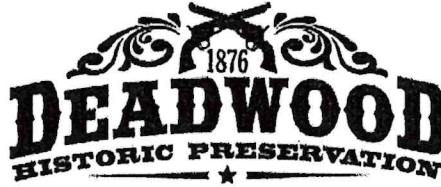


OFFICE OF
 PLANNING, ZONING AND
 HISTORIC PRESERVATION
 108 Sherman Street
 Telephone (605) 578-2082
 Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	<u>220081</u>
<input type="checkbox"/> Project Approval	
<input checked="" type="checkbox"/> Certificate of Appropriateness	
Date Received	<u>5/31/22</u>
Date of Hearing	<u>6/8/22</u>

City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood
 Deadwood Historic Preservation Office
 108 Sherman Street
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>424 Main Street, Deadwood, SD 57732</u>
Historic Name of Property (if known): <u>Terry Peak Miners Union - 1898</u>

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>GR Deadwood, L.L.C.</u>
Address: <u>P.O. Box 1565</u>
City: <u>Aberdeen</u> State: <u>SD</u> Zip: <u>57402</u>
Telephone: <u>(605) 229-5945</u> Fax: <u>605-225-4367</u>
E-mail: <u>fjg@hospserv.com</u>

Architect's Name: <u>Lyle H. Henriksen</u>
Address: <u>526 Saint Joseph Street, Suite A</u>
City: <u>Rapid City</u> State: <u>SD</u> Zip: <u>57701</u>
Telephone: <u>(605) 394-0189</u> Fax: _____
E-mail: <u>lyle@henrikseninc.com</u>

Contractor's Name: <u>TBD</u>
Address: _____
City: _____ State: _____ Zip: _____
Telephone: _____ Fax: _____
E-mail: _____

Agent's Name: <u>Diana Prado</u>
Address: <u>601 Main Street</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>(605) 578-2036</u> Fax: <u>605-578-2037</u>
E-mail: <u>diana@mineralpalace.com</u>

TYPE OF IMPROVEMENT			
<input type="checkbox"/> Alteration (change to exterior)	<input type="checkbox"/> New Building	<input type="checkbox"/> Addition	<input type="checkbox"/> Accessory Structure
<input type="checkbox"/> New Construction	<input type="checkbox"/> Re-Roofing	<input checked="" type="checkbox"/> Wood Repair	<input type="checkbox"/> Exterior Painting
<input checked="" type="checkbox"/> General Maintenance	<input type="checkbox"/> Siding	<input type="checkbox"/> Windows	<input checked="" type="checkbox"/> Porch/Deck
<input checked="" type="checkbox"/> Other <u>Remodel</u>	<input type="checkbox"/> Awning	<input type="checkbox"/> Sign	<input type="checkbox"/> Fencing

FOR OFFICE USE ONLY
Case No. _____

ACTIVITY: (CHECK AS APPLICABLE)	
Project Start Date: <u>ASAP</u>	Project Completion Date (anticipated): <u>TBD</u>
<input type="checkbox"/> ALTERATION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> ADDITION	<input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> Residential <input type="checkbox"/> Other _____
<input type="checkbox"/> ROOF	<input type="checkbox"/> New <input type="checkbox"/> Re-roofing <input type="checkbox"/> Material <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear <input type="checkbox"/> Alteration to roof
<input type="checkbox"/> GARAGE	<input type="checkbox"/> New <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear
<input type="checkbox"/> FENCE/GATE	<input type="checkbox"/> New <input type="checkbox"/> Replacement <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____ Dimensions _____
<input type="checkbox"/> WINDOWS <input type="checkbox"/> STORM WINDOWS <input type="checkbox"/> DOORS <input type="checkbox"/> STORM DOORS	<input type="checkbox"/> Restoration <input type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input type="checkbox"/> Rear Material _____ Style/type _____
<input checked="" type="checkbox"/> PORCH/DECK	<input type="checkbox"/> Restoration <input checked="" type="checkbox"/> Replacement <input type="checkbox"/> New <input type="checkbox"/> Front <input type="checkbox"/> Side(s) <input checked="" type="checkbox"/> Rear Note: Please provide detailed plans/drawings
<input type="checkbox"/> SIGN/AWNING	<input type="checkbox"/> New <input type="checkbox"/> Restoration <input type="checkbox"/> Replacement Material _____ Style/type _____ Dimensions _____
<input checked="" type="checkbox"/> OTHER – Describe in detail below or use attachments	

DESCRIPTION OF ACTIVITY

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

The plan at the Union Palace is to remodel the current structure. We will be adding pilaster columns to reinforce the masonry support walls on the building structure. Contractors will be hired to remove and rebuild the second floor access deck and stairway providing wheel chair access from Williams St. into the second floor of the Union Palace. The cooler on the south side of the building will be removed, this was not part of the original structure. The front facade of the building will be brought back to the historic appearance, using modern materials. Materials being used are noted on the structural plans included

FOR OFFICE USE ONLY
Case No. _____

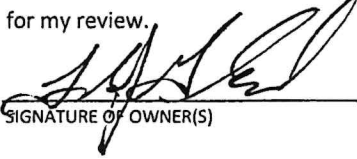
in the packet.

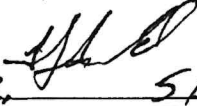
SIGNATURES

I **HEREBY CERTIFY** I understand this application will not be accepted and processed until all the requested information has been supplied. I realize drawings and measurements must be exact and if errors result in a violation of the Commission's approval, then appropriate changes will have to be made. I also understand this application may require a site visit / additional research by staff and a PUBLIC HEARING by the DEADWOOD HISTORIC PRESERVATION COMMISSION.

I understand this application is for a Certificate of Appropriateness or Project Approval only and that a building permit is required for any uses associated with this location prior to any constructions, alterations, etc. All statements are true to the best of my knowledge and belief.

I understand approval is issued for proposed work in keeping with City of Deadwood Ordinances, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation and copies are available for my review.


SIGNATURE OF OWNER(S) DATE 5/31/22

GR DEADWOOD LLC 
SIGNATURE OF AGENT(S) DATE 5/31/22

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

SIGNATURE OF OWNER(S) DATE

SIGNATURE OF AGENT(S) DATE

APPLICATION DEADLINE

This form and all supporting documentation **MUST** arrive by 5:00 p.m. on the 1st or 3rd Wednesday of every month to be considered at the next Historic Preservation Commission Meeting. The meeting schedule and filing deadlines are on file with the Historic Preservation Office. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

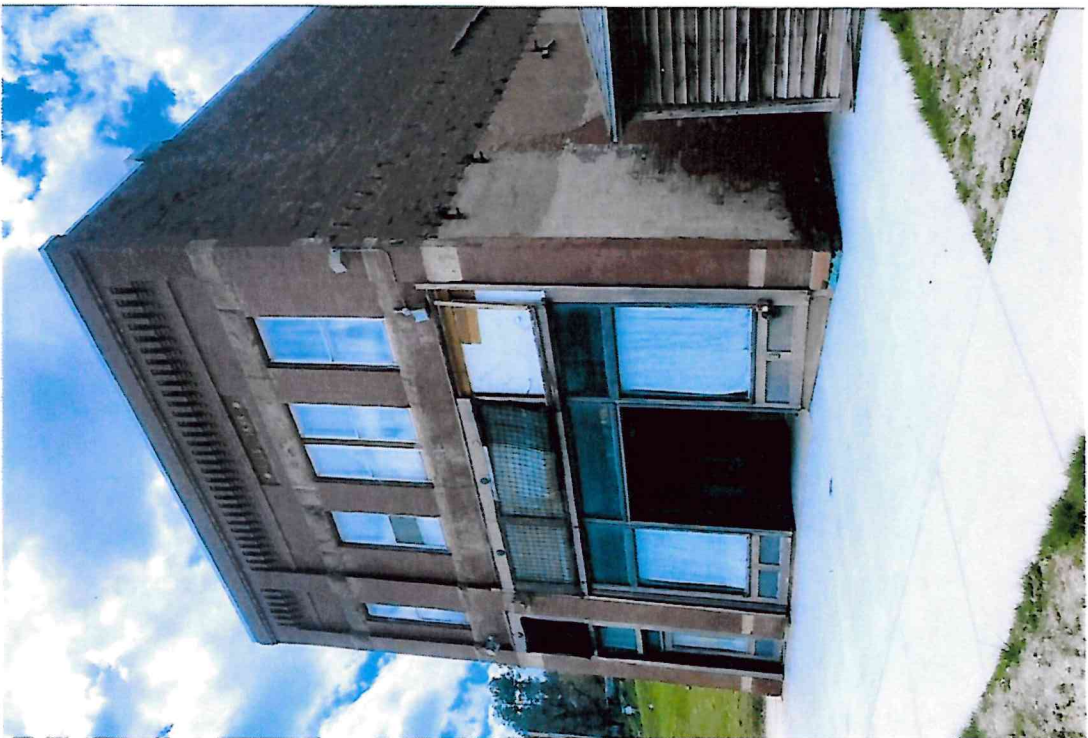
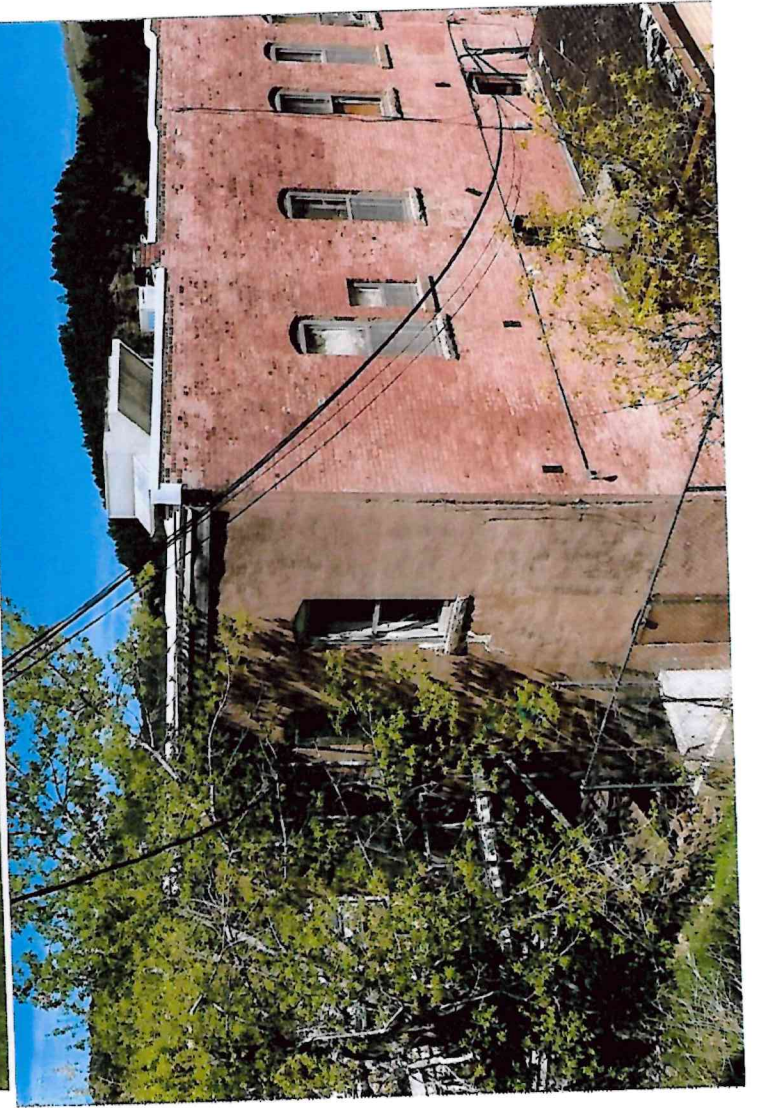
Please use the attached criteria checklist as a guide to completing the application. Incomplete applications cannot be reviewed and will be returned to you for more information. All submitted materials will be retained by the Historic Preservation Office. Do not submit your only copy of any piece of documentation.

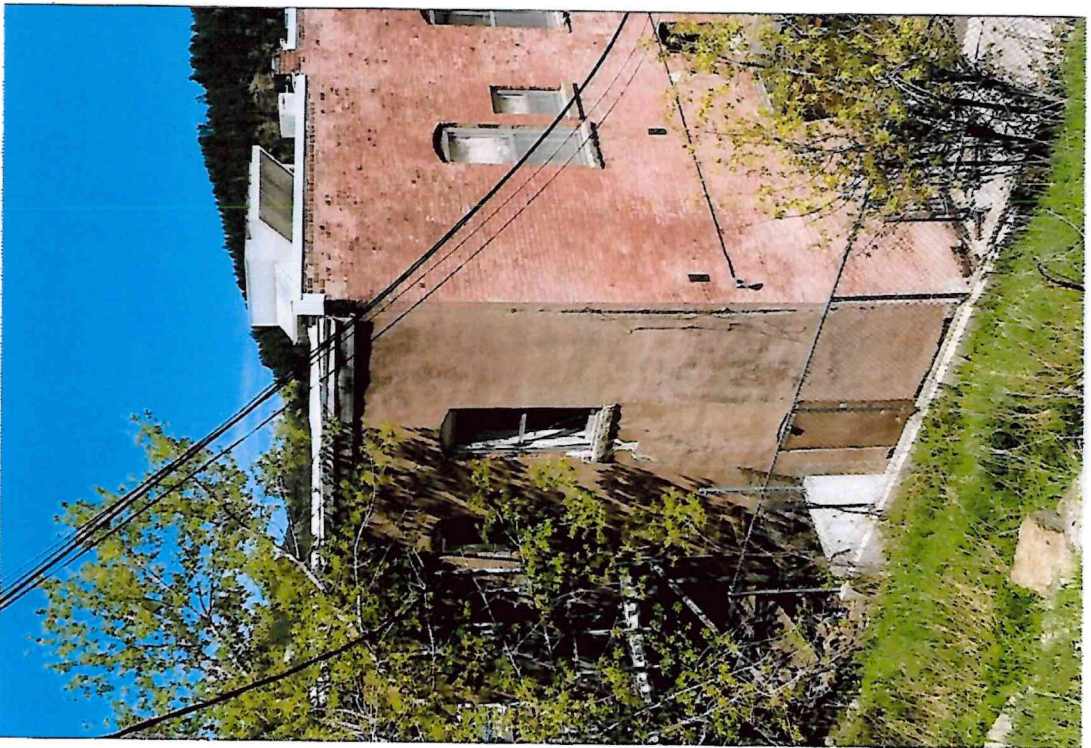
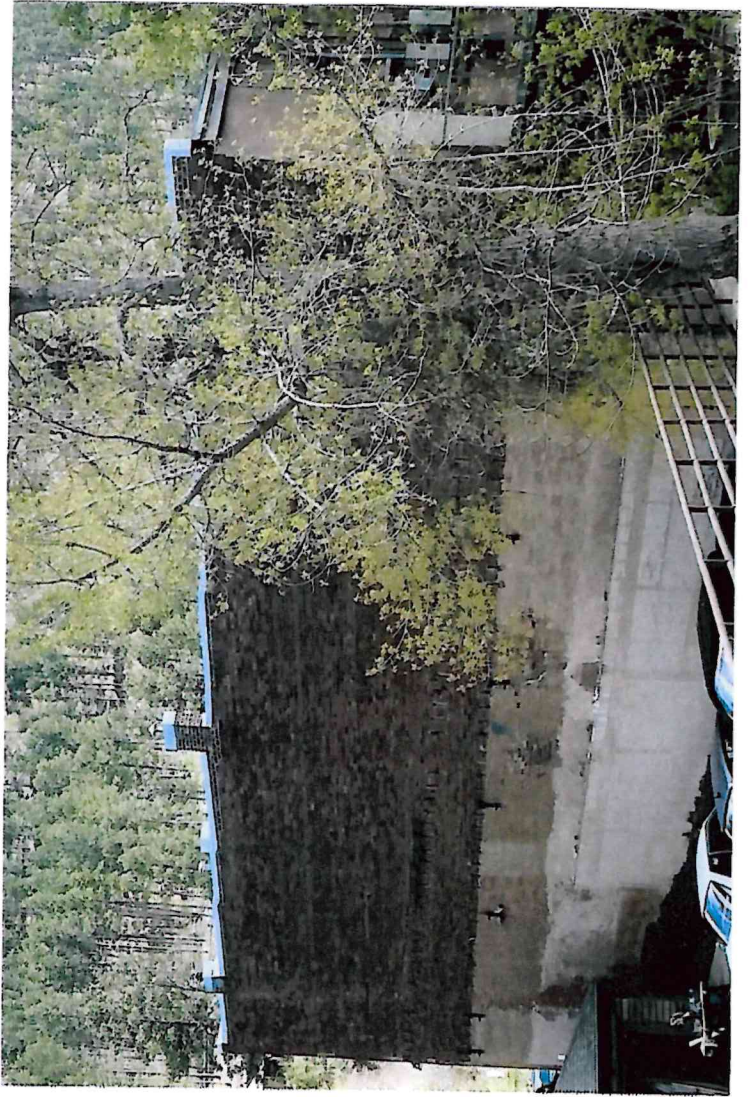
The City of Deadwood Historic Preservation Office has numerous resources available for your assistance upon request.

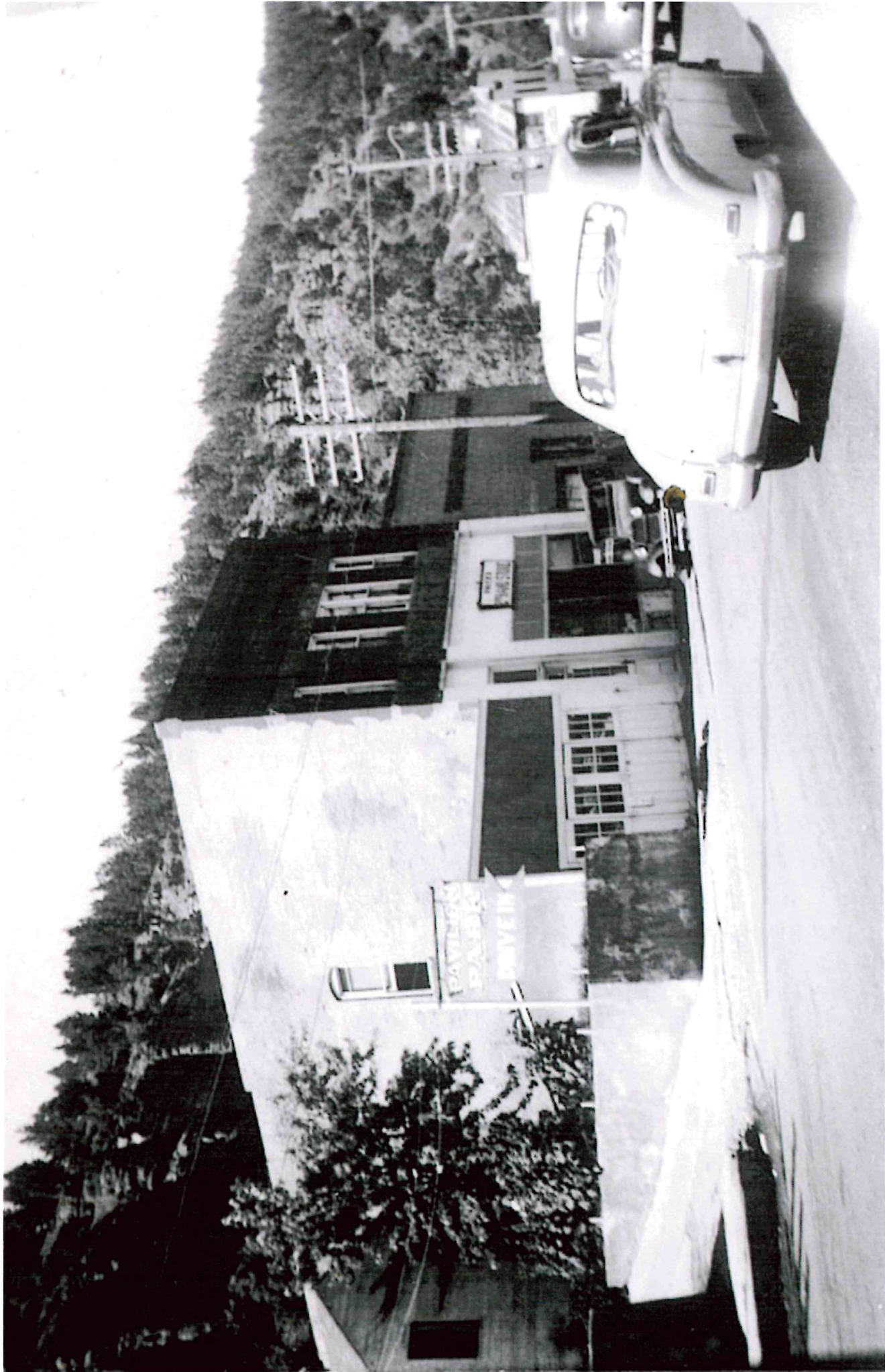
Union Palace

Current Exterior Building Materials.

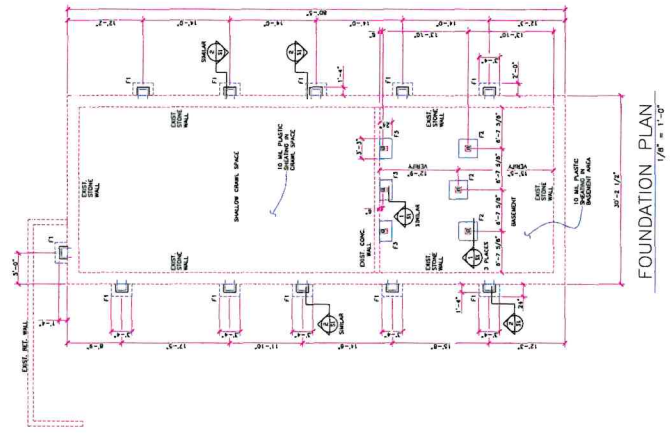
1. Original mortared red brick
2. Concrete sidewalks
3. Stone foundation
4. Wooden door and window frames
5. TPO flat roof
6. Rough lumber back deck and walkway
7. Varying plaster on exterior brick walls







“Kings Store” First Ward.
Very first. COH

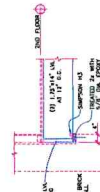
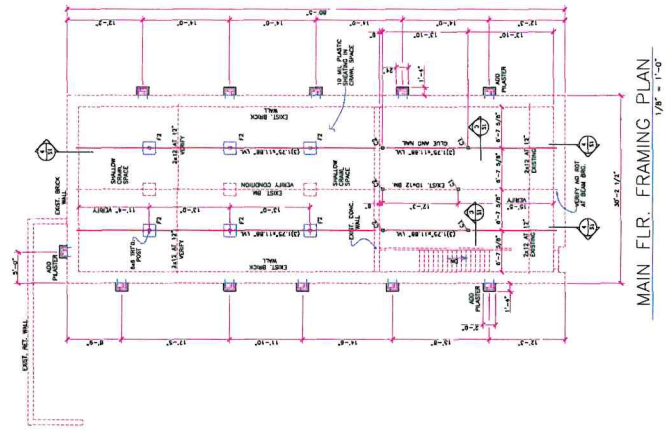
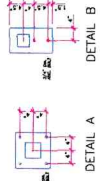


FOOTING SCHEDULE

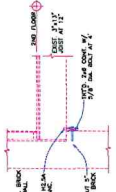
MARK	SIZE	REINFORCING	TOP OF FTD. ELEV.	4' BELOW GRADE
F1	2'-0" x 3'-0" x 1'-0"	(1) #4 @ 24" max		
F2	2'-0" x 3'-0" x 1'-0"	(1) #4 @ 24" max		
F3	2'-0" x 3'-0" x 1'-0"	(1) #4 @ 24" max		

COLUMN SCHEDULE

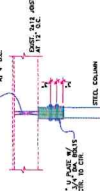
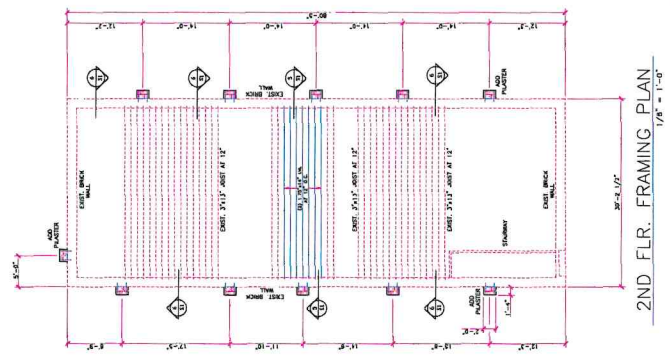
MARK	TYPE	SIZE	BASE	DETAIL	CAP
C1	STEEL	18 3/4" x 1/4"	5/8" x 1/4" x 1/4" PLATE	A	1/4" x 1/4" PLATE
C2	STEEL	18 3/4" x 1/4"	5/8" x 1/4" x 1/4" PLATE	B	1/4" x 1/4" PLATE



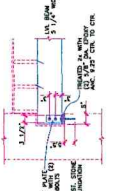
5 SECTION 1/2" x 1'-0"



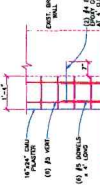
6 SECTION 1/2" x 1'-0"



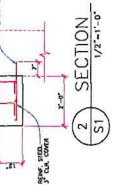
3 SECTION 1/2" x 1'-0"



4 SECTION 1/2" x 1'-0"



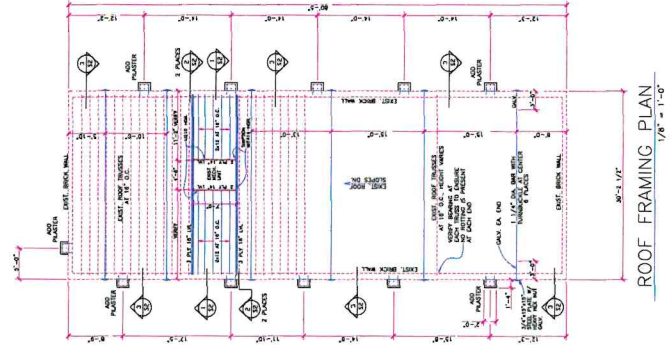
2 SECTION 1/2" x 1'-0"



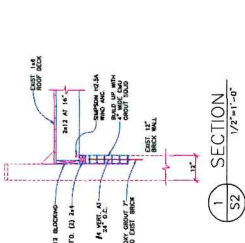
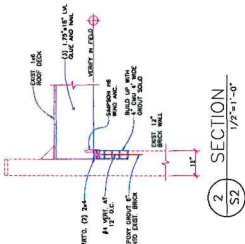
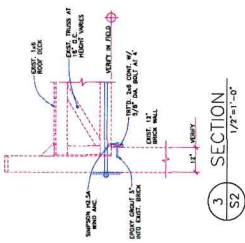
1 SECTION 1/2" x 1'-0"



Revisions	By	Date



ROOF FRAMING PLAN
 1/8" = 1'-0"



- GENERAL NOTES:
- 1) CONCRETE AND REINFORCING ARE SHOWN WITH WHICH SHEET, CON. SHEET, REIN. SHEET.
 - 2) CONCRETE AND REINFORCING IS SHOWN WITH WHICH SHEET, CON. SHEET, REIN. SHEET.
 - 3) CONCRETE SHALL BE 3000 PSI STRENGTH AND SHALL BE CAST AND FINISHED TO THE FINISH SURFACE.
 - 4) REINFORCING SHALL BE #4 BARS UNLESS OTHERWISE NOTED.
 - 5) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 6) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 7) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 8) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 9) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 10) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 11) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 12) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 13) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 14) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 15) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 16) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 17) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 18) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 19) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.
 - 20) ALL REINFORCING SHALL BE TYPED AND LAPPED OR WELDED AS SHOWN ON DRAWINGS.

Revisions	Number	Date	Description

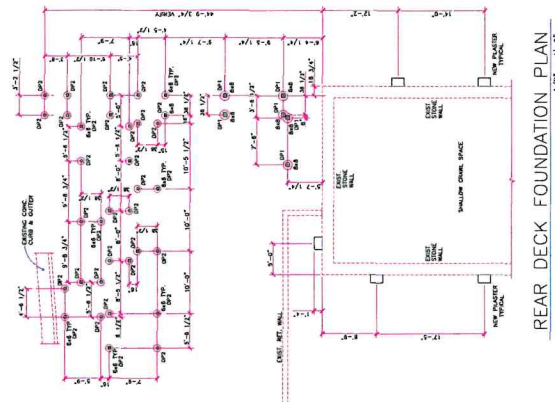
Prepared by: **Mark A. Feltzer**
 Checked by: **Mark A. Feltzer**
 Date: **3/27/2023**

CONSOLIDATED CONSTR. COMPANY
 Mark A. Feltzer, Inc.
 Rapid City, South Dakota
 Phone (605) 348-4451



Rear Deck Framing Plan
 Union Palace Remodel
 Deadwood, South Dakota

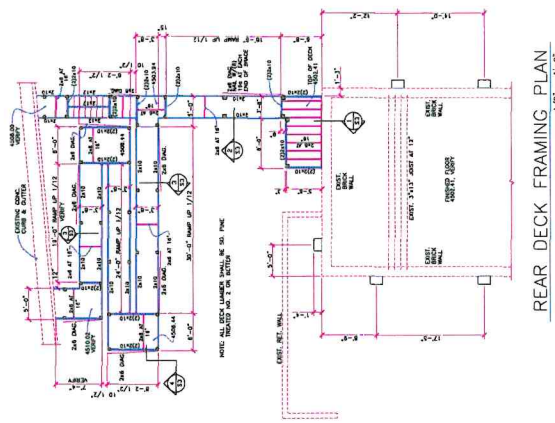
S3
 Drawing Number



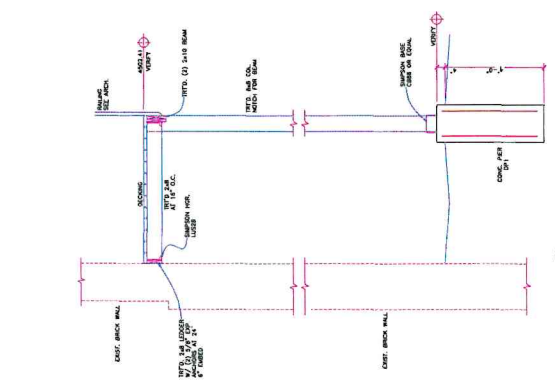
REAR DECK FOUNDATION PLAN
1/8" = 1'-0"

DRILLED PIER SCHEDULE

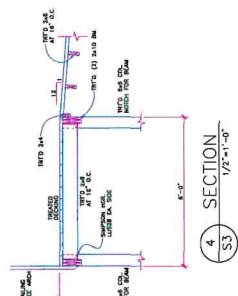
MARK	SIZE	REINFORCING	TOP OF PIER ELEV.	BASE CONNECTION
1-1	12" DIA.	10 # 4	10'-0"	EMBED IN CONCRETE
2-1	12" DIA.	10 # 4	10'-0"	EMBED IN CONCRETE
3-1	12" DIA.	10 # 4	10'-0"	EMBED IN CONCRETE



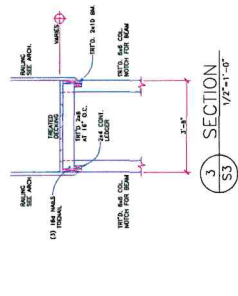
REAR DECK FRAMING PLAN
1/8" = 1'-0"



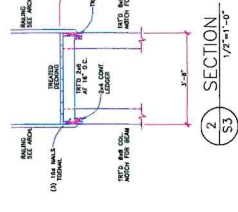
1 SECTION
1/2" = 1'-0"



2 SECTION
1/2" = 1'-0"



3 SECTION
1/2" = 1'-0"



4 SECTION
1/2" = 1'-0"

NO.	DATE	DESCRIPTION

Project Number: 21088
 Title: Proposed Upper Floor Plan
 Date: May 2021
 Checked By: LJM
 Drawn By: LJM
 Project Location: Rapid City, SD



Henkensen, Inc.
 528 Saint Joseph Street, Suite A
 Rapid City, South Dakota 57701
 Phone (605) 394-0189
 henkenseninc@midconnetwork.com



Existing Floor Plans and
 Proposed Upper Floor Plan
 Deadwood, South Dakota
 ICF Building, 424 Main Street

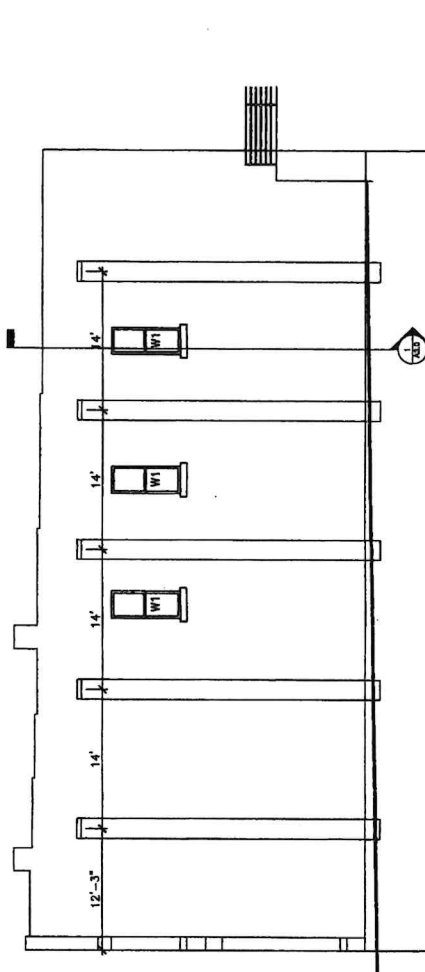
A2.0
 Drawing Number

Preliminary
 Not For Construction

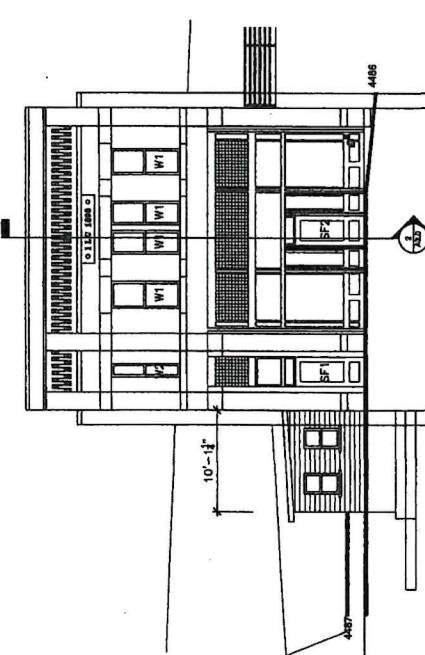
WEST ELEVATION
 SCALE 3/16" = 1'-0"

SOUTH ELEVATION
 SCALE 3/16" = 1'-0"

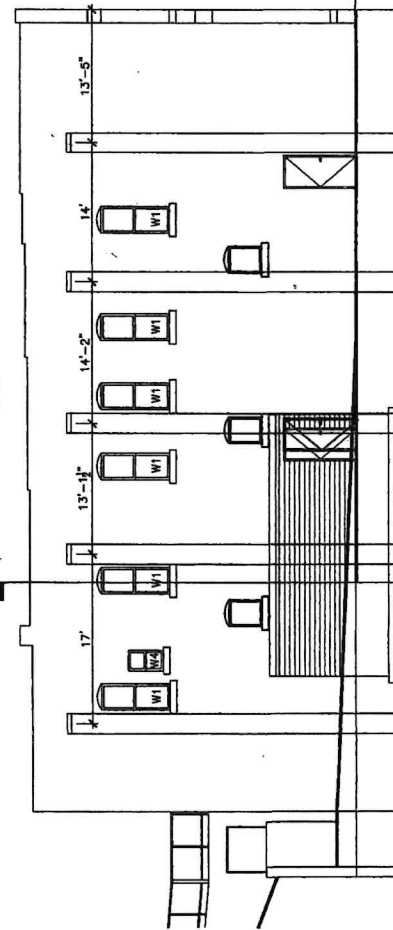
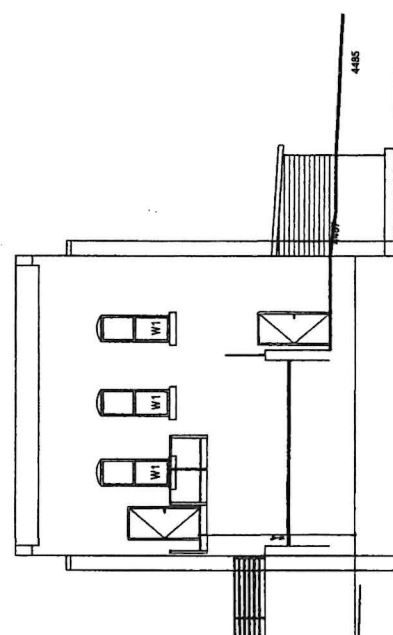
EAST ELEVATION
 SCALE 3/16" = 1'-0"



Windows on North Elevation
 are not currently on structure
 we will not be adding in these
 windows.



Pilaster Columns are approx in the right
 position. Actual measurements vary slightly.



PRINTED 5-30-2021
 4488