

*Plat of  
Block 1 and Block 1A of The Ridge Development.  
Formerly Lot A of Government Lot 13 and 19 in Section 11; Lot B of Government Lot 19 in  
Section 11 and Government Lot 12 in Section 14 -AND- a portion of Preacher Smith Tract.  
All located in Sections 11, 12, 13 and 14 T.5N., R.3E., B.H.M., City of Deadwood, Lawrence  
County, South Dakota.*

COUNTY TREASURER'S CERTIFICATE

\_\_\_\_\_, Lawrence County Treasurer, do hereby certify that \_\_\_\_\_ taxes which are liens upon the herein Platted property have been paid.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Lawrence County Treasurer

SURVEYOR'S NOTES

- 1) Utility & Minor Drainage Easements:  
8' Wide on the interior side of all lot lines.
- 2) Building Setbacks: Per City of Deadwood Ordinance,  
Principal uses and Building Set back 20' from front lot lines, 15' from side lot lines and 10' from rear lot lines..
- 3) Basis of Bearings using Geodetic North Determined from Global Positioning System (GPS).
- 4) Per Fema map panel 46081C0225F effective 4/17/2012. This property is located in an area of minimal flood hazard Zone X.

LEGEND

- Found or Set 5/8" Rebar with Cap Marked 'VASKNETZ RLS7719'.
- ⊙ Found IR unless otherwise noted.
- ⊕ Found Limbo Cap unless otherwise noted.
- (R) Denotes Measurements Previously Recorded.
- (M) Denotes Measurements Per this Survey.
- Denotes Set Rebar & DOT Cap Marked by a Carsonite Post.

PLATTED LAND

Lot A of Block 1A: 65.793 Acres±  
Lot A of Block 1: 179.568 Acres±  
Remainder of Preacher Smith Tract: 434.129 Acres±  
Total land Platted: 245.361 Acres±

LINE	BEARING	DISTANCE
L1	S 75°53'27" E	50.18'
L2	N 01°02'46" W	66.48'
L3	N 74°37'39" W	168.89'
L4	N 31°53'07" W	192.03'
L5	N 18°31'51" W	204.92'
L6	S 61°19'12" W	98.77'
L7	S 86°31'49" W	96.71'
L8	S 12°11'12" E	106.90'
L9	N 80°56'30" W	111.48'
L10	N 07°58'24" W	78.70'
L11	S 76°30'18" E	29.65'
L12	N 86°31'52" E	66.02'
L13	N 49°20'21" E	32.11'
L14	N 78°47'53" E	9.19'
L16	S 14°17'29" W	163.40'
L16	N 75°06'59" W	131.65'
L17	N 14°53'01" E	259.75'
L18	S 08°42'00" W	196.41'
L19	N 63°39'05" W	21.23'
L20	S 12°06'49" E	66.46'
L21	S 12°06'49" E	14.56'
L22	S 79°19'19" E	178.11'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C31	831.73'	283.72'	282.35'	N 05°06'34" E	19°32'42"
C32	133.00'	20.75'	20.73'	N 04°03'07" W	8°56'26"
C33	5804.58'	200.03'	200.02'	N 09°41'14" E	01°58'28"
C34	456.00'	23.05'	23.05'	N 82°23'24" W	2°53'47"
C35	128.00'	153.60'	144.55'	N 46°33'51" W	68°45'18"
C36	133.50'	8.51'	8.51'	S 10°21'28" E	3°39'11"
C37	167.00'	73.48'	72.89'	S 73°55'30" W	25°12'37"
C38	19.00'	29.40'	26.55'	N 42°12'05" E	88°39'52"
C39	879.53'	214.81'	214.28'	N 15°41'37" E	13°59'37"
C40	558.00'	311.51'	307.48'	N 87°33'33" E	31°59'10"
C41	5804.58'	16.80'	16.80'	N 14°53'01" E	00°09'57"

SURVEYOR'S CERTIFICATE

I, Shanon E. Vasknetz, 2305 Junction Ave., being a Registered Land Surveyor in the State of South Dakota, do hereby state that at the request of the Owner listed hereon, I have surveyed and platted the property shown and described hereon. I have marked upon the ground the boundaries in the manner shown, and that the plat is correct to the best of my knowledge, information and belief.

IN WITNESS WHEREOF  
I hereunto set my hand and seal

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Shanon E. Vasknetz  
Registered Land Surveyor No. 7719

OWNER'S CERTIFICATE

I, Preacher Smith, LLC., I do hereby certify that I am the Owner of the land shown and described hereon and that I did authorize and do join in and approve the survey and plat. I further certify that the development of this land shall conform to all existing applicable zoning, subdivision, erosion and sediment control regulations. Dedicated right-of-way as shown hereon is dedicated to public use.

IN WITNESS WHEREOF  
We hereunto set our hands

this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Randall D. Horner Representative of Preacher Smith, LLC., Owner  
3215 Valley Drive  
Bismark, ND 58503

ACKNOWLEDGEMENT OF OWNERS

STATE OF SOUTH DAKOTA }  
COUNTY OF \_\_\_\_\_ } SS

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, before me, the undersigned officer, personally appeared Randall D. Horner, Representative of Preacher Smith, LLC., known to me to be the persons who executed the foregoing Owner's Certificate and acknowledged to me that they executed the same for purposes therein contained.

IN WITNESS WHEREOF, I hereby set my hand and official seal.

\_\_\_\_\_  
Notary Public My commission expires: \_\_\_\_\_

APPROVAL OF HIGHWAY AUTHORITY

The location of the proposed access to the Highway or Street as shown hereon is hereby approved. Any change in the proposed access shall require additional approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Highway Authority

CERTIFICATE OF  
DIRECTOR OF EQUALIZATION

I, Lawrence County Director of Equalization, do hereby certify that I have on record in my office a copy of the within described Plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Lawrence County Director of Equalization

APPROVAL OF THE CITY OF DEADWOOD  
BOARD OF COMMISSIONERS

State of South Dakota County of Lawrence. Be it Resolved that the City of Deadwood Board of Commissioners having viewed the within plat, do hereby approve the same for recording in the office of the Register of Deeds, Lawrence County, S.D..

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, that  
We did Approve this Plat.

Attest: \_\_\_\_\_  
Finance Officer Mayor

APPROVAL OF ACCESS BY ROAD AUTHORITY

The location of the exiting access to the Highway or Street as shown herein is hereby approved. This approval does not replace the need for any permits required by law, including Administrative Rule of South Dakota 70.09.01.02.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
SDDOT Authority

CITY OF DEADWOOD  
PLANNING COMMISSION

This plat approved by the City of Deadwood Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Attest: \_\_\_\_\_  
City Planner

\_\_\_\_\_  
Chairman

OFFICE OF REGISTER OF DEEDS

State of South Dakota County of Lawrence. Filed for Record  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ .M., and  
Recorded in Doc. \_\_\_\_\_.

\_\_\_\_\_  
Lawrence County Register of Deeds