

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Harley Davidson Activation Demo Rides Lower Main Lot July 29-August 8, 2025

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

| ☐ Run | □ Walk | ☐ Bike Tour | ☐ Bike Race | ☐ Parade | ☐ Concert | | | |
|---------------------|---|------------------------|-----------------------|------------------------|---------------------------------------|--|--|--|
| ☐ Street I | Fair 🗆 Triathlon | ■ Other | | | | | | |
| Event Title: Harle | ey Davidson Activa | ation Demo Ri | des Lower Ma | in Lot July 2 | 9-August 8, 2025 | | | |
| Event Date(s): Jul | Event Date(s): July 29 - August 8, 2025 Total Anticipated Attendance: ? | | | | | | | |
| | , , , , , | (# of <u>Participa</u> | nts | # of Spectato | <u>rs</u>) | | | |
| Actual Event Hours | s: (from: 9 am | | м/рм (to): <u>5 р</u> | m | AM / PM | | | |
| Location / Staging | Area: Welcome C | enter - Low | er Main lot | | | | | |
| Set up/assembly/c | onstruction July 28 | | Start time: 6 a | am | AM / PM | | | |
| Please describe the | e scope of your setup / | assembly work (s | pecific details): | Diamage May a | ide weet side of let | | | |
| using 250' of lo | ng with motorcycles vot space | viii be set up in i | ower main lot on | Pioneer vvay s | ide, west side of lot | | | |
| | ugust 8 equiring closure as a resening: Lower Main P | sult of this event. | oletion time: 10 | | AM / PM and <u>time</u> of closing | | | |
| | | | in Dooding of Chapter | | | | | |
| ends of E Any requ | est involving 25 or less mo Deadwood Street. Iest involving 25-50 motor Thich will not require stree | vehicles (not includ | | | | | | |
| Any requ Deadwood | rest involving 50 or more void Street will require securit direct traffic. | ehicles which woul | | | | | | |
| | al security may be require | d at the discretion o | f the Event Committ | ee. | | | | |
| | | OPEN CO | NTAINER | | | | | |
| https:// | www.cityofdeadwo | | | <u>ial-event-ope</u> i | n-container- | | | |
| | | information | -and-maps | | | | | |
| Date: | Time | s: | Zone: | | | | | |
| Date: | Time | s: | Zone: | | | | | |
| Date: | Time | s: | Zone: | | | | | |
| Date: | Time | s: | Zone: | | | | | |
| Date: | Time | s: | Zone: | | | | | |

APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) Noncommercial (nonprofit) Sponsoring Organization: Harley Davidson Chief Officer of Organization (NAME): Stacy Blasel Applicant (NAME): Wade Morris - aka Bobby Rock Business Phone: 605-210-1780 Address: 703 Main St Deadwood, Sd 57732 (city) (zip code) (state) Daytime phone: 605-717-6848 Evening Phone: 605-641-9162 Fax #: (Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. Name: Address: (city) (state) (zip code) Contact person "on site" day of event or facility use Scott Pfiefer ____Pager/Cell #: 414-207-1147 (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).

Are admission, entry, vendor or participant fees required? If YES, please explain the

purpose and provide amount(s):

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

| This is | a reo | ccuring event that has taken place at the Lower Main Lot, it's part of |
|---------|---------|---|
| Harley | David | sons Deadwood Activation, which includes events at Outlaw Square. |
| Set up | will b | egin on Tuesday, July 28 at 7 am, with activation event starting on |
| Weds, | July 2 | 29, through Friday, August 8th. Set up will be in lower main lot on |
| Pione | er Wa | y side, utilizing 1st 3 lanes of the parking lot, approximately 250' of |
| space | e, up | to the first light pole. *See attached map of layout. |
| | | s will be from 9-5 each day. |
| | | • |
| Signs | will | pe used within lot promoting Demo ride. |
| | | s on display in front of Welcome Center, 4 total. |
| | | · · |
| Banne | er plac | cement on Welcome Center facade to promote the demo rides |
| *see a | attacl | ned photo for sample placement. Banner fee will be paid |
| | | · · · |
| | | |
| | OVE | RALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED) |
| NO | YES | MALE EVERTY TACIETTES REIGIAL DESCRIPTION (CONTINUED) |
| | | Does the event involve the sale or use of alcoholic beverages? If YES , please proved your liquor |
| | | liability insurance information to the last page of this application. |
| | П | Will Items or services be sold at the event? If YES , please describe: |
| _ | | |
| | | |
| | | Does this event involve a moving route of any kind along streets, sidewalks, or highways? If |
| | | YES, attach a detailed map of your proposed route, indicating the direction of travel and |
| | | provide written narrative to explain your route. |
| | | Does this event involve a fixed venue site? If YES , attach a detailed site map showing all street |
| | | impacted by the event. |

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

| > | Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas. | | | | | | |
|---|---|--|--|--|--|--|--|
| > | Food Concession and / or Food Preparation Area(s). Please describe how food will be served at the event: | | | | | | |
| | | | | | | | |
| | If you intend to cook food in the event area, please specify the method to be used: | | | | | | |
| | GAS ELECTRIC CHARCOAL OTHER(SPECIFY): | | | | | | |
| > | st Aid Facilities and Ambulance locations. | | | | | | |
| > | Tables and Chairs. | | | | | | |
| > | Fencing, Barriers and / or Barricades. | | | | | | |
| > | Generator Locations and / or Source of Electricity. | | | | | | |
| > | Canopies or Tent Locations. Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood: 10' by 10' Set up and take down | | | | | | |
| > | Booths, Exhibits, Displays or Enclosures. | | | | | | |
| > | Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures. | | | | | | |
| > | Vehicles and / or Trailers. | | | | | | |
| > | Trash Containers and Dumpsters. (NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition. Number of trash cans: Trash Containers w / lids: | | | | | | |
| | Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: HD Staff will handle the clean up daily at the event | | | | | | |
| | | | | | | | |
| | Other Related Event Components not covered above | | | | | | |
| | other related Event components not covered above. | | | | | | |
| | | | | | | | |

SAFETY / SECURITY / ACCESSIBILITY

| | | | | - private sed | | hired for ove | rnight | |
|-------------------------|---|---|---|---|--|---|--|--|
| | | | oility Plan for accompatible | = | - | luals with disabil | | |
| | | the applican | - | ity to comply v | vith all City, C | ounty, State an | d Federal Dis | ability Access |
| NO Securit | YES To organiz | event? I | ı hired any Pro f YES , please li ands Secur | st: | ity organizati | on to handle sed | curity arrange | ements for this |
| Securit | v Organiz | ation Addres | ss: 1109 Sno | oma Road - | Belle Fou | rche, SD | | |
| | , - 0- | | | | (city) | | (state) | (zip code) |
| Security | Director (| _{Name):} Frit | z Carlson | | | _ Business phone | e: <u>605-210-</u> | 1780 |
| NO ■ | YES | _ | | | | nt and surround | - | |
| Pleas | Numb | what arrang per <mark>N/A</mark> | Ambulance(| (s) – How provic | led? | Aid Staffing and | | |
| prope being which | ICANT spo erty locat ssought a n results f | ecifically ack ed in or stoi nd that DEA rom any cau | nowledges an red in or upon DWOOD shall se or reason w | d agrees that i DEADWOOD's not be responsivith regard to popproval of the | t shall be sole property pur ble for any da ersonal prope activity for w | ely responsible rsuant to the a amage or loss to erty owned by Arhich approval is with initial: W | for any dama ctivity for who or of APPLICA APPLICANT sto s being sough | age to personal nich approval is ANT's property ored or located |
| DEAD | WOOD n | night have to | pay to any pe | erson as a resul ry pursuant to a | t of property pproval of th | ADWOOD from damage, perso e activity for whwith initial: | nal injury or o | death resulting |

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

| | | e your plans to notify all residents, businesses and churches impacted by the event: and businesses will be notified through Public Hearing notifications | | | | | | |
|----------|-------------|--|--|--|--|--|--|--|
| | E | NTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES | | | | | | |
| IO • | YES | Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music. | | | | | | |
| umb | er of Stag | es: Number of Bands: | | | | | | |
| уре о | of Music: _ | | | | | | | |
| | | Will sound amplification be used? If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time:AM / PM | | | | | | |
| | | Will sound check be conducted prior to the event? If YES , please indicate: Start Time:AM / PM – Finish Time:AM / PM Please describe the sound equipment that will be used for your event: | | | | | | |
| ■ | | Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application. Are any signs, banners decorations or special lighting be used? If YES , please describe: | | | | | | |
| | | Yes banner placement on Welcome center - *see attached PROMOTION / ADVERTISING / MARKETING / INTERNET | | | | | | |
| 0 | , mo | INFORMATION | | | | | | |
| 0 | YES | Will this event be promoted, advertised or marketed in any manner? If YES , please describe: Harley Davidson will be promoting event through their marketing | | | | | | |
| 0 | YES | Will there be any live media coverage during your event? If YES , please explain: | | | | | | |
| | all event p | ublic inquiries and / or media inquiries for this event to: Blasel PHONE: 414-331-8184 | | | | | | |

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

| Name of Insurance Co | mpany: | | | | |
|---|--|--|---|---|--|
| Agent's Name: | | | | | |
| | | Policy Number: _ | | Policy Type: | |
| Address: | | | | | |
| | | | (city) | (state) | (zip code) |
| For final permit app | roval, you | u will need commercial ge | neral liabilit | ty insurance that name | es "the City of |
| Deadwood, its officers | , employe | es and agents" as an additio | nal insured. | Insurance coverage mus | t be maintained |
| for the duration of th | e event. · | To determine the amount o | f insurance | coverage necessary, ple | ase contact the |
| Finance Office at (605 | 578-260 | 0 – Fax # (605) 578-2084. | | | |
| The City must be nan | ned as an | "additional insured." Pleas | e obtain the | required insurance and | l mail an original |
| • | | Deadwood, Finance Office, | | • | _ |
| | | | | _ | |
| | | AFFIDAVIT OF A | APPLICA | NT | |
| Advance Cancellation | Notice F | Required: If this event is ca | ncelled, not | ify the Deadwood Polic | ce Department. |
| Otherwise, City persor | nnel and e | equipment may be needlessl | y dispatched | i. | · |
| belief and that I have Special Event and I un the City Commission of organization, am also | read, undo derstand of Deadwo authorize | the foregoing application is erstand and agree to abide that this application is made bood. I agree to abide by the d to commit that organization is incurred by or on behalf or | by the rules as subject to the subject to the subject and there on, and there | and regulations governing the rules and regulations of further certify that I, controlled agree to be financi | ng the proposed s established by on behalf of the ially responsible |
| Name of Applicant (PF | ınt): Wa | de Morris aka Bobby | Rock | Title: Director | |
| | | | | Date: 4/22/25 | |

(Signature of Applicant/Sponsoring Organization)