

# City of Deadwood Special Event Permit Application and Facility Use Agreement for

### Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

		EVENT II	NFORMATION		
Type of Event: Run Street Fair	☐ Walk	☐ Bike Tour	☐ Bike Race	Parade	☐ Concert
Event Title: Nor	thern Hills Holis	tic Fair in the Squa	re		
Event Date(s): _	(month, day, y	ear)	otal Anticipated Atten articipants		
Actual Event Ho	urs: (from):	m 	AM / PM (to):	' pm	AM / PM
Set up/assembly	/construction Da	te: June 24, 2023	Start Tim	e: 8 am	AM / PM
			ents will be sent up	throughout Outla	aw Square
Dismantle Date:	June 24, 2023	(	Completion time: 10	pm	AM / PM
List any street(s and time of re-o		re as a result of this	event. Include <u>street</u>	<u>name(</u> s), <u>day</u> , <u>da</u>	nte and time of closing
Deawood Stree	et - June 24, 7 a	m until 10 pm			
Deadwo  Any required which w  Any required	od Street. uest involving 25-5 ill not require stree uest involving 50 o	O motor vehicles (not in et closure. r more vehicles (which v	Il utilize Deadwood Stre cluding motorcycles) - v would require an entire et and Main Street and	vill park on the nor	th side of Main Street,
AF	PPLICANT AN	ND SPONSORIN	IG ORGANIZATI	ON INFORM	IATION
☐ Commercial		· Carraga		✓Noncomm	ercial (nonprofit)
	nization: Outlav				
Chief Officer of 0	Organization (NA	ME): Wade Morris			
Applicant (NAM	E): Wade Morris	aka Bobby Rock	Business P	hone: ( <u>605</u> ) <u>7</u>	17-6848
Address: 703 M	lain St	<u>D</u>	eadwood	SD	57732
Daytime phone:	,605,717-	6848 Evening Pho	city) one: ( <b>605</b> ) <b>641</b> -	(state) 9162 Fax #: (	(zip code)

Please list any **professional event organizer** or **event service provider** hired by you that is authorized to work on your behalf to produce this event.

N	ame:			
A	ddress:			
		(city)	(state)	(zip code)
Contact per	son " <b>o</b> r is perso	n site" day of event or facility use on must be in attendance for the duration of the event a	Pager/Cell #: 605-6	641-9162  e to city officials)
REQUIRED	<u>):</u>	Attach a written communication from the Chief Officer applicant or professional event organizer to apply for the	•	
		FEES / PROCEEDS / REPOR	TING	
NO	YES	Is your organization a "Tax Exempt, nonprofit" organization are special Everyour IRS 501C Tax Exemption Letter to this Special Everyour current tax exempt, nonprofit status).	=	
	V	Are admission, entry, vendor or participant fees require and provide amount(s).:	d? If <b>YES</b> , please explain	n the purpose
		Vendor fee is \$25 (\$5 extra for electricity)		

# OVERALL EVENT DESCRIPTION: ROUTE MAP / SITE DIAGRAM / SANITATION

Please provide a **detailed description** of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event:

This is the first ever Holistic Fair at Outlaw Square to be held on June 24, 2023

A wide variety of vendors will be set up at the Square for the entirety of the event - This event is a great place to explore alternative medicine tools. We looking for vendors booths to include: low cost treatments, intuitive and medium readings, tarot, massage, plants, essential oils, stress management tools, organic and natural food, reiki, artwork, jewelry, herbal remedies, gift items, yoga, crystals, stones and gems, chiropractic, metaphysical tools, acupuncture.

Requesting Deadwood St. closure at 7 am - vendor tent set up from 9 - 11 am. Vendors will either utilize paid parking or Sherman street lot and we will shuttle them back and for.

Looking at possibly including 1 or 2 food trucks for the event, which will be placed on Deadwood St.

Requesting Open Container Zone 3 only for beer and wine. Outlaw Square may utilize a license and have a separate vendor serve beer or wine in event cups during the event.

Security will be on hand to keep any alcohol from leaving the venue.

They may be some live music provided and possible stage demonstrations.

# **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)**

NO	YES			
	V	Does the event involve the sale or use of alcoholic beverages? If <b>YES</b> , please provide your liquoliability insurance information to the last page of this application.		
	V	Will items or services be sold at the event? If <b>YES</b> , please describe: Vendors will be selling their items.		
NO V	YES	Does this event involve a moving route of any kind along streets, sidewalks or highways? If <b>YES</b> attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route.		
	V	Does this event involve a fixed venue site? If <b>YES</b> , attach a detailed site map showing all streets impacted by the event.		
		e route map required above, please attach a diagram showing the overall lay-out and set-up following items:		
>	Alcoholi	ic and Non-alcoholic Concession and / or Beer Garden Areas.		
>	Food Co	oncession and / or Food Preparation Area(s). Please describe how food will be served at the event: 1 or 2 Food Trucks may be at the event		
		If you intend to cook food in the event area, please specify the method to be used:		
		GAS ELECTRIC CHARCOAL OTHER (specify):		
>	First Aid	Facilities and Ambulance locations.		
>	Tables and Chairs.			
>	Fencing, Barriers and / or Barricades.			
>	Generator Locations and / or Source of Electricity.			
>	Canopies or Tent Locations.			
>	Booths, Exhibits, Displays or Enclosures.			
>	Scaffold	ling, Bleachers, Platforms, Stages, Grandstands or Related Structures.		
>	Vehicles	s and / or Trailers.		
>	Trash Co	ontainers and Dumpsters.		

( $\underline{NOTE}$ ): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.

Number of trash cans: Trash Containers w / lids: Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility:			
Outlaw Square will do clean up and stack trash bags in corner for city crew to pick up.			
Other Related Event Components not covered above.			
SAFETY / SECURITY / ACCESSIBILITY			
Please describe your procedures for both <b>Crowd Control</b> and <b>Internal Security</b> :  Private security will be hired to keep beer & wine in the venue			
OS staff will handle internal security			
Please describe your Accessibility Plan for access at your event by individuals with disabilities: Outlaw Square is ADA compliable			
REQUIRED: It is the applicant's responsibility to comply with all City, County, State and Federal Disability Access Requirements applicable to this event.			
NO YES  Have you hired any Professional Security organization to handle security arrangements for this event? If YES, please list:			
Security Organization: Badlands Security			
Security Organization Address:			
Belle Fourche SD			
(city) (state) (zip code)			
Security Director (Name): Fritz Carlson Business phone: 605-210-1780			
Security Director (Name):Business phone:Business phone:  Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:			
Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated			
Is this a night event? If <b>YES</b> , please state how the event and surrounding area will be illuminated to ensure the safety of the participants and spectators:			

APPLICANT specifically acknowledges and agrees that it shall be solely responsible for any damage to personal property located in or stored in or upon DEADWOOD's property pursuant to the activity for which approval is being sought and that DEADWOOD shall not be responsible for any damage or loss to or of APPLICANT's property which results from any cause or reason with regard to personal property owned by APPLICANT stored or located on DEADWOOD's property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

APPLICANT agrees to hold DEADWOOD harmless and indemnify DEADWOOD from any sums of money which DEADWOOD might have to pay to any person as a result of property damage, personal injury or death resulting from APPLICANT's use of the City property pursuant to approval of the activity for which approval is being sought herein.

Acknowledge acceptance with initial: WM

### PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

Please describe your plans to notify all residents, businesses and churches impacted by the event: Residents and businesses will be notified through public hearing announcement. Tour companies contacted directly

**ENTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES** 

NO	YES				
	V	Are there any <b>musical entertainment</b> features related to your event or facilities rental? If <b>YES</b> , please state the number of bands and type of music.			
Numbe	er of Stag	ges: 1 Number of Bands: ?			
Type of	f Music:	vairiety			
	V	Will <b>sound amplification</b> be used?  If <b>YES</b> , please indicate: Start Time: 11 am AM / PM – Finish Time: 7 pm AM / PM			
V		Will <b>sound checks</b> be conducted prior to the event?  If <u>YES</u> , please indicate: Start Time:AM / PM – Finish Time: AM / PM			
		Please describe the sound equipment that will be used for your event:  Outlaw Square house equipment used			
[]	П	Will any fireworks, rockets or other pyrotechnics be used? If <b>YES</b> , please attach a copy of your			

permit (issued by the State Fire Marshall's office) to this application.

	Ц	Will any signs, banners, decorations or special lighting be used? If <b>YES</b> , please describe:				
PROMO	OTIO	N / ADVERTISING / MARKETING / INTERNET INFORMATION				
NO	YES					
	V	Will this event be promoted, advertised or marketed in any manner? If <b>YES</b> , please describe: Broadcast media, social media, website				
V		Will there be any live media coverage during your event? If YES, please explain:				
	V	Applicant acknowledges and agrees to allow the City to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the Calendar of Upcoming Events in the City of Deadwood. If you have a home page and want us to link with our Calendar, please provide the Internet address for your homepage:				
		outlawsquare.com				
_		by Rock  PHONE: 605-717-6848				
	INSURANCE REQUIREMENTS					
Name of Ir	nsuran	Arance for your event will be required before final permit approval.  Acce Company: Hub International Agent's Name: Chris Roberts  605-578-3456  Policy Number: Policy Type: P				
Address: _		Deadwood SD (state) (zip code)				
For final p	ermit	approval, you will need commercial general liability insurance that names "the City of Deadwood,				

For final permit approval, you will need commercial general liability insurance that names "the City of Deadwood, its officers, employees and agents" as an additional insured. Insurance coverage must be maintained for the duration of the event. To determine the amount of insurance coverage necessary, please contact the Finance Office at (605) 578-2600 – Fax # (605) 578-2084.

The City must be named as an "additional insured." Please obtain the required insurance and mail an original insurance certificate to: <u>City of Deadwood, Finance Office, 102 Sherman Street, Deadwood, SD 57732</u>.

# LIQUOR LIABILITY INSURANCE

facilities rental.	is required if you are planni	ng to sen alco	nonc bevera	ges at your event or	
Name of Insurance Company:		Agent's Name:			
Business Phone:	Policy Number:		Policy Type:		
Address:					
Please obtain the required insurance Office, 102 Sherman Street, Deadwo	_	(city) nce certificate	(state) to: <u>City of</u>	(zip code)  Deadwood, Finance	
A	FFIDAVIT OF APP	LICANT			
ADVANCE CANCELLATION NOTICE RIOT Otherwise, City personnel and equipmed I certify that the information in the belief and that I have read, understas Special Event and I understand that to City Commission of Deadwood. It is organization, am also authorized to cany cost and fees that may be incurred.	foregoing application is true and and agree to abide by the his application is made subject agree to abide by these rule ommit that organization, and ad by or on behalf of the Event	and correct to rules and reget to the rules and further therefore agreet to the City of	o the best ogulations gover the good of th	f my knowledge and rerning the proposed ns established by the it, on behalf of the acially responsible for	
Name of Applicant (PRINT):	lorris/Bobby Rock	Title	Director		
	4/20/202 Date:				
(Signature of Applicant / Sponsoring O	rganization)	(Signa		ssional Event Organizer -owned Facilities)	