



# **City of Deadwood**

## **Special Event**

# **Permit Application and**

## **Facility Use**

# **Agreement for**

Mardi Gras February 13 and 14th 2026

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#### **Instructions:**

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

## EVENT INFORMATION

<input type="checkbox"/> Run	<input type="checkbox"/> Walk	<input type="checkbox"/> Bike Tour	<input type="checkbox"/> Bike Race	<input type="checkbox"/> Parade	<input type="checkbox"/> Concert
<input type="checkbox"/> Street Fair	<input type="checkbox"/> Triathlon	<input checked="" type="checkbox"/> Other			

Event Title: Mardi Gras February 13 and 14th 2026

Event Date(s): 2/13&14 2026 (month, day, year) Total Anticipated Attendance: \_\_\_\_\_  
# of Participants \_\_\_\_\_ # of Spectators \_\_\_\_\_)

Actual Event Hours: (from: 7pm AM / PM (to): 8pm AM / PM

Location / Staging Area: Main St.

Set up/assembly/construction 2/14/26 Start time: 5pm AM / PM

Please describe the scope of your setup / assembly work (specific details): Main Street Closure

Dismantle Date: 2/14/26 Completion time: 8pm AM / PM

List any street(s) requiring closure as a result of this event. Include **street name(s), day, date** and **time** of closing and time of re-opening: Tin Lizzie to Pine St. For the parade on 2/14/26. Parade starts at 7pm and will more than likely end by 8pm.

- Any request involving 25 or less motor vehicles will utilize Deadwood Street and will be barricaded at both ends of Deadwood Street.
- Any request involving 25-50 motor vehicles (not including motorcycles) will park on the north side of Main Street, which will not require street closure.
- Any request involving 50 or more vehicles which would require an entire street closure from Wall Street to Deadwood Street will require security be provided at Deadwood Street and Main Street and Wall Street and Main Street to direct traffic.
- Additional security may be required at the discretion of the Event Committee.

### OPEN CONTAINER

<https://www.cityofdeadwood.com/planning/page/special-event-open-container-information-and-maps>

Date: <u>2/13/26</u>	Times: <u>5-10pm</u>	Zone: <u>1-2</u>
Date: <u>2/14/26</u>	Times: <u>noon-10pm</u>	Zone: <u>1-2</u>
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____
Date: _____	Times: _____	Zone: _____

## APPLICANT AND SPONSORING ORGANIZATION INFORMATION

Commercial (for profit)

Noncommercial (nonprofit)

Sponsoring Organization: Deadwood Chamber of Commerce

Chief Officer of Organization (NAME): Amanda Kille

Applicant (NAME): Jesse Allen Business Phone: (605) 578-1876

Address: 501 Main St. Deadwood, SD 57732

(city) (state) (zip code)

Daytime phone: (605) 578-1876      Evening Phone: (605) 591-9171      Fax #: ( )

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

Name: \_\_\_\_\_

Contact person "on site" day of event or facility use Jesse Allen Pager/Cell #: 605-591-9171

**(Note:** This person must be in attendance for the duration of the event and immediately available to city officials)

**REQUIRED:** Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf.

## **FEES / PROCEEDS / REPORTING**

NO YES

- Is your organization a “Tax Exempt, nonprofit” organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status).
  
- Are admission, entry, vendor or participant fees required? If YES, please explain the purpose and provide amount(s):

Adopted October 6, 2025

## OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

Mardi Gras Parade 2/14/26

Street Closure on Main St. From Tin Lizzie to Pine St. 7pm - 8pm

Open Container 2/13/26 5-10pm and 2/14/26 noon-10pm Zones 1-2

### Request to waive float banner fee.

## OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)

NO YES

- Does the event involve the sale or use of alcoholic beverages? If **YES**, please provide your liquor liability insurance information to the last page of this application.
- Will Items or services be sold at the event? If **YES**, please describe:  

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- Does this event involve a moving route of any kind along streets, sidewalks, or highways? If **YES**, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. If the route involves state highways, please click the link below to submit a SD DOT Permit to Occupy Right-of-Way.  
[https://www.state.sd.us/eforms/secure/eforms/S\\_E0903v1\\_PermitToOccupyROW.pdf](https://www.state.sd.us/eforms/secure/eforms/S_E0903v1_PermitToOccupyROW.pdf)
- Does this event involve a fixed venue site? If **YES**, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

- Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.
- Food Concession and / or Food Preparation Area(s).

Please describe how food will be served at the event: \_\_\_\_\_

N/A

If you intend to cook food in the event area, please specify the method to be used:

GAS     ELECTRIC     CHARCOAL     OTHER(SPECIFY): \_\_\_\_\_

- First Aid Facilities and Ambulance locations.

- Tables and Chairs.

- Fencing, Barriers and / or Barricades.

➤ Jersey Barriers and Equipment used for other than safety purposes ..... \$25.00 each

- Generator Locations and / or Source of Electricity.

- Canopies or Tent Locations.

Tent Rental with Approved Special Event, which is set and amended by resolution, paid to the City of Deadwood:

10' by 10' Set up and take down..... \$200.00

20' by 30' Set up and take down..... \$400.00

20' by 40' Set up and take down..... \$600.00

- Booths, Exhibits, Displays or Enclosures.

- Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.

- Vehicles and / or Trailers.

- Trash Containers and Dumpsters.

(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: \_\_\_\_\_

Trash Containers w / lids: \_\_\_\_\_

- Garbage Removal Fee - \$150.00/hour/employee – if the City of Deadwood has to remove the garbage after the event.

Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: \_\_\_\_\_

Other Related Event Components not covered above. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## SAFETY / SECURITY / ACCESSIBILITY

Please describe your procedures for both **Crowd Control** and **Internal Security**: Badlands Security

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Please describe your Accessibility Plan for access at your event by individuals with disabilities: Accessible sidewalks

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**REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.**

NO YES

Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:

Security Organization: Badlands Security

Security Organization Address: 11089 Sonma Rd Belle Fourche SD 57717  
(city) (state) (zip code)

Security Director (Name): **Fritz Carlson**      Business phone: 605-210-1780

NO YES

Is this a night event? If YES, please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators: Street Lights

Please indicate what arrangements you have made for providing **First Aid Staffing** and **Equipment**?

Number 0 Ambulance(s) – How provided? \_\_\_\_\_

Number 0 Emergency Medical Technicians – How provided? \_\_\_\_\_

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA \_\_\_\_\_

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: JA \_\_\_\_\_

## PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Chamber News Letter and Social Media

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## ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES

NO YES

Are there any **musical entertainment** features related to your event or facilities rental? If YES, please state the number of bands and type of music.

Number of Stages: 0 \_\_\_\_\_

Number of Bands: \_\_\_\_\_

Type of Music: Parade Floats

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Will **sound amplification** be used?

If YES, please indicate: Start Time: 7pm \_\_\_\_\_ AM / PM – Finish Time: 8pm \_\_\_\_\_ AM / PM

Will **sound check** be conducted prior to the event?

If YES, please indicate: Start Time: \_\_\_\_\_ AM / PM – Finish Time: \_\_\_\_\_ AM / PM

Please describe the sound equipment that will be used for your event: \_\_\_\_\_

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Will any fireworks, rockets or other pyrotechnics be used? If YES, please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.

Are any signs, banners, decorations or special lighting be used? (**Special Events recognized by The City of Deadwood get approved by Resolution annually in January**) (If YES, please describe: \_\_\_\_\_ Parade float banners)

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## PROMOTION/ADVERTISING/MARKETING/INFORMATION

NO      YES      Will this event be promoted, advertised or marketed in any manner? If YES, please describe:

Chamber newsletter and social media/ website

Will there be any live media coverage during your event? If YES, please explain:

Possible news coverage

Refer all event public inquiries and / or media inquiries for this event to:

NAME: Amanda Kille / Jesse Allen      PHONE: 605-578-1876

## INSURANCE REQUIREMENTS/LIQUOR LIABILITY

**REQUIRED:** Insurance for your event will be required before final permit approval.

Name of Insurance Company:

Lloyds of London

Agent's Name:

Chris Roberts

Business Phone: (605 ) 578-1876      Policy Number: FP350GL008-2      Policy Type: FL

Address: 501 Main St.      Deadwood, SD 57732  
(city)      (state)      (zip code)

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084. The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: **City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732.**

## AFFIDAVIT OF APPLICANT

**Advance Cancellation Notice Required:** If this event is cancelled, notify the Deadwood Police Department. Otherwise, City personnel and equipment may be needlessly dispatched. I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Deadwood. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Deadwood.

**Jesse Allen**

Name of Applicant (PRINT): \_\_\_\_\_

(Signature of Applicant/Sponsoring Organization)

Title: \_\_\_\_\_ 

Date: 11/2/25

## VENDING

Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15th of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

Return this form to the  
Planning and Zoning Office  
By email:  
[leah@cityofdeadwood.com](mailto:leah@cityofdeadwood.com)  
By mail:  
108 Sherman Street,  
Deadwood, SD 57732



Questions? Contact the  
Planning and Zoning Office  
(605) 578-2082 or  
[leah@cityofdeadwood.com](mailto:leah@cityofdeadwood.com)

## Monthly Vending Report

### Convention Center, Event Complex, Outlaw Square

Complete one (1) report for each event.

Report is due on the 15<sup>th</sup> of every month for any event scheduled to occur the following month.

Municipal Code 5.28.060 (C): Monthly vending reports shall be submitted by convention center vending, including Outlaw Square and Event Complex, to the Planning and Zoning Office. The report shall list event and vendor information for any event scheduled to occur the following month. Reports shall be submitted by the 15<sup>th</sup> of each month. Reports are to be submitted even if no upcoming event is planned for the following month. Failure to submit monthly reports could risk future event approval(s) and/or reissuance of liquor license. Approved vendors will be subject to periodic checks by the Zoning Administrator and/or his/her designee to ensure all information required by the City of Deadwood is being provided.

Report Date: \_\_\_\_\_ Event Date: \_\_\_\_\_

Name of Person Completing Form: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Signature: \_\_\_\_\_

Check here if no event is scheduled for next month:

Event Name: \_\_\_\_\_

Event Location: \_\_\_\_\_

## **List of Vendors**

***List all anticipated vendors for the applicable event.  
Please use as many additional sheets as necessary.***

Page 1 of \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_

Vendor Email: \_\_\_\_\_

SDDOR Sales Tax License Number: \_\_\_\_\_

Goods or services being sold: \_\_\_\_\_

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Vendor Name: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_

Vendor Email: \_\_\_\_\_

SDDOR Sales Tax License Number: \_\_\_\_\_

Goods or services being sold: \_\_\_\_\_

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Vendor Name: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_

Vendor Email: \_\_\_\_\_

SDDOR Sales Tax License Number: \_\_\_\_\_

Goods or services being sold: \_\_\_\_\_

***Monthly Vending Report – Additional Sheet***

**Report Date:** \_\_\_\_\_

**Page** \_\_\_\_\_ **of** \_\_\_\_\_

**Event Name:** \_\_\_\_\_

**Event Date:** \_\_\_\_\_

**Event Location:** \_\_\_\_\_  
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Vendor Name: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_

Vendor Email: \_\_\_\_\_

SDDOR Sales Tax License Number: \_\_\_\_\_

Goods or services being sold: \_\_\_\_\_  
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Vendor Name: \_\_\_\_\_

Vendor Phone: \_\_\_\_\_

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Goods or services being sold: \_\_\_\_\_