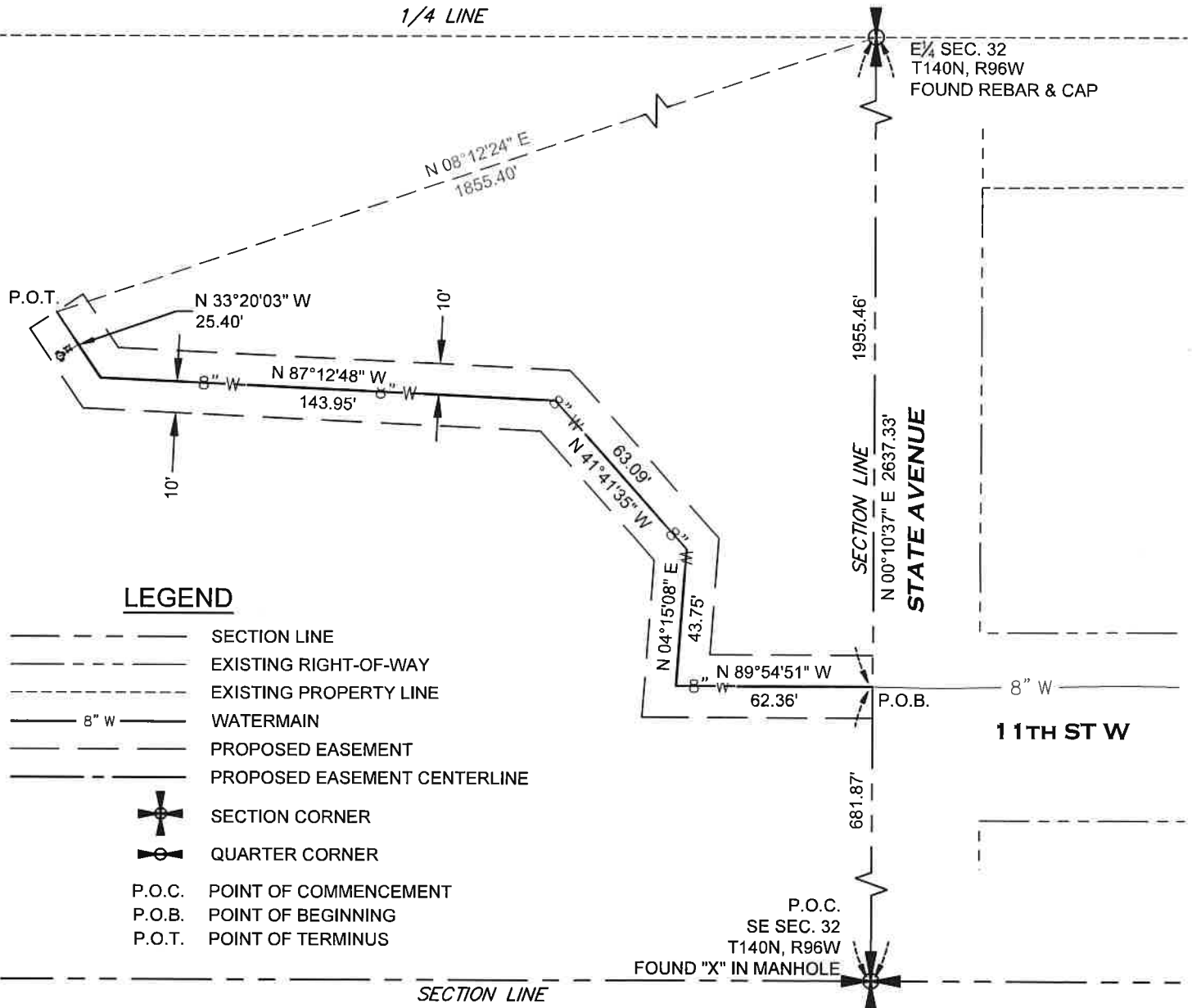


WATERMAIN EASEMENT EXHIBIT

SE 1/4 SECTION 32, TOWNSHIP 140 NORTH, RANGE 96 WEST
OF THE 5th PRINCIPAL MERIDIAN, CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA



EASEMENT DESCRIPTION

A TWENTY FOOT (20') STRIP OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP ONE HUNDRED FORTY NORTH (T140N), RANGE NINETY-SIX WEST (R96W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH.P.M.), CITY OF DICKINSON, STARK COUNTY, NORTH DAKOTA LYING TEN FEET (10') ON EACH SIDE OF THE THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION THIRTY-TWO (32) BEING A FOUND "X" IN A MANHOLE; THENCE N 00°10'37" E ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER (SE 1/4), A DISTANCE OF 681.87 FEET TO THE POINT OF BEGINNING; THENCE N 89°54'51" W LEAVING SAID EAST LINE, A DISTANCE OF 62.36 FEET; THENCE N 04°15'08" E, A DISTANCE OF 43.75 FEET; THENCE N 41°41'35" W, A DISTANCE OF 63.09 FEET; THENCE N 87°12'48" W, A DISTANCE OF 143.95 FEET; THENCE N 33°20'03" W, A DISTANCE OF 25.40 FEET TO THE POINT OF TERMINUS..

SAID STRIP OF LAND CONTAINS 0.155 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.



I, Andrew J. Albrecht, Registered Professional Land Surveyor, LS-40820, do hereby certify that the survey plat shown hereon was made by me, or under my direction, and is true and correct to the the best of my knowledge and belief.

SURVEY NOTES

- DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THIRTY-TWO (32) WITH THE BEARING BEING N 00°10'37" E, THAT WAS LOCATED BY A GPS OBSERVATION FROM LAT: 46°51'42.38098" / LONG: 102°47'24.24924", BEARINGS ARE BASED ON TRUE NORTH AT THIS LOCATION.

SURVEY REQUESTED BY: CITY OF DICKINSON	
PROJECT NUMBER: 220956	SCALE: 1"=50'
DRAWN BY: AJA	DATE: 01/28/25
SHEET NUMBER: 1 of 1	



OFFICE: 701.483.2444
WWW.HIGHLANDSENG.COM