison Retaining Wall Project with bids due August 11 at 2:00 p.m. with results to City Commission August 15, 2022. Roll Call: Aye-All. Motion carried.

## Advertise

Todd moved, Johnson seconded to advertise and accept bids for the 458 Williams Street Retaining Wall Project with bids due August 11 at 2:00 p.m. with results to City Commission August 15, 2022. Roll Call: Aye-All. Motion carried.

## **PUBLIC HEARINGS**

## Resolution 2022-14

Public hearing was opened at 5:06 p.m. by Mayor David Ruth Jr. Zoning Administrator spoke about the Annexation, hearing closed. Martinisko moved, Johnson seconded to approve Resolution 2022-14 of Intent to Annex Property Contiguous to Deadwood on Highway 85. Legally described as follows: Lot A of Lot H2 of HES 613 11-005-03 Lawrence County, South Dakota according to plat 2019-05698. Roll Call: Aye-All. Motion carried.

## Outlaw Shootout AAU Wrestling

Public hearing was opened at 5:09 p.m. by Mayor David Ruth Jr. No one spoke in favor or against, hearing closed. Martinisko moved, Johnson seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 6:00 a.m. to 6:00 p.m. on Sunday, July 24, 2022. Roll Call: Aye-All. Motion carried.

#### Brule'

Public hearing was opened at 5:10 p.m. by Mayor David Ruth Jr. Commissioner Martinisko spoke in favor, hearing closed. Martinisko moved, Johnson seconded to approve street closure on Deadwood Street from Main Street to Pioneer Way from 6:00 p.m. to 11:00 p.m. on Tuesday, July 26, 2022. Roll Call: Aye-All. Motion carried.

#### <u>Deadwood Live</u>

Public hearing was opened at 5:12 p.m. by Mayor David Ruth Jr. No one spoke in favor or against, hearing closed. Johnson moved, Martinisko seconded to approve open container in zone 3 from 4:30 p.m. to 10:00 p.m. on Thursday, August 4; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Thursday, August 4 to 1:00 a.m. on Friday, August 5, 2022. Roll Call: Aye-All. Motion carried.

#### Deadwood Live

Public hearing was opened at 5:13 p.m. by Mayor David Ruth Jr. No one spoke in favor or against, hearing closed. Johnson moved, Todd seconded to approve open container in zone 3 from 4:30 p.m. to 10:00 p.m. on Friday, September 2; street closure on Deadwood Street from Main Street to Pioneer Way from 7:00 a.m. on Friday, September 2 to 1:00 a.m. on Saturday, September 3, 2022. Roll Call: Aye-All. Motion carried.

#### Back When They Bucked

Public hearing was opened at 5:14 p.m. by Mayor David Ruth Jr. Clay Cross, Back When They Bucked, spoke in favor. Sarah Kryger, Deadwood Chamber, was available for questions. Discussion was held concerning fees and issues that took place this year during the event. Hearing closed. Johnson moved, Martinisko seconded to approve open container from 9:00 a.m. to 9:00 p.m. on Sunday, May 28, 2023 at Event Complex. Roll Call: Aye-All. Motion carried.

#### <u>Set</u>

Todd moved, Johnson seconded to waive 45-day requirement and set public hearing on August 1 for Outlaw Square Harley Davidson Event. Roll Call: Aye-All. Motion carried.

## **NEW BUSINESS**

## Second Reading

Historic Preservation Officer Kuchenbecker stated no changes between first and second reading. Johnson moved, Todd seconded to approve second reading of Ordinance #1357 creating Chapter 1.20 under Title 1 – General Provisions and amending Titles 3, 12, 15 and 17. Roll Call: Aye-All. Motion carried.

## First Reading

Russell spoke about the Ordinance. Martinisko moved, Johnson seconded to approve first reading of Ordinance #1358 Amending Title 17 – Zoning. Roll Call: Aye-All. Motion carried.

## Outside Deadwood Grants

Kuchenbecker spoke about the contracts. Martinisko moved, Johnson seconded to accept the Historic Preservation Commission recommendation for the "Outside of Deadwood" grant allocations for a total of \$40,240.00 for the second half of 2022, which are the following: Little Spearfish Conservation - \$9,250.00; Historic Rapid City - \$5251.00; Christ Church Episcopal - \$5,739.00; Masonic Temple - \$10,000.00 and Dakota Land Museum - \$10,000.00. Roll Call: Aye-All. Motion carried.

## **Petition**

Russell spoke about Petition. Martinisko moved, Johnson seconded to accept petition of Annexation for property contiguous to Deadwood on Highway 85. Legally described as follows: Lot A, a portion of Government Lot 13 and a portion of Government Lot 19. The unplatted portion of the 66-foot right-of-way to US HWY 85Section 11, -AND- Lot B, a portion of Government Lot 19 in Section 11 and a portion of Government Lot 12 of Section 14 -AND—the unplatted portion of the 66-foot right-of-way to US HWY 85. All located in Section 11 &14, T5N, R3E, B.H.M, City of Deadwood, Lawrence County, South Dakota. Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to set public hearing on August 1, 2022 for petition of Annexation. Roll Call: Aye-All. Motion carried.

## Memorandum of Understanding

Russell clarified the LLC should be Summit LLC instead of WJP Holdings, LLC. Toby Morris, Senior VP Colliers Securities, spoke about the TIF and housing. Bill Pearson, Summit LLC, spoke about restricting a number of units to South Dakota Housing Standards. Commissioner Martinisko questioned the grant process. Morris said he would be doing the process and would be minimal impact to the city. Commissioner Todd questioned what the grant money would be used for. Pearson stated the grant funds would be used for sewer and storm drainage. Discussion was held concerning total amount of TIF. Attorney Riggins explained the document is non-legal binding. Martinisko moved, Todd seconded to approve Memorandum of Understanding with Summit LLC for continued development of Stage Run Phase 2 in regard to

proposed Annual Appropriation Tax Increment Financing 15. Roll Call: Aye-All. Motion carried.

#### Contract

Russell spoke about the contract. Martinisko moved, Johnson seconded to allow Mayor to sign contract with Walker Consultants to conduct a parking study in an amount not to exceed \$22,500.00. Study will be utilized for future planning. Recommended approval by Parking & Transportation Committee on July 14, 2022. Roll Call: Aye-All. Motion carried.

#### INFORMATIONAL ITEMS AND ITEMS FROM CITIZENS

Emma Garvin, Deadwood Lead Economic Development, invited everyone to the groundbreaking of the Ridge Apartments on Thursday, July 28 at 3:00 p.m.

Attorney Riggins requested Executive Session for legal matters per SDCL 1-25-2(3), personnel matters per SDCL 1-25(1) with possible action.

Department Heads and Commission thanked Public Works Director Bob Nelson Jr. for his service to the City.

## **ADJOURNMENT**

Martinisko moved, Todd seconded to adjourn the regular session at 5:49 p.m. and convene into Executive Session for legal matters per SDCL 1-25-2(3), personnel matters per SDCL 1-25(1) and contractual matters per SDCL 1-25-2(4) with possible action. The next regular meeting will be on Monday, August 1, 2022 at 5:00 p.m.

After coming out of executive session at 6:42 p.m.:

Martinisko moved, Johnson seconded to approve \$5,000.00 to be contributed for use of the slag pile for overflow parking during Days of 76. (To be paid from Parking and Transportation.) Roll Call: Aye-All. Motion carried.

Martinisko moved, Johnson seconded to approve Resolution 2022-15 to allow Finance Officer to sign on behalf of the City of Deadwood. Roll Call: Aye-All. Motion carried.

# RESOLUTION 2022-15 RESOLUTION TO ALLOW JESSICCA MCKEOWN TO ACT ON BEHALF OF THE CITY OF DEADWOOD

**WHEREAS,** The City of Deadwood Commissioners have allowed Jessicca McKeown to act on behalf of the City of Deadwood for all matters

| Dated this 18th day of July, 2022<br>ATTEST:<br>/s/ Jessicca McKeown, Finance Officer | CITY OF DEADWOOD /s/ David Ruth Jr., Mayor          |
|---|---|
| Martinisko moved, Johnson seconded to app<br>the adopted Employee Handbook.           | prove revised Section 10 Drug and Alcohol Policy to |
| Martinisko moved, Johnson seconded to adj   | ourn at 6:43 pm.                                    |
| ATTEST:   | DATE:   |
|   | BY:   |
| Jessicca McKeown, Finance Officer   | David Ruth Jr., Mayor                               |
| Published once at the total approximate cost  | of  |