

City of Deadwood Special Event Permit Application and Facility Use Agreement for

Labor Day Kick Off Concert August 30, 2024

Instructions:

To apply for a Special Event Permit, please read the Special Event Permit Application Instructions and then complete this application. Submit your application, including required attachments, no later than forty-five (45) days before your event. Facility Use Agreements should also be completed at this time (if applicable).

EVENT INFORMATION

□Run	□Walk	☐Bike Tour	☐Bike Race	□Parade	■ Concert		
□Street Fair	□Triathlon	□Other					
Event Title: Labor Da	y Kick off Con	cert					
Event Date(s): August	30, 2024	Total Anticipated Attendance: 2500					
(m	nonth, day, year)	(# of <u>Participar</u>	_{nts} 50	# of <u>Spectato</u>	ors 2450		
Actual Event Hours: (fro	_{m:} 8 pm	1A1	AM / PM (to): 10 pmAM / P				
Location / Staging Area:	Outlaw Squar	re					
Set up/assembly/constr							
Please describe the scor Load in of stage pr				t load in			
Dismantle Date: Augu		Comp			AM / PM		
List any street(s) requiri and time of re-opening:							
12 am August 31 -							
ends of Deadw							
	volving 25-50 motor vill not require stree		ng motorcycles) - w	ill park on the nor	th side of Main		
Any request in	volving 50 or more v	ehicles (which woul					
Additional secu	ırity maybe required	at the discretion of	the Event Committe	ee.			
		OPEN CON	ITAINER				
https://www	v.cityofdeadwo	od.com/planni	ing/page/spec	ial-event-ope	en-container-		
		information-	and-maps				
Date: August 30	Times	_{s:}) pm Zone:	1 & 2			
Date:	Times	::	Zone:				
Date:	Times	::					
Date:	Times	::	Zone:				
Date:	Times	•	7one:				

APPLICANT AND SPONSORING ORGANIZATION INFORMATION Commercial (for profit) ■ Noncommercial (nonprofit) ${\tt Sponsoring\,Organization:} \\ Outlaw\,\, Square$ Chief Officer of Organization (NAME): Wade Morris aka Bobby Rock Applicant (NAME): Wade Morris aka Bobby Business Phone: (605)717-6848 Address: (city) (state) (zip code) Daytime phone: (605) 717-6848 Evening Phone: (605) 641-9162 Fax #: (Please list any professional event organizer or event service provider hired by you that is authorized to work on your behalf to produce this event. (city) (state) (zip code) Contact person "on site" day of event or facility use Bobby Rock Pager/Cell #: 605-641-9162 (Note: This person must be in attendance for the duration of the event and immediately available to city officials) **REQUIRED**: Attach a written communication from the Chief Officer of the organization which authorizes the applicant or professional event organizer to apply for this Special Event Permit on their behalf. FEES / PROCEEDS / REPORTING NO YES Is your organization a "Tax Exempt, nonprofit" organization? If YES, you must attach a copy of your IRS 501C Tax Exemption Letter to this Special Event Permit application (providing proof and certifying your current tax exempt, nonprofit status). Are admission, entry, vendor or participant fees required? If YES, please explain the

purpose and provide amount(s):

OVERALL EVENT DESCRIPTION: ROUTE MAP/ SITE DIAGRAM/ SANITATION

Please provide a detailed description of your proposed event. Include details regarding any components of your event such as use of vehicles, animals, rides or any other pertinent information about the event: Outlaw Square is hosting a Labor Day weekend kick-off concert featuring a headline band - this will be a FREE show. Concert will take place on Friday, August 30, 8 pm to 10 pm Requesting Deadwood St closure from Main to Pioneer Way, August 30 8 am until 12 am August 31. Requesting (possible) Siever St closure for bus parking August 30, 8 am til 12 am 8/31 Requesting Open Container for zones 1 & 2 on August 30, 5 pm until 10 pm Deadwood Chamber event cups will be used by participating businesses **OVERALL EVENT / FACILITIES RENTAL DESCRIPTION (CONTINUED)** NO YES Does the event involve the sale or use of alcoholic beverages? If YES, please proved your liquor liability insurance information to the last page of this application. Will Items or services be sold at the event? If YES, please describe: _____ П Band merchandise will be sold during event Does this event involve a moving route of any kind along streets, sidewalks, or highways? If YES, attach a detailed map of your proposed route, indicating the direction of travel and provide written narrative to explain your route. П Does this event involve a fixed venue site? If YES, attach a detailed site map showing all street impacted by the event.

In addition to the route map required above, please attach a diagram showing the overall lay-out and set-up locations for the following items:

>	Alcoholic and Non-alcoholic Concession and / or Beer Garden Areas.						
>	Food Concession and / or Food Preparation Area(s).						
	Please describe how food will be served at the event:						
	If you intend to cook food in the event area, please specify the method to be used:						
	GAS ELECTRIC CHARCOAL OTHER(SPECIFY):						
>	First Aid Facilities and Ambulance locations.						
>	Tables and Chairs.						
>	Fencing, Barriers and / or Barricades.						
>	Generator Locations and / or Source of Electricity.						
>	Canopies or Tent Locations.						
>	Booths, Exhibits, Displays or Enclosures.						
>	Scaffolding, Bleachers, Platforms, Stages, Grandstands or Related Structures.						
>	Vehicles and / or Trailers.						
>	Trash Containers and Dumpsters.						
	(NOTE): You must properly dispose of waste and garbage throughout the term of your event and immediately upon conclusion of the event, the area must be returned to a clean condition.						
	Number of trash cans: 8 Trash Containers w / lids: n/a						
	Describe your plan for clean-up and removal of waste and garbage during and after the event or use of facility: Outlaw Square staff will handle grounds clean up and trash collection						
	after show						
	Other Related Event Components not covered above.						
	•						

SAFETY / SECURITY / ACCESSIBILITY

				Crowd Contr Dutlaw Sq				ernal secur	ity
			ility Plan foi A complia					bilities:	
			t's responsi this event.	bility to comp	ply with a	ll City, Co	ounty, State a	nd Federal Dis	sability Access
	YES Organizat	event? If	hired any P YES, please ands Sec	e list:			on to handle s		ements for this
Security O)rganizat	ion Addres	s: 1109 S	Snoma Roa	ad, Bell	e Four	che		
,						(city)		(state)	(zip code)
Security Dir	rector (Na	me): Fritz	z Carlsor	1			Business phor	ne: 605-210	-1780
	- t	o ensure t	he safety of	YES, please s the participa nd city stre	nts and sp	ectators	s:	_	be illuminated
Please in	Numbei	1	Ambulan	ce(s) – How pi	rovided? [Monum	nent Health	nd Equipment?	
property being so which re	NT speci located ught and	ifically ack in or stor I that DEAL m any caus	nowledges a ed in or upo DWOOD sha se or reason	and agrees the properties of t	nat it shall DD's prope onsible fo to persona the activit	be solel erty purs r any dar al proper ty for wh	ly responsible suant to the mage or loss t rty owned by	e for any dama activity for wh o or of APPLIC APPLICANT st is being sough	age to personal nich approval is ANT's property ored or located
DEADWO	OOD mig	tht have to	pay to any	person as a r erty pursuant	esult of po to approv	roperty o	damage, pers	onal injury or o	f money which death resulting is being sought

PARKING PLAN / SHUTTLE PLAN / MITIGATION OF IMPACT

		e your plans to notify all residents, businesses and churches impacted by the event:otified through public hearing process and notifications
	E	INTERTAINMENT / ATTRACTIONS / RELATED EVENT ACTIVITIES
NO	YES	Are there any musical entertainment features related to your event or facilities rental? If YES , please state the number of bands and type of music.
Numb	er of Stag	res: 1 Number of Bands: 1
Туре	of Music:]	рор
		Will sound amplification be used? If <u>YES</u> , please indicate: Start Time: 6 pmAM / PM – Finish Time: 10 pmAM / PM
		Will sound check be conducted prior to the event? If YES , please indicate: Start Time: 3 pm AM / PM – Finish Time: 4 pm AM / PM
		Please describe the sound equipment that will be used for your event:
		Will any fireworks, rockets or other pyrotechnics be used? If YES , please attach a copy of your permit (issued by the State Fire Marshall's office) to this application.
		Are any signs, banners decorations or special lighting be used? If YES , please describe:
		PROMOTION / ADVERTISING / MARKETING / INTERNET
		INFORMATION
NO	YES	Will this event be promoted, advertised or marketed in any manner? If YES, please describe: Through posters, print, radio, social media, website
NO	YES	
		Will there be any live media coverage during your event? If YES , please explain:
	all event p	oublic inquiries and / or media inquiries for this event to: V Rock PHONE: 605-641-9162

INSURANCE REQUIREMENTS/LIQUOR LIABILITY

REQUIRED: Insurance for your event will be required before final permit approval.

Name of Insurance Company: <u>hu</u>	b International / Lloy	ds of London		
Agent's Name:				
Business Phone: ()	Policy Number: _		Policy Type:	
Address:				
		(city)	(state)	(zip code)
For final permit approval, you be Deadwood, its officers, employees for the duration of the event. To Finance Office at (605) 578-2600	and agents" as an addition determine the amount o	nal insured. Insura	ince coverage mu	ıst be maintained
The City must be named as an "insurance certificate to: City of De		•		•
	AFFIDAVIT OF	APPLICANT		
Advance Cancellation Notice Re	quired: If this event is ca	ncelled, notify th	e Deadwood Po	lice Department.
Otherwise, City personnel and equ	uipment may be needlessl	y dispatched.		
I certify that the information in the belief and that I have read, understand the City Commission of Deadwood organization, am also authorized the carry cost and fees that may be	stand and agree to abide be at this application is made d. I agree to abide by the to commit that organization	by the rules and re e subject to the ru ese rules and furth on, and therefore	gulations govern les and regulatio ner certify that I, agree to be finan	ing the proposed ns established by on behalf of the cially responsible
Name of Applicant (PRINT): Wad	e Morris aka Bobby	Rock Title:	Director	
		Date:	:	

(Signature of Applicant/Sponsoring Organization)