

# Historic Preservation Commission

## Bill List - 2022

|                                             |                     |
|---------------------------------------------|---------------------|
| OPERATING ACCOUNT:<br>Historic Preservation |                     |
| <b>HP Operating Account Total:</b>          | <b>\$ 33,934.25</b> |

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

|       |          |
|-------|----------|
| HPC   | 12/28/22 |
| Batch | 01/04/23 |

PACKET: 06003 01/04/23 - 2022 HP OPERAT

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                           | GROSS                          |          | P.O. #       |                          |              |
|-----------------------|---------------------------|--------------------------------|----------|--------------|--------------------------|--------------|
| POST DATE             | BANK CODE                 | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                           |                                |          |              |                          |              |
| 01-0314               | BLACK HILLS MINING MUSEUM |                                |          |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| I-122822              |                           | 2022 OUTSIDE DWD GRANT 2022    | 2,678.52 |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                       |                           | 2022 OUTSIDE DWD GRANT 2022    |          | 215 4575-520 | GRANT/LOAN PROJECTS OUTS | 2,678.52     |
| === VENDOR TOTALS === |                           |                                | 2,678.52 |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| 01-3838               | BLUEPEAK                  |                                |          |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| I-121622MM-GS         |                           | MM GS 12/20/22-1/19/23 2022    | 138.19   |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                       |                           | MM GS 12/20/22-1/19/23 2022    |          | 607 4580-428 | UTILITIES                | 138.19       |
| =====                 |                           |                                |          |              |                          |              |
| I-121622MM-SA         |                           | MM SA 12/20/22-1/19/23 2022    | 40.87    |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                       |                           | MM SA 12/20/22-1/19/23 2022    |          | 607 4580-428 | UTILITIES                | 40.87        |
| =====                 |                           |                                |          |              |                          |              |
| I-121622MM-TB         |                           | MM TB 12/20/22-1/19/23 2022    | 125.60   |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                       |                           | MM TB 12/20/22-1/19/23 2022    |          | 607 4580-428 | UTILITIES                | 125.60       |
| === VENDOR TOTALS === |                           |                                | 304.66   |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| 01-5044               | BOZELL, JOHN R.           |                                |          |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| I-122222              |                           | FAUNAL CONSULTING FEE 2022     | 2,400.00 |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                       |                           | FAUAL CONSULTING FEE 2022      |          | 215 4572-235 | VISITOR MGMT ADVOCATE    | 2,400.00     |
| === VENDOR TOTALS === |                           |                                | 2,400.00 |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| 01-4756               | BRUCE, DAVID              |                                |          |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| I-2022-02             |                           | P&ZC MTG ATTEND JUL-DEC 2022   | 245.00   |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|                       |                           | P&ZC MTG ATTEND JUL-DEC 2022   |          | 101 4640-422 | PROFESSIONAL SERVICES    | 245.00       |
| === VENDOR TOTALS === |                           |                                | 245.00   |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| 01-4362               | CARMODY, ROBIN            |                                |          |              |                          |              |
| =====                 |                           |                                |          |              |                          |              |
| I-2022-02             |                           | HPC MTG ATTEND JUL-DEC 2022    | 280.00   |              |                          |              |
| 1/04/2023             | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|                       |                           | HPC MTG ATTEND JUL-DEC 2022    |          | 215 4641-422 | PROFESSIONAL SERVICES    | 280.00       |
| === VENDOR TOTALS === |                           |                                | 280.00   |              |                          |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----    |                           |                                | GROSS    | P.O. #       |                          |              |
|-----------------|---------------------------|--------------------------------|----------|--------------|--------------------------|--------------|
| POST DATE       | BANK CODE                 | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====           |                           |                                |          |              |                          |              |
| 01-0356         | CHRIST CHURCH EPISCOPAL   |                                |          |              |                          |              |
| I-122722        |                           | 2022 OUTSIDE GRANT RND 2 202   | 5,739.00 |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                 |                           | 2022 OUTSIDE GRANT RND 2 2022  |          | 215 4575-520 | GRANT/LOAN PROJECTS OUTS | 5,739.00     |
|                 |                           | === VENDOR TOTALS ===          | 5,739.00 |              |                          |              |
| =====           |                           |                                |          |              |                          |              |
| 01-4880         | DAR, VICKI                |                                |          |              |                          |              |
| I-2022-02       |                           | HPC MTG ATTEND JUL-DEC 2022    | 385.00   |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                 |                           | HPC MTG ATTEND JUL-DEC 2022    |          | 215 4641-422 | PROFESSIONAL SERVICES    | 385.00       |
|                 |                           | === VENDOR TOTALS ===          | 385.00   |              |                          |              |
| =====           |                           |                                |          |              |                          |              |
| 01-4717         | DIEDE, LEO                |                                |          |              |                          |              |
| I-2022-02       |                           | HPC MTG ATTEND JUL-DEC 2022    | 385.00   |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|                 |                           | HPC MTG ATTEND JUL-DEC 2022    |          | 215 4641-422 | PROFESSIONAL SERVICES    | 385.00       |
|                 |                           | === VENDOR TOTALS ===          | 385.00   |              |                          |              |
| =====           |                           |                                |          |              |                          |              |
| 01-4441         | DOCUTEK, INC.             |                                |          |              |                          |              |
| I-63351         |                           | MICROFILMING TAX RECORDS 2022  | 2,029.30 |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                 |                           | MICROFILMING TAX RECORDS 2022  |          | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 2,029.30     |
|                 |                           | === VENDOR TOTALS ===          | 2,029.30 |              |                          |              |
| =====           |                           |                                |          |              |                          |              |
| 01-4976         | EAGLESON, CHARLES         |                                |          |              |                          |              |
| I-2022-02       |                           | P&ZC MTG ATTEND JUL-DEC 2022   | 350.00   |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|                 |                           | P&ZC MTG ATTEND JUL-DEC 2022   |          | 101 4640-422 | PROFESSIONAL SERVICES    | 350.00       |
|                 |                           | === VENDOR TOTALS ===          | 350.00   |              |                          |              |
| =====           |                           |                                |          |              |                          |              |
| 01-3446         | GRAPHIC ENTERPRISES, INC. |                                |          |              |                          |              |
| I-21AR1142627-1 |                           | SHORTAGE ON ORIGINAL INV 2022  | 85.28    |              |                          |              |
| 1/04/2023       | FNBAP                     | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|                 |                           | SHORTAGE ON ORIGINAL INV 2022  |          | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 85.28        |
|                 |                           | === VENDOR TOTALS ===          | 85.28    |              |                          |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                  |                                | GROSS    | P.O. #       |                          |              |
|--------------|------------------|--------------------------------|----------|--------------|--------------------------|--------------|
| POST DATE    | BANK CODE        | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====        |                  |                                |          |              |                          |              |
| 01-4614      | KEEHN, JOSH      |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-2022-02    |                  | P&ZC MTG ATTEND JUL-DEC 2022   | 350.00   |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|              |                  | P&ZC MTG ATTEND JUL-DEC 2022   |          | 101 4640-422 | PROFESSIONAL SERVICES    | 350.00       |
|              |                  | === VENDOR TOTALS ===          | 350.00   |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| 01-1182      | MACROVISION      |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-2022-20    |                  | 35 HR VIDEO DIGITIZATION-AR 2  | 1,050.00 |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|              |                  | 35 HR VIDEO DIGITIZATION-AR 22 |          | 215 4572-235 | VISITOR MGMT ADVOCATE    | 1,050.00     |
|              |                  | === VENDOR TOTALS ===          | 1,050.00 |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| 01-3062      | MARTINISKO, JOHN |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-2022-02    |                  | P&ZC MTG ATTEND JUL-DEC 2022   | 315.00   |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|              |                  | P&ZC MTG ATTEND JUL-DEC 2022   |          | 101 4640-422 | PROFESSIONAL SERVICES    | 315.00       |
|              |                  | === VENDOR TOTALS ===          | 315.00   |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| 01-4415      | PEARSON, JACI    |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-20224      |                  | ORAL HIST-LANPHEAR BURLESON 2  | 1,350.00 |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|              |                  | ORAL HIST-LANPHEAR BURLESON 22 |          | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 1,350.00     |
|              |                  | === VENDOR TOTALS ===          | 1,350.00 |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| 01-4049      | POSEY, BEVERLY   |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-2022-02    |                  | HPC MTG ATTEND JUL-DEC 2022    | 420.00   |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: Y      |                          |              |
|              |                  | HPC MTG ATTEND JUL-DEC 2022    |          | 215 4641-422 | PROFESSIONAL SERVICES    | 420.00       |
|              |                  | === VENDOR TOTALS ===          | 420.00   |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| 01-3223      | QUICKTROPHY, LLC |                                |          |              |                          |              |
| =====        |                  |                                |          |              |                          |              |
| I-119388     |                  | 9-NAME & WALL PLATES 2022      | 191.49   |              |                          |              |
| 1/04/2023    | FNBAP            | DUE: 1/04/2023 DISC: 1/04/2023 |          | 1099: N      |                          |              |
|              |                  | 9-NAME & WALL PLATES 2022      |          | 215 4641-426 | SUPPLIES                 | 191.49       |
|              |                  | === VENDOR TOTALS ===          | 191.49   |              |                          |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----    |                                |                                | GROSS     | P.O. #       |                          |              |
|-----------------|--------------------------------|--------------------------------|-----------|--------------|--------------------------|--------------|
| POST DATE       | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====           |                                |                                |           |              |                          |              |
| 01-1725         | QUILL CORPORATION              |                                |           |              |                          |              |
| I-29404856      |                                | 5-1/2" VIEW BINDERS-HP 2022    | 56.00     |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: N      |                          |              |
|                 |                                | 5-1/2" VIEW BINDERS - HP 2022  |           | 215 4641-426 | SUPPLIES                 | 56.00        |
|                 |                                | === VENDOR TOTALS ===          | 56.00     |              |                          |              |
| =====           |                                |                                |           |              |                          |              |
| 01-3054         | ROCKY MOUNTAIN TREE-RING RESEA |                                |           |              |                          |              |
| I-2022-DEADWOOD |                                | FIRE HISTORY PRJ & REPORT 202  | 12,000.00 |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: N      |                          |              |
|                 |                                | FIRE HISTORY PRJ & REPORT 2022 |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 12,000.00    |
|                 |                                | === VENDOR TOTALS ===          | 12,000.00 |              |                          |              |
| =====           |                                |                                |           |              |                          |              |
| 01-4632         | SANTOCHI, TREVOR               |                                |           |              |                          |              |
| I-2022-02       |                                | HPC MTG ATTEND JUL-DEC 2022    | 385.00    |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: Y      |                          |              |
|                 |                                | HPC MTG ATTEND JUL-DEC 2022    |           | 215 4641-422 | PROFESSIONAL SERVICES    | 385.00       |
|                 |                                | === VENDOR TOTALS ===          | 385.00    |              |                          |              |
| =====           |                                |                                |           |              |                          |              |
| 01-5043         | SHREVES CONSULTING             |                                |           |              |                          |              |
| I-INV0001       |                                | FLORAL ID CLASS & REPORT 2022  | 1,500.00  |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: N      |                          |              |
|                 |                                | FLORAL ID CLASS & REPORT 2022  |           | 215 4573-320 | HIST. INTERP. ARCHEOLOGY | 1,500.00     |
|                 |                                | === VENDOR TOTALS ===          | 1,500.00  |              |                          |              |
| =====           |                                |                                |           |              |                          |              |
| 01-1191         | UMENTHUM, KEITH                |                                |           |              |                          |              |
| I-982266        |                                | 2 CABINETS - ARCHIVES 2022     | 560.00    |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: Y      |                          |              |
|                 |                                | 2 CABINETS - ARCHIVES 2022     |           | 215 4573-335 | HIST. INTERP. ARCHIVE DE | 560.00       |
|                 |                                | === VENDOR TOTALS ===          | 560.00    |              |                          |              |
| =====           |                                |                                |           |              |                          |              |
| 01-4784         | WAGNER, KEVIN                  |                                |           |              |                          |              |
| I-2022-02       |                                | P&ZC MTG ATTEND JUL-DEC 2022   | 210.00    |              |                          |              |
| 1/04/2023       | FNBAP                          | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: Y      |                          |              |
|                 |                                | P&ZC MTG ATTEND JUL-DEC 2022   |           | 101 4640-422 | PROFESSIONAL SERVICES    | 210.00       |
|                 |                                | === VENDOR TOTALS ===          | 210.00    |              |                          |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                   |                                | GROSS     | P.O. #       |                        |              |
|-----------------------|-------------------|--------------------------------|-----------|--------------|------------------------|--------------|
| POST DATE             | BANK CODE         | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                   |                                |           |              |                        |              |
| 01-4618               | WEBER, JILL       |                                |           |              |                        |              |
| =====                 |                   |                                |           |              |                        |              |
| I-2022-02             |                   | HPC MTG ATTEND JUL-DEC 2022    | 280.00    |              |                        |              |
| 1/04/2023             | FNBAP             | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: Y      |                        |              |
|                       |                   | HPC MTG ATTEND JUL-DEC 2022    |           | 215 4641-422 | PROFESSIONAL SERVICES  | 280.00       |
| === VENDOR TOTALS === |                   |                                | 280.00    |              |                        |              |
| =====                 |                   |                                |           |              |                        |              |
| 01-4513               | WILLIAMS, ANTHONY |                                |           |              |                        |              |
| =====                 |                   |                                |           |              |                        |              |
| I-2022-02             |                   | HPC MTG ATTEND JUL-DEC 2022    | 385.00    |              |                        |              |
| 1/04/2023             | FNBAP             | DUE: 1/04/2023 DISC: 1/04/2023 |           | 1099: Y      |                        |              |
|                       |                   | HPC MTG ATTEND JUL-DEC 2022    |           | 215 4641-422 | PROFESSIONAL SERVICES  | 385.00       |
| === VENDOR TOTALS === |                   |                                | 385.00    |              |                        |              |
| === PACKET TOTALS === |                   |                                | 33,934.25 |              |                        |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* T O T A L S \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 33,934.25 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 0.00      |

---

|              |           |
|--------------|-----------|
| BATCH TOTALS | 33,934.25 |
|--------------|-----------|

---

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT      | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|--------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |              |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
|      | 2023 | 101-2020     | ACCOUNTS PAYABLE         | 1,470.00-*  |                     |                     |              |                        |                     |              |
|      |      | 101-4640-422 | PROFESSIONAL SERVICES    | 1,470.00    | 13,000              | 11,530.00           |              |                        |                     |              |
|      |      | 215-2020     | ACCOUNTS PAYABLE         | 32,159.59-* |                     |                     |              |                        |                     |              |
|      |      | 215-4572-235 | VISITOR MGMT ADVOCATE    | 15,450.00   | 197,500             | 182,050.00          |              | 732,500                | 717,050.00          |              |
|      |      | 215-4573-320 | HIST. INTERP. ARCHEOLOGY | 1,500.00    | 38,300              | 36,800.00           |              |                        |                     |              |
|      |      | 215-4573-335 | HIST. INTERP. ARCHIVE DE | 4,024.58    | 48,545              | 44,520.42           |              |                        |                     |              |
|      |      | 215-4575-520 | GRANT/LOAN PROJECTS OUTS | 8,417.52    | 100,000             | 91,582.48           |              |                        |                     |              |
|      |      | 215-4641-422 | PROFESSIONAL SERVICES    | 2,520.00    | 27,500              | 24,980.00           |              |                        |                     |              |
|      |      | 215-4641-426 | SUPPLIES                 | 247.49      | 15,000              | 14,752.51           |              |                        |                     |              |
|      |      | 607-2020     | ACCOUNTS PAYABLE         | 304.66-*    |                     |                     |              |                        |                     |              |
|      |      | 607-4580-428 | UTILITIES                | 304.66      | 1,200               | 895.34              |              |                        |                     |              |
|      |      | 999-1301     | DUE FROM FUND 101        | 1,470.00 *  |                     |                     |              |                        |                     |              |
|      |      | 999-1306     | DUE FROM FUND 215        | 32,159.59 * |                     |                     |              |                        |                     |              |
|      |      | 999-1344     | DUE FROM FUND 607        | 304.66 *    |                     |                     |              |                        |                     |              |
|      |      |              | ** 2023 YEAR TOTALS      | 33,934.25   |                     |                     |              |                        |                     |              |

PACKET: 06003 01/04/23 - 2022 HP OPERAT  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 101  | 1/2023 | 1,470.00  |
| 215  | 1/2023 | 32,159.59 |
| 607  | 1/2023 | 304.66    |

NO ERRORS                      NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0    TOTAL WARNINGS: 0