

STOCKERT'S 3RD SUBDIVISION
BEING THE REPLAT OF LOTS 1-3, BLOCK 2 OF STOCKERT'S FIRST SUBDIVISION
AND ALL OF STOCKERT'S SECOND SUBDIVISION
IN THE W $\frac{1}{2}$ OF SECTION 22, T139N, R96W, OF THE 5TH PRINCIPAL MERIDIAN
STARK COUNTY, NORTH DAKOTA

AREA RESERVED FOR RECORDER'S OFFICE

LEGAL DESCRIPTION

A PARCEL OF LAND BEING LOTS ONE (1) THRU THREE (3), BLOCK TWO (2) OF STOCKERT'S FIRST SUBDIVISION AS RECORDED BY STARK COUNTY DOCUMENT NUMBER 6980336 AND ALL OF STOCKERT'S SECOND SUBDIVISION LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (W $\frac{1}{2}$) OF SECTION TWENTY-TWO (22), TOWNSHIP ONE HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W), OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), STARK COUNTY, NORTH DAKOTA.

SAID PARCEL CONTAINS 8.27 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES AND SURVEYS.

SURVEYOR'S CERTIFICATE

I, KC HOMISTON, REGISTERED PROFESSIONAL LAND SURVEYOR, LS-5466, FOR HIGHLANDS ENGINEERING AND SURVEYING, PLLC, RESIDING AT 319 24TH STREET EAST, DICKINSON, N.D., DO HEREBY CERTIFY THAT THE STOCKERT'S THIRD SUBDIVISION PLAT SHOWN HEREON IS A CORRECT REPRESENTATION OF THE SURVEY, THAT ALL DISTANCES ARE CORRECT, MONUMENTS ARE PLACED IN THE GROUND AS SHOWN, THAT THE OUTSIDE BOUNDARY LINES ARE CORRECTLY DESIGNATED ON THE PLAT AND WAS MADE BY ME, OR UNDER MY DIRECTION, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME:

KC HOMISTON, LS-5466

PROPRIETOR'S CERTIFICATE

I, WILLIS D. WINN, AS TRUSTEE OF THE WINN FAMILY REVOCABLE REAL ESTATE TRUST, WHOSE POST OFFICE ADDRESS IS 1872 7TH ST W, DICKINSON, ND 58601, THE OWNER AND PROPRIETOR OF PROPERTY LYING IN THE WEST HALF (W $\frac{1}{2}$) OF SECTION TWENTY-TWO (22), TOWNSHIP ONE-HUNDRED THIRTY-NINE NORTH (T139N), RANGE NINETY-SIX WEST (R96W) OF THE FIFTH PRINCIPAL MERIDIAN (5TH P.M.), STARK COUNTY, NORTH DAKOTA, ON THIS PLAT SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY DECLARE THAT I HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN ON THE ACCOMPANYING PLAT, AND DO HEREBY DEDICATE ALL UTILITY EASEMENTS AND PUBLIC RIGHT OF WAY AS SHOWN TO PUBLIC USE FOREVER.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SUBSCRIBED OUR NAMES:

BY: WILLIS D. WINN

STATE OF _____ }
COUNTY OF _____ } SS

ON THIS _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIS D. WINN, TO ME KNOWN TO BE THE SAME PERSONS DESCRIBED IN AND THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: _____

CITY OF DICKINSON COMMISSION APPROVAL

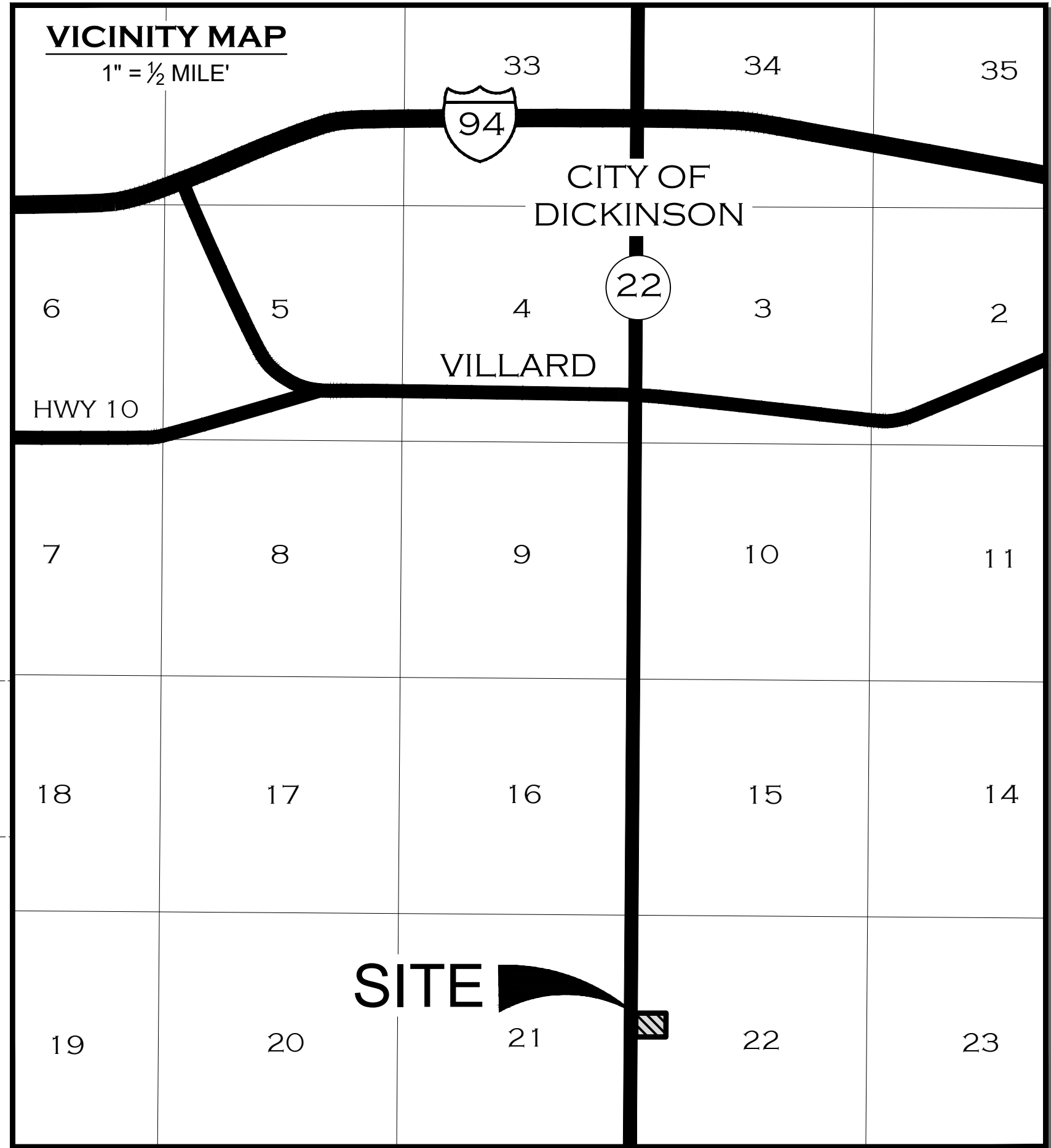
PRINTED NAME: _____ TITLE: _____
SIGNATURE: _____ DATE: _____

CITY PLANNING AND ZONING COMMISSION APPROVAL

PRINTED NAME: _____ TITLE: _____
SIGNATURE: _____ DATE: _____

CITY ENGINEER APPROVAL

PRINTED NAME: _____ TITLE: _____
SIGNATURE: _____ DATE: _____



LEGEND

- SUBDIVISION BOUNDARY
- EXISTING LOT LINES
- EXISTING LOT LINES VACATED BY THIS PLAT
- FOUND MONUMENT
- SET #5, 18-INCH REBAR & CAP
STAMPED "HIGHLANDS LS-5466"
- SECTION LINE
- QUARTER LINE
- SECTION CORNER
- QUARTER CORNER
- CENTER SECTION
- EXISTING EASEMENTS
- PROPOSED UTILITY EASEMENT
- PROPOSED RIGHT-OF-WAY VACATION
- PROPOSED DRAINAGE EASEMENT VACATION
- FEMA SPECIAL FLOOD HAZARD AREA ZONE 'AE'
- FEMA REGULATORY FLOODWAY
- 10' MAJOR CONTOURS
- 2' MINOR CONTOURS

NOTES

- A PORTION OF THIS SUBDIVISION IS LOCATED WITHIN THE 1% ANNUAL CHANCE SPECIAL FLOOD HAZARD AREA AS SHOWN BY ZONE 'AE' OF FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 38069C0435F WITH AN EFFECTIVE DATE OF AUGUST 28, 2024.

SURVEY NOTES

- DISTANCES SHOWN ARE MEASURED GROUND DISTANCES, INTERNATIONAL FOOT, DERIVED FROM A LOCAL COORDINATE SYSTEM.
- SAID PROJECT HAS A CENTRAL MERIDIAN OF LATITUDE: 46°51'42.38098" / LONGITUDE: 102°47'24.24924". BEARINGS ARE BASED ON TRUE NORTH AT THIS LOCATION.
- VERTICAL DATUM: NAVD 88, GEOID 03
- DATE OF LATEST FIELD WORK: MAY 2025



319 24TH STREET EAST, DICKINSON, ND 58601
OFFICE: 701.483.2444 | WWW.HIGHLANDSENG.COM

PROJECT NUMBER: 251707 SCALE: 1"=50'
DRAWN BY: AWS DATE: 07/01/25