

## City of Deadwood Special Event Permit Application and Facility Use Agreement for

Special Olympics Polar Plunge 10/22/2022

## Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

Updated April 4, 2022

| EVENT INFORMATION  |                            |                   |                                      |                                 |                               |  |  |  |  |
|--|----------------------------|-------------------|--------------------------------------|---------------------------------|-------------------------------|--|--|--|--|
| Type of Event: Run Street Fair   | ☐ Walk ☐ Triathlon         | Bike Tour Other   | Bike Race                            | Parade                          | Concert                       |  |  |  |  |
| Event Title: Special Olympics Polar Plunge   |                            |                   |                                      |                                 |                               |  |  |  |  |
| Event Date(s): 10  | )/22/22<br>(month, day, ye | ear) (#           | Total Anticipated Attenda            | # of Specto                     | itors )                       |  |  |  |  |
| Actual Event Hours: (from): 1pm  |                            |                   | AM / PM (to): <sup>3p</sup>          | AM / PM (to): 3pmAM / PM        |                               |  |  |  |  |
| Location / Staging Area: Outlaw Square   |                            |                   |                                      |                                 |                               |  |  |  |  |
|  |                            |                   | Start Time:                          | 9am                             | AM / PM                       |  |  |  |  |
| Please describe the scope of your setup / assembly work (specific details): Set up Tank  |                            |                   |                                      |                                 |                               |  |  |  |  |
| Dismantle Date: 1  | 0/22/22                    |                   | Completion time:                     | mpletion time: 6pm              |                               |  |  |  |  |
| List any street(s) r<br>and time of re-op  |                            | as a result of th | nis event. Include <u>street nar</u> | ne(s), <u>day</u> , <u>date</u> | and <u>time</u> of closing    |  |  |  |  |
| <ul> <li>Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.</li> <li>Any request involving 25-50 motor vehicles (not including motorcycles) - will park on the north side of Main Street, which will not require street closure.</li> <li>Any request involving 50 or more vehicles (which would require an entire street closure From Wall Street to Shine Street and security must be provided at Shine Street and Main Street and Wall Street and Main Street to direct traffic.</li> <li>Additional security maybe required at the discretion of the Event Committee.</li> </ul> |                            |                   |                                      |                                 |                               |  |  |  |  |
| APPLICANT AND SPONSORING ORGANIZATION INFORMATION  |                            |                   |                                      |                                 |                               |  |  |  |  |
| Commercial (f  |                            |                   |                                      | Noncomm                         | ercial (nonprofit)            |  |  |  |  |
| Sponsoring Organization: Outlaw Square/Deadwood Chamber  |                            |                   |                                      |                                 |                               |  |  |  |  |
| Chief Officer of Organization (NAME): Lee Harstad/Bobby Rock   |                            |                   |                                      |                                 |                               |  |  |  |  |
| Applicant (NAME)   |                            | r                 | Business Ph                          | one: ( <u>605</u> ) _           | 78-1876                       |  |  |  |  |
| Address: 501 Ma  | ain Street                 |                   | Deadwood                             | SD                              | 57732                         |  |  |  |  |
| Daytime phone: (   | 605 578-187                | 6 Evenin          | (city)<br>g Phone: (605)             | (state)<br>9<br>Fax #: (        | (zip code)<br>605<br>578-2429 |  |  |  |  |

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

| Na            | ame: _          | im Smit/Special Olympics   |                  |                             |                                       |
|---------------|-----------------|--|------------------|-----------------------------|---------------------------------------|
| Ad            | ldress:         |  |                  | 1.1.1.                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|               |                 |  | (city)           | (state                      |                                       |
| Contact per   | son " <b>or</b> | site" day of event or facility use   | nit              | Pager/Cell #:               | 5-591-9314                            |
| (Note: This   | s perso         | on must be in attendance for the duration of   | the event and i  | mmediately availa           | ible to city officials)               |
| REQUIRED      |                 | Attach a written communication from the Capplicant or professional event organizer to  | apply for this S | Special Event Pern          |                                       |
| D. Carlottine | E110            | FEES / PROCEEDS  | KEPOKIII         | 40                          |                                       |
| NO            | YES             | Is your organization a "Tax Exempt, nonpr<br>your IRS 501C Tax Exemption Letter to this<br>certifying your current tax exempt, nonprof | Special Event I  |                             |                                       |
|               |                 | Are admission, entry, vendor or participant and provide amount(s).:  | fees required?   | If <b>YES</b> , please expl | ain the purpose                       |
|               |                 | Sponsor  |                  |                             |                                       |

## OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Special Olympics Polar Plunge Organized by Local Law Inforcement

Saturday October 22 from 1pm-3pm

Request City's help filling tank. 12x24 pool Request to waiver event and Sponsor Banners Request free parking at Interpertive lot for those participating in event.

Updated April 4, 2022