

# Historic Preservation Commission

## Bill List - 2022

|                                             |               |
|---------------------------------------------|---------------|
| OPERATING ACCOUNT:<br>Historic Preservation |               |
| HP Operating Account Total:                 | \$ 129,872.22 |

Approved by \_\_\_\_\_ on \_\_\_\_/\_\_\_\_/\_\_\_\_  
HP Chairperson

|       |          |
|-------|----------|
| HPC   | 03/09/22 |
| Batch | 03/22/22 |

PACKET: 05687 03/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                           |           | GROSS                          |          | P.O. #       |                                     |
|----------------------------------------|-----------|--------------------------------|----------|--------------|-------------------------------------|
| POST DATE                              | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT  | -----ACCOUNT NAME----- DISTRIBUTION |
| =====                                  |           |                                |          |              |                                     |
| 01-0776 ALBERTSON ENGINEERING, INC.    |           |                                |          |              |                                     |
| I-17151                                |           | DAYS OF 76 NEW RESTROOM BLDG   | 3,867.50 |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | DAYS OF 76 NEW RESTROOM BLDG   |          | 215 4576-600 | PROFES. SERV. CURRENT EX 3,867.50   |
| I-17154                                |           | ST AMBROSE FLOOR ASSESMENT     | 1,285.47 |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | ST AMBROSE FLOOR ASSESMENT     |          | 215 4576-600 | PROFES. SERV. CURRENT EX 1,285.47   |
| I-17160                                |           | 49 CENTENNIAL RETAINING WALL   | 460.47   |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | 49 CENTENNIAL RETAINING WALL   |          | 215 4576-600 | PROFES. SERV. CURRENT EX 460.47     |
| I-17164                                |           | DAYS OF 76 CROWS NEST ADDITIO  | 330.00   |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | DAYS OF 76 CROWS NEST ADDITION |          | 215 4576-600 | PROFES. SERV. CURRENT EX 330.00     |
| === VENDOR TOTALS ===                  |           |                                | 5,943.44 |              |                                     |
| =====                                  |           |                                |          |              |                                     |
| 01-3373 AMAZON WEB SERVICES            |           |                                |          |              |                                     |
| I-974482485                            |           | WEB SERVICES 2/1/22-2/28/22    | 199.58   |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | WEB SERVICES 2/1/22-2/28/22    |          | 215 4641-428 | UTILITIES 199.58                    |
| === VENDOR TOTALS ===                  |           |                                | 199.58   |              |                                     |
| =====                                  |           |                                |          |              |                                     |
| 01-0412 AMERICAN ENGINEERING TESTING,  |           |                                |          |              |                                     |
| I-INV-057118                           |           | CONCRETE STRENGTH TEST-CR NST  | 1,924.25 |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | CONCRETE STRENGTH TEST-CR NST  |          | 215 4577-735 | CAPITAL ASSETS RODEO GRO 1,924.25   |
| === VENDOR TOTALS ===                  |           |                                | 1,924.25 |              |                                     |
| =====                                  |           |                                |          |              |                                     |
| 01-4416 ANCESTOR CONCRETE & MASONRY LL |           |                                |          |              |                                     |
| I-2407                                 |           | STONE INSTALL - VIP            | 9,970.00 |              |                                     |
| 3/22/2022                              | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |          | 1099: N      |                                     |
|                                        |           | STONE INSTALL - VIP            |          | 215 4577-735 | CAPITAL ASSETS RODEO GRO 9,970.00   |
| === VENDOR TOTALS ===                  |           |                                | 9,970.00 |              |                                     |

| -----ID-----          |                                |                                | GROSS     | P.O. #       |                          |              |
|-----------------------|--------------------------------|--------------------------------|-----------|--------------|--------------------------|--------------|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
|                       |                                |                                |           |              |                          |              |
| 01-3860               | ANFINSON, BONNY                |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-030822              |                                | SD BIENNIAL GATHER OF CLG'S    | 30.00     |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |                                | SD BIENNIAL GATHER OF CLG'S    |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 30.00        |
| === VENDOR TOTALS === |                                |                                | 30.00     |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| 01-4910               | BEAR BUTTE CREEK HIST.PRESV.CO |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-030822              |                                | 2021 OUTSIDE DWD GRANT         | 3,200.00  |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |                                | 2021 OUTSIDE DWD GRANT         |           | 215 4575-520 | GRANT/LOAN PROJECTS OUTS | 3,200.00     |
| === VENDOR TOTALS === |                                |                                | 3,200.00  |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| 01-2145               | BERG, DALE                     |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-030822              |                                | SD BIENNIAL GATHER OF CLG'S    | 30.00     |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: Y      |                          |              |
|                       |                                | SD BIENNIAL GATHER OF CLG'S    |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 30.00        |
| === VENDOR TOTALS === |                                |                                | 30.00     |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| 01-3865               | BOYS & GIRLS CLUB OF THE BLACK |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-22-087              |                                | 2022 HPC FUNDING REQUEST       | 5,000.00  |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |                                | 2022 HPC FUNDING REQUEST       |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 5,000.00     |
| === VENDOR TOTALS === |                                |                                | 5,000.00  |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| 01-0475               | DEADWOOD CHAMBER & VISITORS BU |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-030722HP            |                                | BILL LIST FOR MARCH 7, 2022    | 71,172.60 |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |                                | BILL LIST FOR MARCH 7, 2022    |           | 215 4572-210 | VISITOR MGMT MARKETING   | 71,172.60    |
| === VENDOR TOTALS === |                                |                                | 71,172.60 |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| 01-4717               | DIEDE, LEO                     |                                |           |              |                          |              |
|                       |                                |                                |           |              |                          |              |
| I-030822              |                                | SD BIENNIAL GATHER OF CLG'S    | 30.00     |              |                          |              |
| 3/22/2022             | FNBAP                          | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: Y      |                          |              |
|                       |                                | SD BIENNIAL GATHER OF CLG'S    |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 30.00        |
| === VENDOR TOTALS === |                                |                                | 30.00     |              |                          |              |

PACKET: 05687 03/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS     | P.O. #       |                          |              |
|-----------------------|-----------|--------------------------------|-----------|--------------|--------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |           |                                |           |              |                          |              |
| 01-2204               |           | FERBER ENGINEERING COMPANY, IN |           |              |                          |              |
| I-J18-118-2.20        |           | 2019 GIS TECHNICAL SERVICES    | 217.95    |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |           | 2019 GIS TECHNICAL SERVICES    |           | 215 4573-340 | HIST. INTERP. GIS        | 217.95       |
| === VENDOR TOTALS === |           |                                | 217.95    |              |                          |              |
| =====                 |           |                                |           |              |                          |              |
| 01-4625               |           | FIB CREDIT CARDS               |           |              |                          |              |
| C-022822HPCM          |           | REFUND OF TAXES                | 8.96CR    |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 2/28/2022 DISC: 2/28/2022 |           | 1099: N      |                          |              |
|                       |           | REFUND OF TAXES                |           | 215 4573-325 | HIST. INTERP. DUES AND S | 8.96CR       |
| I-022822HP            |           | CREDIT CARD CHARGES FEBRUARY   | 307.14    |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |           | FUEL - LEGISLATIVE SESSION     |           | 215 4641-427 | TRAVEL                   | 40.05        |
|                       |           | GRABBER TONGS - P&T            |           | 610 4360-426 | SUPPLIES                 | 113.55       |
|                       |           | FUEL - LEGISLATIVE SESSION     |           | 215 4641-427 | TRAVEL                   | 34.75        |
|                       |           | LUNCH - LEGISLATIVE SESSION    |           | 215 4641-427 | TRAVEL                   | 93.69        |
|                       |           | FUEL - LEGISLATIVE SESSION     |           | 215 4641-427 | TRAVEL                   | 25.10        |
| === VENDOR TOTALS === |           |                                | 298.18    |              |                          |              |
| =====                 |           |                                |           |              |                          |              |
| 01-2620               |           | FIRST BAPTIST CHURCH           |           |              |                          |              |
| I-030822              |           | 2021 NOT FOR PROFIT GRANT      | 13,890.00 |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |           | 2021 NOT FOR PROFIT GRANT      |           | 215 4575-510 | GRANT/LOAN NON-PROFIT IN | 13,890.00    |
| === VENDOR TOTALS === |           |                                | 13,890.00 |              |                          |              |
| =====                 |           |                                |           |              |                          |              |
| 01-2205               |           | KUCHENBECKER, KEVIN            |           |              |                          |              |
| I-030822              |           | SD BIENNIAL GATHER OF CLG'S    | 30.00     |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |           | SD BIENNIAL GATHER OF CLG'S    |           | 215 4572-235 | VISITOR MGMT ADVOCATE    | 30.00        |
| === VENDOR TOTALS === |           |                                | 30.00     |              |                          |              |
| =====                 |           |                                |           |              |                          |              |
| 01-3971               |           | MEINERS DRYWALL                |           |              |                          |              |
| I-1359                |           | TAPED DRYWALL - VIP OFFICE     | 400.00    |              |                          |              |
| 3/22/2022             | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N      |                          |              |
|                       |           | TAPED DRYWALL - VIP OFFICE     |           | 215 4577-735 | CAPITAL ASSETS RODEO GRO | 400.00       |
| === VENDOR TOTALS === |           |                                | 400.00    |              |                          |              |

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| -----ID-----  |                               |                                |           | GROSS           | P.O. #                   |              |  |
|---------------|-------------------------------|--------------------------------|-----------|-----------------|--------------------------|--------------|--|
| POST DATE     | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT     | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| 01-2597       | MORSE, MARCIA E.              |                                |           |                 |                          |              |  |
| I-25249115942 |                               | 20 WASHINGTON MORTGAGE EXPENS  | 77.45     |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | 20 WASHINGTON MORTGAGE EXPENSE |           | 215 4575-505-01 | 20 WASHINGTON LOAN EXPEN | 77.45        |  |
|               |                               | === VENDOR TOTALS ===          | 77.45     |                 |                          |              |  |
| 01-2164       | ONE WAY SERVICE PROS          |                                |           |                 |                          |              |  |
| I-20374       |                               | INSTALL 2 MINI SPLIT SYSTM-VI  | 10,552.18 |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | INSTALL 2 MINI SPLIT SYSTM-VIP |           | 215 4577-735    | CAPITAL ASSETS RODEO GRO | 10,552.18    |  |
|               |                               | === VENDOR TOTALS ===          | 10,552.18 |                 |                          |              |  |
| 01-3342       | RASMUSSEN MECHANICAL SERVICES |                                |           |                 |                          |              |  |
| I-INV028467   |                               | 4-H13-0010 BULBS-CRACK UNITS   | 344.00    |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | 4-H13-0010 BULBS-CRACK UNITS   |           | 215 4577-775    | CAPITAL ASSETS GENERAL M | 344.00       |  |
|               |                               | === VENDOR TOTALS ===          | 344.00    |                 |                          |              |  |
| 01-4366       | TOBIN LIVESTOCK EQUIPMENT     |                                |           |                 |                          |              |  |
| I-355A        |                               | 4' 6' 8' CLASSIC PANELS-RG     | 2,287.96  |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | 4' 6' 8' CLASSIC PANELS-RG     |           | 215 4577-775    | CAPITAL ASSETS GENERAL M | 2,287.96     |  |
| I-355B        |                               | 10' 12' CLASSIC PANELS - RG    | 2,251.12  |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | 10' 12' CLASSIC PANELS - RG    |           | 215 4577-775    | CAPITAL ASSETS GENERAL M | 2,251.12     |  |
| I-355C        |                               | 6' CLASIC POST 3-WAY-RG        | 1,644.19  |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | 6' CLASIC POST 3-WAY-RG        |           | 215 4577-775    | CAPITAL ASSETS GENERAL M | 1,644.19     |  |
|               |                               | === VENDOR TOTALS ===          | 6,183.27  |                 |                          |              |  |
| 01-0578       | TWIN CITY HARDWARE & LUMBER   |                                |           |                 |                          |              |  |
| I-2202-178512 |                               | PLUMBING PARTS - VIP           | 125.40    |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | PLUMBING PARTS - VIP           |           | 215 4577-735    | CAPITAL ASSETS RODEO GRO | 125.40       |  |
| I-2202-178526 |                               | OXYGN CYLNR PNT CRB BLD-VIPG   | 76.95     |                 |                          |              |  |
| 3/22/2022     | FNBAP                         | DUE: 3/22/2022 DISC: 3/22/2022 |           | 1099: N         |                          |              |  |
|               |                               | OXYGN CYLNR PNT CRB BLD-VIPGR  |           | 215 4577-735    | CAPITAL ASSETS RODEO GRO | 76.95        |  |

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DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----  |           |                                                 |            | GROSS        | P.O. #                   |              |  |
|---------------|-----------|-------------------------------------------------|------------|--------------|--------------------------|--------------|--|
| POST DATE     | BANK CODE | -----DESCRIPTION-----                           | DISCOUNT   | G/L ACCOUNT  | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====         |           |                                                 |            |              |                          |              |  |
| 01-0578       |           | TWIN CITY HARDWARE & LUMBER ( ** CONTINUED ** ) |            |              |                          |              |  |
| =====         |           |                                                 |            |              |                          |              |  |
| I-2202-178551 |           | PLUMBING PARTS - VIP                            | 82.75      |              |                          |              |  |
| 3/22/2022     | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022                  |            | 1099: N      |                          |              |  |
|               |           | PLUMBING PARTS - VIP                            |            | 215 4577-735 | CAPITAL ASSETS RODEO GRO | 82.75        |  |
| =====         |           |                                                 |            |              |                          |              |  |
| I-2203-178658 |           | ELBOW DAPTER GALV STRAPS-VIP                    | 21.80      |              |                          |              |  |
| 3/22/2022     | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022                  |            | 1099: N      |                          |              |  |
|               |           | ELBOW DAPTER GALV STRAPS-VIP                    |            | 215 4577-735 | CAPITAL ASSETS RODEO GRO | 21.80        |  |
| =====         |           |                                                 |            |              |                          |              |  |
| I-2203-178667 |           | CLR SCRUBRS SCR PDS ADH-VIP G                   | 35.13      |              |                          |              |  |
| 3/22/2022     | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022                  |            | 1099: N      |                          |              |  |
|               |           | CLR SCRUBRS SCR PDS ADH-VIP GR                  |            | 215 4577-735 | CAPITAL ASSETS RODEO GRO | 35.13        |  |
| =====         |           |                                                 |            |              |                          |              |  |
| I-2203-178949 |           | TAN ACRYLIC CAULK - VIP GRN R                   | 7.29       |              |                          |              |  |
| 3/22/2022     | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022                  |            | 1099: N      |                          |              |  |
|               |           | TAN ACRYLIC CAULK - VIP GRN RM                  |            | 215 4577-735 | CAPITAL ASSETS RODEO GRO | 7.29         |  |
| =====         |           |                                                 |            |              |                          |              |  |
|               |           | === VENDOR TOTALS ===                           | 349.32     |              |                          |              |  |
| =====         |           |                                                 |            |              |                          |              |  |
| 01-4513       |           | WILLIAMS, ANTHONY                               |            |              |                          |              |  |
| =====         |           |                                                 |            |              |                          |              |  |
| I-030822      |           | SD BIENNIAL GATHER OF CLG'S                     | 30.00      |              |                          |              |  |
| 3/22/2022     | FNBAP     | DUE: 3/22/2022 DISC: 3/22/2022                  |            | 1099: Y      |                          |              |  |
|               |           | SD BIENNIAL GATHER OF CLG'S                     |            | 215 4572-235 | VISITOR MGMT ADVOCATE    | 30.00        |  |
| =====         |           |                                                 |            |              |                          |              |  |
|               |           | === VENDOR TOTALS ===                           | 30.00      |              |                          |              |  |
| =====         |           |                                                 |            |              |                          |              |  |
|               |           | === PACKET TOTALS ===                           | 129,872.22 |              |                          |              |  |

PACKET: 05687 03/22/22 - HP OPERATING -  
VENDOR SET: 01 CITY OF DEADWOOD  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\*\* T O T A L S \*\*\*

|                    |            |
|--------------------|------------|
| INVOICE TOTALS     | 129,881.18 |
| DEBIT MEMO TOTALS  | 0.00       |
| CREDIT MEMO TOTALS | 8.96CR     |

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|              |            |
|--------------|------------|
| BATCH TOTALS | 129,872.22 |
|--------------|------------|

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\*\*\* G/L ACCOUNT TOTALS \*\*\*

| BANK | YEAR | ACCOUNT         | NAME                     | AMOUNT       | =====LINE ITEM===== |                            | =====GROUP BUDGET===== |                            |
|------|------|-----------------|--------------------------|--------------|---------------------|----------------------------|------------------------|----------------------------|
|      |      |                 |                          |              | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2022 |      | 215-2020        | ACCOUNTS PAYABLE         | 129,758.67-* |                     |                            |                        |                            |
|      |      | 215-4572-210    | VISITOR MGMT MARKETING   | 71,172.60    | 400,000             | 220,649.96                 | 732,500                | 501,600.78                 |
|      |      | 215-4572-235    | VISITOR MGMT ADVOCATE    | 5,150.00     | 197,500             | 158,300.82                 | 732,500                | 567,623.38                 |
|      |      | 215-4573-325    | HIST. INTERP. DUES AND S | 8.96-        | 2,485               | 1,824.06                   |                        |                            |
|      |      | 215-4573-340    | HIST. INTERP. GIS        | 217.95       | 23,000              | 13,282.05                  |                        |                            |
|      |      | 215-4575-505-01 | 20 WASHINGTON LOAN EXPEN | 77.45        | 0                   | 77.45-                     | Y                      |                            |
|      |      | 215-4575-510    | GRANT/LOAN NON-PROFIT IN | 13,890.00    | 40,000              | 26,110.00                  |                        |                            |
|      |      | 215-4575-520    | GRANT/LOAN PROJECTS OUTS | 3,200.00     | 100,000             | 96,800.00                  |                        |                            |
|      |      | 215-4576-600    | PROFES. SERV. CURRENT EX | 5,943.44     | 60,000              | 48,822.57                  |                        |                            |
|      |      | 215-4577-735    | CAPITAL ASSETS RODEO GRO | 23,195.75    | 47,000              | 70,964.39-                 | Y                      |                            |
|      |      | 215-4577-775    | CAPITAL ASSETS GENERAL M | 6,527.27     | 350,000             | 338,759.67                 |                        |                            |
|      |      | 215-4641-427    | TRAVEL                   | 193.59       | 10,000              | 5,999.09                   |                        |                            |
|      |      | 215-4641-428    | UTILITIES                | 199.58       | 10,000              | 9,064.74                   |                        |                            |
|      |      | 610-2020        | ACCOUNTS PAYABLE         | 113.55-*     |                     |                            |                        |                            |
|      |      | 610-4360-426    | SUPPLIES                 | 113.55       | 65,000              | 57,909.25                  |                        |                            |
|      |      | 999-1306        | DUE FROM FUND 215        | 129,758.67 * |                     |                            |                        |                            |
|      |      | 999-1345        | DUE FROM FUND 610        | 113.55 *     |                     |                            |                        |                            |
|      |      |                 | *** 2022 YEAR TOTALS     | 129,872.22   |                     |                            |                        |                            |

3/09/2022 2:41 PM

A/P Regular Open Item Register

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PACKET: 05687 03/22/22 - HP OPERATING -

VENDOR SET: 01 CITY OF DEADWOOD

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT     |
|------|--------|------------|
| 215  | 3/2022 | 129,758.67 |
| 610  | 3/2022 | 113.55     |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0