

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Harley Davidson Activiation Demo Rides Lower Main lot August 1 - August 11

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

□Run	□Walk	☐Bike Tour	☐Bike Race	□Parade	□Concert
☐Street Fair	□Triathlon	■Other			
Event Title: Harley D	avidson Activa	tion - Demo I	Rides		
Event Date(s): August	1-11, 2024	Total	Anticipated Attend	dance: ?	
	nonth, day, year)				
			nts		
Actual Event Hours: (fro	_{om:} 9 am	A	м/рм (to): <u>5 р</u>	m	AM / PM
Location / Staging Area					
Set up/assembly/constr	uction August 1		Start time: 8 a	ım	AM / PM
Please describe the sco Demo trailer along	pe of your setup / a	ssembly work (s	pecific details):	oin lot on Dia	noor Woy side
west side of lot us			up in lower in	iam for on Pic	neer way side
Dismantle Date: Augu			-latian tima. 10 r	om	ANA / DNA
Dismantie Date: 7 10 9 0		Comp	pietion time: 19 F		AM / PM
List any street(s) require	-		Include street nai	me(s), day, date	and <u>time</u> of closing
and time of re-opening	Lower Main F	arking Lot			
ends of Deadw Any request in Street, which	volving 25 or less mot rood Street. volving 25-50 motor v will not require street volving 50 or more ve	vehicles (not includ closure.	ling motorcycles) - w	ill park on the north	n side of Main
	nd security must be pi				
Additional sec	urity maybe required	at the discretion o	f the Event Committe	ee.	
		OPEN CO	NTAINER		
https://wwv	v.cityofdeadwo	od.com/plann	ning/page/spec	ial-event-oper	n-container-
		information	-and-maps		
Date:	Times	İ	Zone:	:	
Date:	Times	i		·	
Date:		:		:	
Date:		:		:	
Date:	Times		Zone		

APPLICANT AND SPONSORING ORGANIZATION INFORMATION

		Commercial (for profit)	Noncommercial (nong	profit)
Sponsoring	g Organ	_{ization:} Harley Davidson		
Chief Offic	er of O	rganization (NAME): Stacy Blasel		
Applicant	(NAME	:): Wade Morris/Bobby Ro	Business Phone	: (605)717-6848
			(city)	(state) (zip code)
Daytime p	hone: (605) 717-6848 Evening Phone	: (<u>605</u>) <u>641-9162</u>	Fax #: ()
on your be	ehalf to	ofessional event organizer or event server produce this event.		ou that is authorized to work
А	.ddress:			
			(city)	(state) (zip code)
Contact per	rson " o ı	n site" day of event or facility use Scott P	fiefer _{Pa}	ager/Cell #: 414-207-1147
(Note: Th	is perso	on must be in attendance for the duratio	n of the event and imme	ediately available to city officials
REQUIRED	<u>)</u> :	Attach a written communication from the applicant or professional event organization.		=
		FEES / PROCEED	S / REPORTING	
NO	YES	Is your organization a "Tax Exempt, nor your IRS 501C Tax Exemption Letter to and certifying your current tax exempt,	this Special Event Perm	
		Are admission, entry, vendor or particip purpose and provide amount(s):	•	

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

your eve	ent such	detailed description of your proposed event. Include details regarding any components of as use of vehicles, animals, rides or any other pertinent information about the event: curing event that has taken place at the Lower Main Lot, it's part of
———— Harley [Davids	ons Deadwood Activation which includes Outlaw Square. This will happen
staring /	Augus	t 1st with set up in the lower main lot on the Pioneer Way side, utilizing 3
lanes of	parkir	ng and approximately 250' of space, up to the first light pole in the lot.
see atta	ched i	map of layout.
The Der	mo rid	es will be from 9-5 each day August 2-August 9 - departure will be
August	10	
Signs w	ill be ι	used with the lot to promote Bike Sweepstakes that HD is having.
There w	ill be s	static bikes on display in front of Welcome Center 4 total
Also the	re will	banner placement on the Welcome Center facade to promote the
demo ri	des - e	example of place in attached photo, if anchor points cannot be safely
located	on the	higher mock up the banners will be place on the lower facade
	OVE	RALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)
NO ×	YES	Does the event involve the sale or use of alcoholic beverages? If YES , please proved your liquor liability insurance information to the last page of this application.
x		Will Items or services be sold at the event? If YES , please describe:
X		Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES , attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.
	х	Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

>	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.							
>	Food Concession and / or Food Preparation Area(s). Please describe how food will be served at the event:							
	If you intend to cook food in the event area, please specify the method to be used: GAS CHARCOAL OTHER(SPECIFY):							
>	First Aid Facilities and Ambulance locations.							
>	Tables and Chairs.							
>	Fencing, Barriers and / or Barricades.							
>	Generator Locations and / or Source of Electricity.							
>	Canopies or Tent Locations.							
>	Booths, Exhibits, Displays or Enclosures.							
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.							
>	Vehicles and / or Trailers.							
>	Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids:							
	Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: HD staff will handle the clean up daily at the event.							
	Other Related Event Components not covered above.							

SAFETY / SECURITY / ACCESSIBILITY

		our procedures for both Crowd Control a ght security will be hired - HD s		aily security	
	-	our Accessibility Plan for access at your elot is ADA compatible	event by individuals with		
		the applicant's responsibility to comply opplicable to this event.	with all City, County, St	ate and Federal Dis	ability Access
NO Securit	YES	Have you hired any Professional Secu event? If YES , please list: ration: Badlands Security	rity organization to har	ndle security arrange	ements for this
Securi	ty Organiz	ration Address: 1109 Snoma Road	Belle Fourche	South Dakota	
			(city)	(state)	(zip code)
Securit	y Director (Name): Fritz Carlson	Business	s phone: <u>605)210-</u>	1780
NO X	YES	Is this a night event? If YES , please state to ensure the safety of the participants		=	
Pleas	Numb	what arrangements you have made for poer N/A Ambulance(s) – How provious N/A Emergency Medical Techn	ided?		
prop bein whic on D	erty locat g sought a h results f EADWOO	ecifically acknowledges and agrees that is ed in or stored in or upon DEADWOOD's nd that DEADWOOD shall not be respons from any cause or reason with regard to po's property pursuant to approval of the	it shall be solely responsions property pursuant to sible for any damage or personal property owner activity for which apply dge acceptance with initials.	nsible for any dama the activity for wh loss to or of APPLICA ed by APPLICANT sto roval is being sough tial: WM	ge to personal ich approval is ANT's property ored or located t herein.
	APPLICA	night have to pay to any person as a resu NT's use of the City property pursuant to a Acknowledg		for which approval i	=

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

		will be notified through public hearing	annoucements	
	E	ENTERTAINMENT / ATTRACTIONS /	RELATED EVENT	ACTIVITIES
NO	YES	Are there any musical entertainment features please state the number of bands and type of the state of the	· ·	r facilities rental? If YES ,
Numb	er of Stag	ges: Number o	of Bands:	
Туре о	of Music:			
X		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time:AM	/ PM – Finish Time:	AM / PM
X		Will sound check be conducted prior to the eventh of the eventh of the state of the eventh of the state of the eventh of the e		AM / PM
		Please describe the sound equipment that will be	e used for your event:	
X		Will any fireworks, rockets or other pyrotechn permit (issued by the State Fire Marshall's office	•	se attach a copy of your
		Are any signs, banners decorations or special li Yes Banner Placement on Welcome	ghting be used? If YES , p	
		PROMOTION / ADVERTISE		/ INTERNET
NO	YES	INFORIVIA	ATION	
	_	Will this event be promoted, advertised or man Harley Davidson will be promoting t		
NO	VEC			
NO X	YES	Will there be any live media coverage during ye	our event? If YES , please	explain:
Refer a		oublic inquiries and / or media inquiries for this event Blasel	ent to: PHONE: 41	

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance C	ompany:				
Agent's Name:					
		Policy Number: _		Policy Type:	
Address:					
			(city)	(state)	(zip code)
Deadwood, its officer	rs, employee	will need commercial gests and agents" as an addition of determine the amount of	nal insured. In	surance coverage mus	st be maintained
		– Fax # (605) 578-2084.	insurunce co	verage necessary, pre	tase contact the
•		"additional insured." Pleast readwood, Finance Office,	102 Sherman	Street, Deadwood, SC	•
		equired: If this event is ca	· ·	y the Deadwood Poli	ce Department.
Otherwise, City perso	onnel and ed	quipment may be needless	y dispatched.		
belief and that I have Special Event and I u the City Commission organization, am also	e read, unde nderstand the of Deadwo authorized	he foregoing application is rstand and agree to abide I hat this application is made od. I agree to abide by the to commit that organization is incurred by or on behalf of	by the rules and subject to the subject to the second formules and therefore, and therefore.	nd regulations governing the rules and regulation further certify that I, for one agree to be finance.	ng the proposed is established by on behalf of the cially responsible
Name of Applicant (F	PRINT): Wa	de Morris	Т	itle: Director	
			-	1240.	

(Signature of Applicant/Sponsoring Organization)