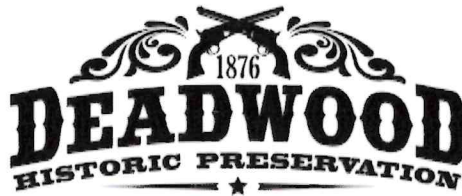


OFFICE OF  
**PLANNING, ZONING AND  
 HISTORIC PRESERVATION**  
 108 Sherman Street  
 Telephone (605) 578-2082  
 Fax (605) 578-2084



FOR OFFICE USE ONLY	
Case No.	230133
<input checked="" type="checkbox"/> Project Approval	
<input type="checkbox"/> Certificate of Appropriateness	
Date Received	9/22/23
Date of Hearing	9/27/23

## City of Deadwood Application for Project Approval OR Certificate of Appropriateness

The Deadwood Historic Preservation Commission reviews all applications. Approval is issued for proposed work in keeping with City of Deadwood Ordinances & Guidelines, South Dakota State Administrative Rules and the Secretary of the Interior's Standards for Rehabilitation.

This application must be typed or printed in ink and submitted to:

City of Deadwood  
 Deadwood Historic Preservation Office  
 108 Sherman Street  
 Deadwood, SD 57732

FOR INFORMATION REGARDING THIS FORM, CALL 605-578-2082

PROPERTY INFORMATION
Property Address: <u>Garage across the street 874 main</u>
Historic Name of Property (if known): <u>S/D MS 109 AKA Hanson SD</u>

APPLICANT INFORMATION
Applicant is: <input checked="" type="checkbox"/> owner <input type="checkbox"/> contractor <input type="checkbox"/> architect <input type="checkbox"/> consultant <input type="checkbox"/> other _____

Owner's Name: <u>Dale or Susan Berg</u>
Address: <u>874 main Street</u>
City: <u>Deadwood</u> State: <u>SD</u> Zip: <u>57732</u>
Telephone: <u>605-381-1855</u> Fax: _____
E-mail: <u>dale@bergjewelers.com</u>

Architect's Name: <u>Rick Kingsbury</u>
Address: _____
City: <u>Spainfish</u> State: <u>SD</u> Zip: <u>577</u>
Telephone: <u>605-641-0239</u> Fax: _____
E-mail: _____

Contractor's Name: <u>Patrick Hayford</u> <u>Build</u>
Address: _____
City: <u>RC</u> State: <u>SD</u> Zip: <u>57701</u>
Telephone: <u>605-490-9463</u> Fax: _____
E-mail: _____

Agent's Name: <u>MARK KELLER</u> <u>Concrete</u>
Address: _____
City: _____ State: _____ Zip: _____
Telephone: <u>605-233-1345</u> Fax: _____
E-mail: _____

TYPE OF IMPROVEMENT
<input checked="" type="checkbox"/> Alteration (change to exterior) <input type="checkbox"/> New Building <input type="checkbox"/> Addition <input type="checkbox"/> Accessory Structure <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Re-Roofing <input type="checkbox"/> Wood Repair <input type="checkbox"/> Exterior Painting <input type="checkbox"/> General Maintenance <input type="checkbox"/> Siding <input type="checkbox"/> Windows <input type="checkbox"/> Porch/Deck <input type="checkbox"/> Other _____ <input type="checkbox"/> Awning <input type="checkbox"/> Sign <input type="checkbox"/> Fencing

**ACTIVITY: (CHECK AS APPLICABLE)**

Project Start Date: ASAP 9-28-23 Project Completion Date (anticipated): 10/31/23

ALTERATION       Front       Side(s)       Rear

ADDITION       Front       Side(s)       Rear

NEW CONSTRUCTION       Residential       Other Garage 25x36

ROOF       New       Re-roofing       Material  
 Front       Side(s)       Rear       Alteration to roof

GARAGE       New       Rehabilitation  
 Front       Side(s)       Rear

FENCE/GATE       New       Replacement  
 Front       Side(s)       Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

WINDOWS       STORM WINDOWS       DOORS       STORM DOORS  
 Restoration       Replacement       New  
 Front       Side(s)       Rear  
Material \_\_\_\_\_ Style/type \_\_\_\_\_

PORCH/DECK       Restoration       Replacement       New  
 Front       Side(s)       Rear  
Note: Please provide detailed plans/drawings

SIGN/AWNING       New       Restoration       Replacement  
Material \_\_\_\_\_ Style/type \_\_\_\_\_ Dimensions \_\_\_\_\_

OTHER – Describe in detail below or use attachments

**DESCRIPTION OF ACTIVITY**

Describe in detail, the above activity (use attachments if necessary including type of materials to be used) and submit as applicable. Descriptive materials such as photos and drawings are necessary to illustrate the work and to help the commissioners and staff evaluate the proposed changes. Information should be supplied for each element of the proposed work along with general drawings and/or photographs as appropriate.

Failure to supply adequate documentation could result in delays in processing and denial of the request. Describe in detail below (add pages as necessary).

PT Lot 4 EX RW (N side of main street) + SW 35' of Lot 5  
SD ms 109 AKA Hanson S/O. 874 main Victoria House Built  
in 1890. Lot 5 Garage Built in The 1935 era by builder  
870 main. sold to 874 in the 60'. 2x4 walls + rafters 24" on center  
DRY Rot through out the floor joists. Foundation is off on  
all sides. Put in Header in 2010 the only thing that is keeping  
Garage standing. will save all tang & Grove Siding  
an use in Garden Shed on 874-house in back.











9115  
20







